## 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

SIGNATURE: Dans

## FILED Mar 07, 2005 08:00 Al Secretary of State

| 1. Entity Nan   | MENT # 71783   |                               | Secretary                 | y of S1   | tate                           |                               |                            |                         |
|---|--|-------------------------------|---------------------------|---|--------------------------------|-------------------------------|----------------------------|-------------------------|
| Principal Plac  | ce of Business   | Mallin                        | Address                   |   | -                              |                               |                            |                         |
| 161 <b>5</b> E. LAI   |  | POE                           | OX 4935<br>ACOLA FL 32507 | 7   |                                |                               |                            |                         |
| 2. Principal Place of Business  |  | 3. Mail                       | 3. Mailing Address        |   |                                |                               |                            |                         |
| Suite, Apt. #, etc.   |  | Su                            | Suite, Apt. #, etc.       |   | 1st MOORE CR2E037 (10/04)      |                               |                            |                         |
| City & State  |  | Cit                           | City & State              |   | 4. FEI Number 23-70            | 85647                         | ļ                          | olied For<br>Applicable |
| Zip   | Country  | Zìp                           |                           | Country   | 5. Certificate of Status D     | Pesired 🗍 🖁                   | 88.75 Addit<br>ee Required | ional                   |
|   | 6. Name and Address  | of Current Registere          | d Agent                   |   | 7. Name and Address of         | of New Registered A           | gent                       | -                       |
| 404   | WERY, CHARLES A.<br>1 N HWY 99<br>NTURY FL 32535   |                               |                           | Name - Street Address   | (P.O. Box Number is Not Ac     | ceptable)                     |                            | -                       |
|   |  |                               |                           | City  |                                | FL                            | Zip Code                   |                         |
| 8. The above<br>the obliga  | named entity submits this s<br>tiphe of registered agent   | tatement for the purpo        | ose of changing its       | registered office or registe  | ered agent, or both, in the St | · -                           | amiliar with, a            | nd accept               |
| SIGNATURE   |  |                               | <u> </u>                  |   |                                |                               |                            | <del></del>             |
|   | Signature, typed of printed name of re   | gistered agent and like J app | ineble                    | Speleted Agent signature require  | ed when reinstating)           | DATE                          |                            |                         |
| FILE NOW: FEE IS \$61.25  Due By May 1, 2005  9. Election Campaign Financing Trust Fund Contribution.   |  |                               |                           |   | \$5.00 May Be<br>Added to Fees | Make Check<br>Florida Departr |                            |                         |
| 10.   | OFFICE   | S AND DIRECTORS               |                           | 11.   | ADDITIONS/CHANGES TO           | OFFICERS AND DIRI             | ECTORS IN 1                | <br>10                  |
| NAME<br>STREET ADDRESS  | DT<br>RUSSELL, DAN H.<br>9895 S LOOP RD  |                               | ☐ Delete                  | TITLE<br>NAME   |                                |                               | ☐ Change                   | ☐ Addition              |
| CITY-ST-/IP   | PENSACOLA FL 32507   |                               |                           | STREET ADDRESS CITY-ST-ZIP  | U00<br>03/07/                  | 000255089<br>'05-80100-00:    | 3 61.25                    |                         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | }  |                               | ☐ Delete                  | STREET ADDRESS  | U00<br>03/07/                  | '05-80100-00:<br>             | 3 61.25                    | ☐ Addition              |
| TITLE<br>NAME<br>STREET ADDRESS   | PENSACOLA FL 32507<br>D<br>BROWN, J D<br>400 COLBERT AVE   |                               | ☐ Delete                  | STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS  | U00<br>03/07/                  | 05-80100-00                   |                            |                         |
| NAME STREET ADDRESS CITY- ST-ZIP MILE NAME STREET ADDRESS   | PENSACOLA FL 32507  D BROWN, J D 400 COLBERT AVE PENSACOLA FL  D CHASON, JOHN H 5885 KEYSTONE RD.  |                               |                           | STREET ADDRESS CITY-ST-ZIP  TITLE NAME STREET ADDRESS CITY-ST-ZIP  TITLE NAME STREET ADDRESS  | U00<br>03/07/                  | 05-80100-00                   | Change                     | Addition                |
| NAME STREET ADDRESS CRY-SI-ZIP HILL NAME STREET ADDRESS CHY-SI-ZIP HILL NAME STREET ADDRESS CHY-SI-ZIP STREET ADDRESS STREET ADDRESS                                    | PENSACOLA FL 32507  D BROWN, J D 400 COLBERT AVE PENSACOLA FL  D CHASON, JOHN H 5885 KEYSTONE RD. PENSACOLA FL 32504  D HOFFBAUER, ROBERT B 701 CESSNA DRIVE PENSACOLA FL 32506  PD LOWERY, CHARLES A 4041 N HIGHWAY 99 CENTURY FL |                               | ☐ Delete                  | STREET ADDRESS CITY-ST-ZIP  TITLE NAME STREET ADDRESS CITY-ST-ZIP  TITLE NAME STREET ADDRESS CITY-ST-ZIP  TITLE NAME STREET ADDRESS CITY-ST-ZIP   | U00<br>03/07/                  | 05-80100-00                   | Change                     | Addition                |
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