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Feb 03 1998 8:00am  
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT <b>1998</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **717827** (0)

1. Corporation Name

**MARTIN COUNTY ANGLERS CLUB, INC.**

Principal Place of Business

Mailing Address

3608 NE JEANNETTE DR  
JENSEN BEACH FL 34957

3608 NE JEANNETTE DR  
JENSEN BEACH FL 34957



3. Date Incorporated or Qualified

**12/31/1969**

4. FEI Number

**59-1807962**

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☒ No

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30. ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**BOWMAN, WILLARD**  
3608 NE JEANNETTE DR  
JENSEN BEACH FL 34957

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE PD ☒ DELETE

NAME ROSEN, JERRY  
STREET ADDRESS 2191 SW OAK RIDGE RD  
CITY-ST-ZIP PALM CITY FL

TITLE VD ☒ DELETE

NAME FAFOYA, PHILLIP  
STREET ADDRESS 200 OLIVE AVE  
CITY-ST-ZIP PORT ST LUCIE FL

TITLE SD ☒ DELETE

NAME CAIMOTTO, HENRY  
STREET ADDRESS 2528 NE GINGER TERR  
CITY-ST-ZIP JENSEN BEACH FL

TITLE TD ☐ DELETE

NAME BOWMAN, WILLARD  
STREET ADDRESS 3608 N.E. JEANNETTE DR  
CITY-ST-ZIP JENSEN BEACH FL

TITLE D ☐ DELETE

NAME HEMBERGER, ROBERT  
STREET ADDRESS 4313 N.E. SKYLINE DRIVE  
CITY-ST-ZIP JENSEN BEACH FL

TITLE D ☒ DELETE

NAME GENTILE, GREGG  
STREET ADDRESS 362 S.E. EVERGREEN TERR  
CITY-ST-ZIP PT ST LUCIE FL

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE PD ☒ Change ☐ Addition

1.2 NAME Robert Pelosi  
1.3 STREET ADDRESS 740 S.W. 31st St.  
1.4 CITY-ST-ZIP Palm City, Fl. 34990

2.1 TITLE VD ☒ Change ☐ Addition

2.2 NAME Charles Hamil  
2.3 STREET ADDRESS 2500 N.E. Marian St.  
2.4 CITY-ST-ZIP Jensen Beach, Fl. 34957

3.1 TITLE TD ☐ Change ☐ Addition

3.2 NAME Willard Bowman  
3.3 STREET ADDRESS 3608 N.E. Jeannette Dr.  
3.4 CITY-ST-ZIP Jensen Beach, Fl. 34957

4.1 TITLE SD ☒ Change ☐ Addition

4.2 NAME Robert Moran  
4.3 STREET ADDRESS 7723 S.E. Sugar Sand Circle  
4.4 CITY-ST-ZIP Hobe Sound, Fl. 33455

5.1 TITLE D ☐ Change ☐ Addition

5.2 NAME Robert Hemberger  
5.3 STREET ADDRESS 4313 N.E. Skyline Dr.  
5.4 CITY-ST-ZIP Jensen Beach, Fl. 34957

6.1 TITLE D ☒ Change ☐ Addition

6.2 NAME Fay Dean  
6.3 STREET ADDRESS 1550 N.E. Ocean Blvd. Apt. 107  
6.4 CITY-ST-ZIP Stuart, Fl. 34996

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Willard Bowman*

*Jan. 19, 1998 - 561-334-4502*

CR2E037 (10/97)