FILE NOW: FILING FEE IS \$61,25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

Principal Place of Business

718359

(3)

Mailing Address

OSCEOLA ASSOCIATION FOR RETARDED CITIZENS, INC.

310 N. CLYDE AVE KISSIMMEE FL 34741 SISSIMMEE FL 34741			3. Date Incorporated or Qualified					
			04/17/1970					
			4. FEI Number	Applied For				
			23-7063820	Not Applicable				
2. Principal Place of Business	2a. Mailing Address		5. Certificate of Status Desired	\$8.75 Additional Fee Required				
Suile, Apt. #, etc.	uite, Apt. #, etc. Suite, Apt. #, etc.		6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees				
City & State City & State 23 28			7. Is this nonprofit corporation a homeowners association? ☐ Yes ☒ No					
Zip Country	Zip Co	untry	8. This corporation owes or has paid the curr	rent year Intangible				
24	29 30		Personal Property Tax due June 30.] Yes □ No				
Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent								
		Name MOON,	WILLIAM A					
Moon, William a D 1452 Oakleaf in		Street Address 2950	ss (P.O. Box Number is Not Acceptable) ROBINS NEST COURT					
KISSIMMEE FL 34744		83						
		84 City KIS	simmee FL	85 Zip Code 34772				
11. Pursuant to the provisions of Sections 617,0502 and 617,1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617,0503, Florida Statutes.								

office or agent. I a	registered agent, or both, in the State of Fic im familiar with, and accept the obligations	of, Section 617.0503, Flori	tnorized by the corp da Statutes.	poration's board of directors, I hereby accept	ine appointment as	registered
SIGNATURE	ZAGINATI MID.W				1	,
	Signature, typed or printed name of registered agent and t		Registered Agent signature		DATE	
12.	OFFICERS AND DIR		13.	ADDITIONS/CHANGES TO OFFICE		
TITLE	EDP	DELETE	1.1 TITLE	ED	Change	Addition
NAME	MOON, WILLIAM A D		1.2 NAME	MOON, WILLIAM A		
STREET ADDRESS	1452 OAKLEAF LN		1.3 STREET ADDRESS	2950 ROBINS NEST COURT	1	
CITY-ST-ZIP	KISSIMMEE FL		1.4 CITY - ST - ZIP	ST. CLOUD FL 34772		
TITLE	T	☐ DELETE	2.1 TITLE		☐ Change	Addition
NAME	MANNING, PATSY		2.2 NAME			
STREET ADDRESS	704 MANNING DRIVE		2.3 STREET ADDRESS			
CITY-ST-ZIP	KISSIMMEE FL 34744		2. 4 CITY-ST-ZIP			
TITLE	Đ	☐ DELETE	3.1 TITLE		☐ Change	Addition
NAME	SHUBERT, ZINA		3.2 NAME			
STREET ADDRESS	2322 IRLO COURT		3.3 STREET ADDRESS			
CITY-ST-ZIP	KISSIMMEE FL 34741		3.4. CITY-ST-ZIP			
TITLE	VP	DELETE	4.1 TITLE	P	- Change	Addition
NAME	EVERS, MELVIN		4. 2 NAME	EVERS, MELVIN		
STREET ADDRESS	910 EMMETT ST		4.3 STREET ADDRESS	910 EMMETT ST		. –
CITY-ST-ZIP	KISSIMMEE FL		4.4 CITY - ST - ZIP	KISSIMMEE FL 34741		
TITLE	SEC	DELETE	5.1 TITLE	VP	☐ Change	X Addition
NAME	POFFENBAUGH, BARBARA		5.2 NAME	MCGILL, JACK		Į
STREET ADDRESS	6110 E. IRLO BRONSON HWY		5.3 STREET ADORESS	6074 DURBIN ROAD		- 1
CITY-ST-ZIP	ST. CLOUD FL 34769		5.4 CITY-ST-ZIP	ST. CLOUD FL 34771		-
TITLE		DELETE	6.1 TITLE	SEC	Change	★ Addition
NAME			6.2 NAME	PIERSON, MILLIE		
STREET ADDRESS			6.3 STREET ADDRESS	1590 TWELVE OAKS CIRCLE	C	Į
CITY-ST-ZIP			6.4 CITY-ST-ZIP	KISSIMMEE FL 34744		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

WOTH WATER PARTY OF STRING OFFICE OF DIRECTOR

1/7/98 (407) 847-6016

FILED

Jan 21 1998 8:00am

Secretary of State

R2E037 (10/97)