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05131999-90049-037-\$150.00-\$150.00

**FILED**  
**May 13, 1999 8:00 am**  
**Secretary of State**

05-13-1999 90049 037 \*\*\*150.00

**FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00**

| PROFIT CORPORATION ANNUAL REPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | FLORIDA DEPARTMENT OF STATE<br>Sandra S. Northington<br>Secretary of State<br>DIVISION OF CORPORATIONS |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # 718272 (8)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                        |  |
| <b>INTERNATIONAL TWIRLING TEACHERS INSTITUTE, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                        |  |
| Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | Mailing Address                                                                                        |  |
| 711 E Commercial<br>Monterey TN 38574                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | PO Box 839<br>Monterey, TN 38574                                                                       |  |
| 3. Date incorporated or Qualification: <b>03/27/1970</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                        |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 4. FID Number: <b>59-114090078</b>                                                                     |  |
| 21. Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 26. City & State                                                                                       |  |
| 22. City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 27. City & State                                                                                       |  |
| 23. Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 28. Zip                                                                                                |  |
| 24. Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 29. Country                                                                                            |  |
| 5. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 10. Name and Address of New Registered Agent                                                           |  |
| Crum, Jack<br>603 Cumberland Cove Rd<br>Monterey TN 38574                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | JOHN MILLER<br>2499 Glades Rd #305A<br>Boca Raton FL 33431                                             |  |
| 11. Pursuant to the provisions of Sections 607.0802 and 607.1006, Florida Statute, this shareholder corporation submits this statement for the purpose of changing its registered office of registered agent or both in the State of Florida. I, the undersigned, hereby accept the appointment as registered agent, and I am familiar with and accept the obligations of Section 607.0802, Florida Statute.                                                                                                                                                                                                                                    |  |                                                                                                        |  |
| SIGNATURE: <i>[Signature]</i> DATE: <b>6-9-99</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                        |  |
| 12. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                        |  |
| 13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS IN 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                        |  |
| 14. I, the undersigned, certify that the information supplied with this filing does not qualify for the exemption stated in Section 118.07(1)(b), Florida Statute. I further certify that the information disclosed on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I am an officer or director of the corporation or the proprietor or trustee empowered in writing to file this report as required by Chapter 607, Florida Statute, and that my name appears in Block 14 or Block 15, as changed, or on an attachment with an address. |  |                                                                                                        |  |
| SIGNATURE: <i>Jack Crum</i> DATE: <b>4-27-99</b> <b>931-839-7654</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                        |  |