


# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Feb 19, 2007 8:00 am**  
**Secretary of State**

02-19-2007 90053 042 \*\*\*\*61.25

DOCUMENT # 717836 1. Entity Name BREAM FISHERMEN ASSOCIATION, INC.	
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Principal Place of Business 1615 E. LARUA PENSACOLA FL 32501 US	Mailing Address P O BOX 4935 PENSACOLA FL 32507
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1st MOORE CR2E037 (10/06)

2. Principal Place of Business - No P.O. Box # Suite, Apt. #, etc. City & State Zip Country	3. Mailing Address Suite, Apt. #, etc. City & State Zip Country
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4. FEI Number 23-7085647	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent LOWERY, CHARLES A. 4041 N HWY 99 CENTURY FL 32535
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7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when re-registering) DATE

**FILE NOW: FEE IS \$61.25**  
**Due By May 1, 2007**

9. Election Campaign Financing Trust Fund Contribution.  **\$5.00** May Be Added to Fees

**Make Check Payable to Florida Department of State**

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	DT RUSSELL, DAN H. 9895 S LOOP RD PENSACOLA FL 32507 <input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY - ST - ZIP	D BROWN, J D 400 COLBERT AVE PENSACOLA FL <input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY - ST - ZIP	D CHASON, JOHN H 5885 KEYSTONE RD. PENSACOLA FL 32504 <input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY - ST - ZIP	D HOFFBAUER, ROBERT B 701 CESSNA DRIVE PENSACOLA FL 32506 <input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY - ST - ZIP	PD LOWERY, CHARLES A 4041 N HIGHWAY 99 CENTURY FL <input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY - ST - ZIP	SD BOWMAN, JOHN 9360 N. HIGHWAY 29 MOLINO FL 32577 <input type="checkbox"/> Delete

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Charles A. Lowery 7 Feb 07 850 3274968  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

ATTACHMENT  
BFA

40020133  
# 717836

**Bream Fishermen Association**

P.O. Box 4935

Pensacola, FL, 32507

**A NON PROFIT CORPORATION CHARTERED IN THE STATE OF FLORIDA SINCE 1970**

**List of Directors and Officers 2007**

<b>Directors: Three Year Terms</b>	<b>Term *</b>	<b>Phone No.</b>
Lowery, Alan 3740 O'Farrell Road Century, FL 32535	2007	(850) 327-6709
Baker, Jerrill 603 West Craig Street Atmore, AL 36502	2007	(251) 368-9187
McGhee, Gilbert 6340 Highway 97 Walnut Hill, FL 32568	2007	(850) 327-6222
Brown, J.D. 400 Colbert Avenue Pensacola, FL 32507	2007	(850) 455-1223
Hoffbauer, Robert B. 701 Cessna Drive Pensacola, FL 32506	2008	(850) 453-1081
Chason, John H. 5885 Keystone Road Pensacola, FL 32504	2008	(850) 478-6926
Russell, Danny H. 9895 South Loop Road Pensacola, FL 36507	2008	(850) 492-7468
Lowery, Charles A. 4041 N. Highway 99 Century, FL 32535	2008	(850) 327-4968
Rivers, Ernest E. 3855 Scenic Highway Pensacola, FL 32504	2009	(850) 438-6078
Bowman, John R. 9360 North Highway 29 Molino, FL 32577	2009	(850) 587-3931
Norman, Joel W. 6085 Drexel Road Pensacola, FL 32504	2009	(850) 478-0196
<b>Officers: Two Year Terms</b>	<b>Term #</b>	
President Lowery, Charles A.	2008	
Treasurer Russell, Danny H.	2008	
Secretary Bowman, John R.	2008	
Recorder Baker, Jerrill	2008	

\* Director terms expire at the end of the Annual Meeting

# Officer terms expire following Officer Elections at the next Board Meeting

CERTIFIED TO BE A TRUE COPY \_\_\_\_\_ Secretary