## 2008 NOT-FOR-PROFIT CORPORATION

## **ANNUAL REPORT**

## **DOCUMENT #717727**

1. Entity Name

ALGIBB CASTLE ASSOCIATION, INC.



**FILED** Apr 09, 2008 8:00 am Secretary of State

04-09-2008 90040 043 \*\*\*\*70.00

|   |   |                        |                                  |              |                         | 7  |                                       |                   |              |                            |                               |
|---|---|------------------------|----------------------------------|--------------|-------------------------|--|---------------------------------------|-------------------|--------------|----------------------------|-------------------------------|
| 3807 NE 16  | <del>INSTAGNA FRAN</del> CIS JOHN:<br>8 ST.                         | 805 <b>20</b> 7<br>APT | 2                                |              | ;                       |  | 400004                                | <b>υυ</b>         |              |                            |                               |
| NORTH MIAM  | II BEACH, FL 33160 US   | NOR                    | th Miami Beach, F                | L 331        | 60 US                   |  |                                       |                   |              |                            |                               |
| 2. Principal Place of Business - No P.O. Box # 3, |   |                        | , Mailing Address                |              |                         |  |                                       |                   |              |                            |                               |
| Suite, Apt. #, etc.                               |   |                        | Suite, Apt. #, etc.              |              |                         |  | 04062008                              | Chg-NP            | CR2E         | 037 (12/06                 | i)                            |
| City & Stat                                       | e   | City & State           |                                  |              |                         |  | 4. FEI Number<br>65-03545             | 57                |              |                            | Applied For<br>Not Applicable |
| Zip Country                                       |   | Zip Co                 |                                  | Cou          | ountry                  |  | 5. Certificate of S                   | Status Desired    | ×            | \$8.75 /<br>Fee Requ       | Additional                    |
|   | 6. Name and Address of Current                                      | Register               | ed Agent                         |              |                         |  | 7. Name and Ad                        | dress of New      | Registered   |                            |                               |
| JOHNSTO   | N, FRANCIS L  |                        |                                  |              | Name                    |  |                                       |                   |              |                            |                               |
| 3807 N.E. 168TH STREET<br>APT 2                   |   |                        |                                  |              | Street Addres           | ss (P  | P.O. Box Number is                    | Not Acceptab      | le)          |                            |                               |
| NORTH M   | IAMI BEACH, FL 33160  |                        |                                  |              | Cin                     |  |                                       |                   |              | 7:-0                       |                               |
|   |   |                        |                                  |              | City                    |  |                                       |                   | F            | _ 」                        |                               |
|   | named entity submits this statement fi<br>ions of registered agent. | or the purp            | oose of changing its s           | register     | ed office or regi       | istere   | ed agent, or both, i                  | n the State of F  | lorida. I ar | n familiar wi              | th, and accept                |
| SIGNATURE .                                       | Signature, typed or printed name of registered agen                 | t and title if app     | plicable. (NOTE:                 | Registere    | d Agent signature req   | puired v   | when reinstating)                     |                   | DATE         | · <del>, , - , - , ,</del> |                               |
| Filing Fee is \$61.25<br>Due by May 1, 2008       |   |                        | 9. Election Cam<br>Trust Fund Co | ~            |                         | \$5.00 May Be Added to Fees Make check payable to Florida Department of St |                                       |                   |              |                            |                               |
| 10.   | OFFICERS AND D  | RECTORS                |                                  | 11.          |                         | Α  | DDITIONS/CHANG                        | GES TO OFFICE     | RS AND E     | DIRECTORS                  | IN 10                         |
| TITLE   | DP  |                        | Delete                           | TITLE        |                         |  |                                       |                   |              | ☐ Chang                    | e 🔲 Addition                  |
| NAME<br>OVEREZ ARRESO                             | CASTAGNA, MARIE N   |                        |                                  | NAM          |                         |  |                                       |                   |              |                            |                               |
| STREET ADDRESS<br>CITY-ST-ZIP                     | 3807 NE 168TH STREET<br>N MIAMI BCH., FL 33160                      |                        |                                  |              | ET ADDRESS<br>- ST-ZIP  |  |                                       |                   |              |                            |                               |
| TITLE   | PV  |                        |                                  | -            |                         |  |                                       |                   | <del></del>  |                            |                               |
| NAME  | JOHNSTON, FRANCIS L   |                        | ☐ Defete                         | TITLE<br>NAM |                         |  |                                       |                   |              | Chang                      | e Addition                    |
| STREET ADDRESS                                    | 3807 N.E. 168 STREET #2   |                        |                                  |              | ET ADDRESS              |  |                                       |                   |              |                            |                               |
| CITY-ST-ZIP                                       | NORTH MIAMI BEACH, FL 331   | 60                     |                                  | CITY         | -ST-ZIP                 |  |                                       |                   |              |                            |                               |
| TALE  | D   |                        | ☐ Delete                         | TITL         | :                       |  |                                       |                   |              | ☐ Chang                    | e [ ] Addition                |
| NAME  | JOHNSTON, LINDA   |                        |                                  | NAM          | Ε                       |  |                                       |                   |              |                            |                               |
| STREET ADDRESS                                    | 3807 N.E. 168 STREET #2   |                        |                                  |              | ET ADDRESS              |  |                                       |                   |              |                            |                               |
| CITY-ST-ZIP                                       | NORTH MIAMI BEACH, FL 331   | 60                     |                                  | CITY         | -ST-ZIP                 |  |                                       |                   |              |                            |                               |
| TITLE   |   |                        | Delete                           | TITLE        |                         |  |                                       |                   |              | Chang                      | e 🔲 Addition                  |
| NAME<br>STREET ADDRESS                            |   |                        |                                  | NAM          |                         |  |                                       |                   |              |                            |                               |
| CITY-ST-ZIP                                       |   |                        |                                  |              | et address<br>- St- Zip |  |                                       |                   |              |                            |                               |
| TITLE   |   |                        | ☐ Delete                         | ТПТ          |                         |  |                                       |                   |              | ☐ Chang                    | e                             |
| NAME  |   |                        | C Desete                         | NAM          |                         |  |                                       |                   |              |                            | ie 🗀 waannaa                  |
| STREET ADDRESS                                    |   |                        |                                  |              | ET ADDRESS              |  |                                       |                   |              |                            |                               |
| CITY-ST-ZIP                                       |   |                        |                                  | CITY         | -ST-ZIP                 |  |                                       |                   |              |                            |                               |
| TITLE   |   |                        | ☐ Delete                         | TITLE        | :                       |  | · · · · · · · · · · · · · · · · · · · |                   |              | Chang                      | e 🔲 Addition                  |
| NAME  |   |                        |                                  | NAM          | E                       |  |                                       |                   |              | _                          |                               |
| STREET ADDRESS                                    |   |                        |                                  |              | ET ADDRESS              |  |                                       |                   |              |                            |                               |
| CITY-ST-ZIP                                       |   | <del></del>            |                                  |              | -ST-ZIP                 |  |                                       |                   |              |                            |                               |
| 12. I hereby o                                    | certify that the information supplied wit                           | h this filing          | does not qualify for             | the exe      | mptions contain         | ned i  | in Chapter 119, Flo                   | orida Statutes. I | further ce   | rtify that the             | information                   |

Indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

GNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF BIGNING OFFICER OR DIRECTOR

Date

Described To Turner Certify that the information in direction and the information of the exemptions contained in Chapter 119, Florida Statutes. In urther Certify that the information indicated and the information indicated and the information of the exemptions contained in Chapter 119, Florida Statutes. In urther Certify that the information indicated and indicated and indicated as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if the corporation or the receiver or trustee empowered to execute that my name appears in Block 10 or Block 11 if the corporation or the receiver or trustee empowered to execute that my name appears in Block 10 or Block 11 if the corporation or the receiver or trustee empowered to execute that my name appears in Block 10 or Block 11 if the corporation or the receiver or trustee empowered to execute the corporation or the receiver or trustee em