## 718284

| (F                   | Requestor's Name)       |  |  |
|----------------------|-------------------------|--|--|
| (/                   | Address)                |  |  |
| (/                   | Address)                |  |  |
| (0                   | City/State/Zip/Phone #) |  |  |
| PICK-UP              | ☐ WAIT ☐ MAIL           |  |  |
| J)                   | Business Entity Name)   |  |  |
| (Document Number)    |                         |  |  |
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## FLORIDA DEPARTMENT OF STATE Division of Corporations

October 25, 2016

GAIL SALONY / OXFORD CONDOMINIUM APARTMENT ASSOC INC 214 OXFORD 200 WEST PALM BEACH, FL 33417 US

SUBJECT: OXFORD CONDOMINIUM APARTMENT ASSOCIATION, INC. 200 Ref. Number: 718284

We have received your document for OXFORD CONDOMINIUM APARTMENT ASSOCIATION, INC. 200 and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document you submitted has been prepared pursuant to profit statutes (chapter 607, Florida Statutes). As the entity was originally filed as a nonprofit corporation, this document should be filed pursuant to chapter 617, Florida Statutes.

We are enclosing the proper form(s) with instructions for your convenience.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 916A00022903

Carolyn Lewis
Regulatory Specialist II

www.sunbiz.org

## **COVER LETTER**

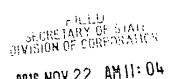
TO: Amendment Section Division of Corporations

| NAME OF CORPORATION:               | Oxford Condominium                              |                        | tion, Inc. 200     |  |             |
|------------------------------------|---|------------------------|--------------------|--|-------------|
| 7182                               | <del>%4</del>                                   |                        |                    |  |             |
| DOCUMENT NUMBER:                   |   |                        | <del></del>        |  | <del></del> |
| The enclosed Articles of Amenda    | nent and fee are subm                           | nitted for filing,     |                    |  |             |
| Please return all correspondence   | concerning this matter                          | r to the following:    |                    |  |             |
| Louise Warner                      |   |                        |                    |  |             |
|                                    |   | (Name of Contact Po    | rson)              |  |             |
| Oxford 200 Secretary               |   |                        |                    |  |             |
|                                    |   | (Firm/ Company         | ·)                 |  |             |
| 106 Oxford 200, Century Villago    | 2   |                        |                    |  |             |
|                                    |   | (Address)              |                    | 77   |             |
| West Palm Beach, FL 33417          |   |                        |                    |  |             |
|                                    | (   | City/ State and Zip (  | Code)              |  |             |
| sunland-tady@hotmail.com           |   |                        |                    |  |             |
| E-mai                              | address: (to be used                            | for future annual rep  | ort notification   | )  |             |
| For further information concerning | ng this matter, please o                        | call;                  |                    |  |             |
| Louise Warner                      |   | al                     | 561                | 371-9195   |             |
| (Nar                               | ne of Contact Person)                           |                        |                    | (Daytime Telephone Nu  | mber)       |
| Enclosed is a check for the follow | ving amount made pay                            | rable to the Florida D | Department of S    | itate:   |             |
|                                    | \$43.75 Filing Fee & [<br>Certificate of Status |                        | Certifi<br>Certifi | Filing Fee<br>cate of Status<br>cd Copy<br>ional Copy is<br>sed) |             |

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of



| Oxford Condominium Apartment Association, Inc. 200  |                                    | 2018 NOV 22 A                                  |  |
|---|------------------------------------|--|--|
| (Name of Corporation as cur   | rently filed with the Flori        | da Dept. of State)                             |  |
|   | mber of Corporation (if kn         | own)   |  |
| Pursuant to the provisions of section 617,1006, Florida Stamendment(s) to its Articles of Incorporation:          | tutes, this <i>Florida Not For</i> | · Profit Corporation adopts the following      |  |
| A. If amending name, enter the new name of the corporate  | ration;                            |  |  |
| name must be distinguishable and contain the word "corpo"<br>"Company" or "Co." may not be used in the name.      | oration" or "incorporated          | The new "or the abbreviation "Corp." or "Inc." |  |
| B. Enter new principal office address, if applicable:<br>(Principal office address <u>MUST BE A STREET ADDRES</u> | <u>n/a</u>                         |  |  |
| C. Enter new mailing address, if applicable; (Mailing address MAY HE A POST OFFICE BOX)                           | n/a                                |  |  |
| D. If amending the registered agent and/or registered of new registered agent and/or the new registered office    |                                    | enter the name of the                          |  |
| n/a<br>Name of New Registered Agent:  |                                    |  |  |
| New Registered Office Address:  | (Flo                               | rkla street address)                           |  |
|   | (City)                             | Florida<br>(Zip Code)                          |  |
| New Registered Agent's Signature, if changing Register I hereby accept the appointment as registered agent. I am  |                                    | the obligations of the position.               |  |
|   | Signature of New Registe           | ered Agent, if changing                        |  |

| address of each Office<br>(Attach additional sheet<br>Please note the officer,<br>P = President; V = Vio<br>Executive Officer; CFC<br>held. President, Treasu<br>Changes should be not<br>a change, Mike Jones of<br>Mike Jones, V as Remo<br>Example: | er and/or Directors, if necessary)  director title by the President; T= 100 = Chief Finance  erer, Director would in the following the corporative, and Sally Smithers, and Sally Smithers | r being added:  The first letter of the office title:  Treasurer; S= Secretary; D= Director; TR= The initial Officer. If an officer/director holds more all the PTD.  The manner of the Wand S. These with the St. These with | rustee; C = Chairman or Clerk; CEO = Chief than one title, list the first letter of each office  PST and Mike Jones is listed as the V. There is should be noted as John Doe, PT as a Change, |
|--|--|---|---|
| X Change   |  | <del></del> -   |   |
| X Remove   | <u>V</u> <u>Mike</u>   | <u>Jones</u>  | •   |
| X Add  | SV Sally   | <u>Smith</u>  |   |
| Type of Action<br>(Check One)  | <u>Title</u>   | <u>Name</u>   | <u>Addres</u> s   |
| I) Change  | 2  | Sam Hasner  |   |
| Add Remove   |  |   |   |
| 2) Change  | NP   | Lloyd H. Hasner   |   |
| Add  |  |   |   |
| X Remove   |  |   |   |
| 3) Change  |  | Asa R. Groves, Jr.  |   |
| Add  |  |   | ·   |
|  |  | ,   |   |
| (hanga   | P  | Helling S. William  | 105 0xford 200  |

| If amending or adding additional Art (attach additional sheets, if necessary). | (Be specific) |             |
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| The date of each amendment(s  | ) adoption:  |                        | if other than the    |
|---|--|------------------------|----------------------|
| late this document was signed.                                      |  | DECRETARY              | ÖF STATT<br>RPOKATES |
| Effective date <u>if applicable</u> :                               |  |                        |                      |
|   | (no more than 90 days after amendment file date)   | 2016 NOV 22            | VM II: Or            |
| Note: If the date inserted in this locument's effective date on the | block does not meet the applicable statutory filing requirement<br>Department of State's records.                                    | is, this date will not | be listed as the     |
| Adoption of Amendment(s)  | (CHECK ONE)  |                        |                      |
| The amendment(s) was/wer was/were sufficient for app                | re adopted by the members and the number of votes cast for the royal.  | amendment(s)           |                      |
| There are no members or n adopted by the board of di                | combers entitled to vote on the amendment(s). The amendment rectors.   | (s) was/were           |                      |
| Novem<br>Dated  | ber 23, 2016   |                        |                      |
| Signature   | Howeline.  |                        |                      |
|   | hairman or vice chairman of the board, president or other office to been selected, by an incorporator — if in the hands of a receive |                        |                      |
|   | ourt appointed fiduciary by that fiduciary)  | or, paste, or          |                      |
| Hey   | ward Williams  |                        |                      |
|   | (Typed or printed name of person signing)  |                        |                      |
| Pres  | dent   |                        |                      |
|   | (Title of person signing)  |                        |                      |