

# 2000 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Mar 15, 2000 8:00 am**  
**Secretary of State**

03-15-2000 90034 050 \*\*\*\*61.25

**DOCUMENT # 717836**

1. Entity Name  
**BREAM FISHERMEN ASSOCIATION, INC.**

Principal Place of Business      Mailing Address

1615 E. LARUA      P O BOX 4935  
 PENSACOLA FL 32501      PENSACOLA FL 32507-0935  
 US

2. Principal Place of Business      3. Mailing Address

Suite, Apt. #, etc.      Suite, Apt. #, etc.

City & State      City & State

Zip      Country      Zip      Country



DO NOT WRITE IN THIS SPACE

4. FEI Number **23-7085647**      Applied For  
 Not Applicable

5. Certificate of Status Desired  **\$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent

**LOWERY, CHARLES A.**  
**4041 N HWY 99**  
**CENTURY FL 32535**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

**FILE NOW: FEE IS \$61.25**

9. Election Campaign Financing Trust Fund Contribution.  **\$5.00** May Be Added to Fees

**Make Check Payable to Department of State**

10. OFFICERS AND DIRECTORS			11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10		
TITLE	DT	<input type="checkbox"/> Delete	TITLE	Director	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	RUSSELL, DAN H.		NAME	John Bowman	
STREET ADDRESS	9895 S LOOP RD		STREET ADDRESS	9360 N. Highway 29	
CITY-ST-ZIP	PENSACOLA FL 32507		CITY-ST-ZIP	Molina, FL 32577	
TITLE	D	<input type="checkbox"/> Delete	TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	BROWN, J D		NAME		
STREET ADDRESS	400 COLBERT AVE		STREET ADDRESS		
CITY-ST-ZIP	PENSACOLA FL		CITY-ST-ZIP		
TITLE	SD	<input type="checkbox"/> Delete	TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	HIXSON, W CARROLL		NAME		
STREET ADDRESS	30497 HIXSON RD		STREET ADDRESS		
CITY-ST-ZIP	ELBERTA AL		CITY-ST-ZIP		
TITLE	D	<input type="checkbox"/> Delete	TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	TURNIPSEED, GENE T		NAME		
STREET ADDRESS	5600 TRAFALGAR DR		STREET ADDRESS		
CITY-ST-ZIP	PENSACOLA FL		CITY-ST-ZIP		
TITLE	PD	<input type="checkbox"/> Delete	TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	LOWERY, CHARLES A		NAME		
STREET ADDRESS	4041 N HIGHWAY 99		STREET ADDRESS		
CITY-ST-ZIP	CENTURY FL		CITY-ST-ZIP		
TITLE	D	<input checked="" type="checkbox"/> Delete	TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	MATHIS, FEROL B		NAME		
STREET ADDRESS	3920 DUNWOODY DR		STREET ADDRESS		
CITY-ST-ZIP	PENSACOLA FL		CITY-ST-ZIP		

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: DANNY H. RUSSELL      DATE: 3/3/2000      DAYTIME PHONE #: 850 492-7468

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E037 (9/99)

Attachment  
DH 717836  
DUU 29601

BREAM FISHERMEN ASSOCIATION  
P.O. Box 4935  
Pensacola, FL 32507

LIST OF DIRECTORS AND OFFICERS 2000

DIRECTORS: THREE-YEAR TERMS	TERM *	PHONE NO.
JERRIL BAKER 603 W. CRAIG ST. ATMORE, AL 36502	2001	(334) 368-9187
JOHN R. BOWMAN 9360 NORTH HIGHWAY 29 MOLINA, FL 32577	2003	(850) 587-3931
J.D. BROWN 400 COLBERT AVENUE PENSACOLA, FL 32507	2001	(850) 455-1223
W. CARROLL HIXSON 30497 HIXSON ROAD ELBERTA, AL 36530	2002	(334) 962-2500
CHARLES A. LOWERY 4041 N. HIGHWAY 99 CENTURY, FL 32535	2002	(850) 327-4968
ALAN LOWERY 3740 O'FARRELL ROAD CENTURY, FL 32535	2001	(850) 327-6709
JOEL W. NORMAN 6085 DREXEL DRIVE PENSACOLA, FL 32504	2003	(850) 478-0196
ERNEST E. RIVERS 3855 SCENIC HWY PENSACOLA, FL 32504	2003	(850) 438-6078
DANNY H. RUSSELL 9895 SOUTH LOOP ROAD PENSACOLA, FL 32507	2002	(850) 492-7468
JOHN C. TAYLOR 1316 MIXON AVENUE BAY MINETTE, AL 36507	2001	(334) 937-5821
GENE T. TURNIPSEED 5600 TRAFALGAR DRIVE PENSACOLA, FL 32504	2002	(850) 476-1153

OFFICERS: TWO-YEAR TERMS	TERM #
PRESIDENT CHARLES A. LOWERY	2002
TREASURER DANNY H. RUSSELL	2002
SECRETARY W. CARROLL HIXSON	2002
RECORDER JERRIL BAKER	2002

\* Terms end at the end of the Annual Meeting of the denoted year.  
# Terms end following Election of Officers at the Board Meeting following the Annual Meeting of the denoted year.

CERTIFIED TO BE A TRUE COPY W. Carroll Hixson Secretary

