**FILE NOW: FILING FEE IS $61.25**

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Mar 11 1997 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT
**1997**

FLORIDA DEPARTMENT OF STATE
**Sandra B. Mortham**
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 718507 (7)

1. Corporation Name
ATLANTIS GOLF CLUB, INC.

| Principal Place of Business | Mailing Address |
|---|---|
| 301 ORANGE TREE DRIVE<br>ATLANTIS FL 33462 | 301 ORANGE TREE DRIVE<br>ATLANTIS FL 33462-1315 |

3. Date Incorporated or Qualified: 05/14/1970
3a. Date of Last Report: 04/12/1996

2. Principal Place of Business — 21
Suite, Apt. #, etc. — 22
City & State — 23
Zip — 24 Country — 25

2a. Mailing Address — 26
Suite, Apt. #, etc. — 27
City & State — 28
Zip — 29 Country — 30

4. FEI Number: 59-1361946 ☐ Applied For ☐ Not Applicable

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ **$5.00** May Be Added to Fees

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

BENNETT, ALLAN F
126 DRIFTWOOD CIRCLE
ATLANTIS FL 33462

10. Name and Address of New Registered Agent

81 Name: Sid Anton
82 Street Address (P.O. Box Number is Not Acceptable): 492 South Country Club Drive
83: Atlantis, FL 33462
84 City: Atlantis FL 85 Zip Code: 33462

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE: SID E. ANTON, PRESIDENT 3/7/97
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

| 12. OFFICERS AND DIRECTORS | | | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | |
|---|---|---|---|---|---|
| TITLE | D | ☐ DELETE | 1.1 TITLE | | ☐ Change ☐ Addition |
| NAME | PATRICIA MCNALLY | | 1.2 NAME | | |
| STREET ADDRESS | 434 PINE VILLA | | 1.3 STREET ADDRESS | | |
| CITY-ST-ZIP | ATLANTIC FL | | 1.4 CITY-ST-ZIP | | |
| TITLE | S | ☒ DELETE | 2.1 TITLE | | ☐ Change ☐ Addition |
| NAME | VISCONSI, TOM | | 2.2 NAME | | |
| STREET ADDRESS | 521 SOUTH COUNTRY CLUB DRIVE | | 2.3 STREET ADDRESS | | |
| CITY-ST-ZIP | ATLANTIS FL | | 2.4 CITY-ST-ZIP | | |
| TITLE | TD | ☐ DELETE | 3.1 TITLE | | ☐ Change ☐ Addition |
| NAME | BENTON, WILLIAM A | | 3.2 NAME | | |
| STREET ADDRESS | 78 ISLAND DR S | | 3.3 STREET ADDRESS | | |
| CITY-ST-ZIP | OCEAN RDIGE FL | | 3.4 CITY-ST-ZIP | | |
| TITLE | VD | ☐ DELETE | 4.1 TITLE | PD | ☒ Change ☐ Addition |
| NAME | SID ANTON | | 4.2 NAME | | |
| STREET ADDRESS | 492 SOUTH COUNTRY CLUB DRIVE | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP | ATLANTIC FL | | 4.4 CITY-ST-ZIP | | |
| TITLE | D | ☐ DELETE | 5.1 TITLE | VD | ☒ Change ☐ Addition |
| NAME | STEDEM, DAN | | 5.2 NAME | | |
| STREET ADDRESS | 169 ATLANTIS BLVD., #104 | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | ATLANTIS FL | | 5.4 CITY-ST-ZIP | | |
| TITLE | PD | ☐ DELETE | 6.1 TITLE | D | ☒ Change ☐ Addition |
| NAME | BENNETT, ALLAN F | | 6.2 NAME | | |
| STREET ADDRESS | 126 DRIFTWOOD CIRCLE | | 6.3 STREET ADDRESS | | |
| CITY-ST-ZIP | ATLANTIS FL | | 6.4 CITY-ST-ZIP | | |

CR2E037 (9/96)

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

**SIGNATURE:** SID E. ANTON PRESIDENT 3/7/97 (561)966-7602
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date — Daytime Phone # 0043780