SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997 AMOUNT DUE ON OR BEFORE \$/17/07: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # 717665

(4)

| 110. | | |
|--|--|---|
| Principal Place of Business | Mailing Address | _ |
| 3082 TAMIAMI TRAIL P.O.BOX 2038 PORT CHARLOTTE FL 33949-9038 | 3082 TAMIAMI TRAIL P.O.BOX 2038 PORT CHARLOTTE FL 33949-9038 | |

FILED Jul 30 1997 8:00am Secretary of State

| Corporatio | n Name | ('/ | | | | | | | | |
|---|--|-------------------------------------|---------------------|----------------|--|---|----------------|-------------------|---------------|--|
| CHARLOTTE COUNTY HEALTH PLUS COMMUNITY ACTION, I NC. | | | | | | | | | | |
| Principal Plac | e of Business | Mailing Address | | | | T TOURNE CREAT HERE TOURS BLACK BLAKER | | TII OLOH SISII OL | 0 | |
| 3082 TAMIAMI T | 'RAIL | 3082 TAMIAMI TRAIL | | | | | | | | |
| P.O.BOX 2038 P.O.BOX 2038 | | | | | DO NOT WRITE IN THIS SPACE | | | | | |
| PORT CHARLOT | TE FL 33949-9038 | PORT CHARLOTTE FL 33949 | -9038 | | | 3. Date Incorporated or Qualified | | ate of Last R | Report | |
| | | | | | | 12/04/1969 | | 02/12/199 | 96 | |
| 2. Principal P | lace of Business | 2a. Malling Address | | | | 4. FEI Number | | | pplied For | |
| 21 26 | | | | | | 59-1358912 | Not Applicable | | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | | Additional | |
| 22 | | 27 | | | | a. Destincate of States Desired | | Fee Re | equired | |
| City & State City & State | | | | | | 6. Election Campaign Financing \$5.00 May Be | | | | |
| 23 | | 28 | | | | Trust Fund Contribution Added to Fees | | | | |
| Zlp | Country | Zip | Coun | itry | | B. This corporation owes or has pa | | | | |
| 24 | 9. Name and Address of Curren | | 30 | | | Personal Property Tax due June 10. Name and Address of New Re | | | No No | |
| | g. ranne and Address of Corren | t Hegistelen Rigelit | | 31 Name | | IU. Halle and Address of New Ac | Sieroi en | MAIN | | |
| MACCECT | . 1414E0 D | | L | | | | | | | |
| | r, James D | | Įŧ | 32 Street | Addre | ss (P.O. Box Number is Not Acceptat | e) | | ļ | |
| 2857 SANCHO PANZA CT | | | | 93 | | | | | | |
| PUNIA | 30RDA FL 33950 | | | | | | | | | |
| | ** | | 1 | 64 City | | | FL | 85 Zip | Code | |
| 11. Pursuant | to the provisions of Sections 617.050. | 2 and 617,1508, Florida Statute | s. the ab | ove-named | corpo | ration submits this statement for the r | | | ts registered | |
| office or r | to the provisions of Sections 617.050 egistered agent, or both, in the State im familiar with, and accept the obliga | of Florida. Such change was a | uthorized | by the cor | poratio | n's board of directors. I hereby acce | pt the ap | ce triemtnioc | registered | |
| | in latinal with and accept the oblige | 1011,0000,110 | ilda Otato | 103. | | | | | | |
| SIGNATURE . | Signature, typed or printed name of registered age | nt and title if applicable. (NOTE | Registered | Agent signatur | e required | d when reinstaling) | DATE | | | |
| 12. | OFFICERS ANI | | 13. | | | ADDITIONS/CHANGES TO OFFICE | ERS AN | D DIRECTOR | | |
| TITLE | PD | DELETE | \$.1 TITL | E | Se | cretary/Director | | Change | Addition | |
| NAME | MOFFETT, JAMES D | | 1.2 NAM | AE | Ge | orge Daniels | | | !! | |
| STREET ADDRESS | 2857 SANCHO PANZA CT | | 1.3 STR | EET ADDRESS | 21 | 7 Venezia Ct. | | | | |
| CITY-ST-ZIP | PUNTA GORDA FL | | 1.4 CIT | /-ST-ZIP | | | 3950 | | | |
| TATLE | VD | ☐ DELETE | 2.1 TITE | | | bert King | | Change | X Addition | |
| NAME | UPDEGRAFF, ROBERT J | | 2.2 NAM | | | 15 Forrest Nelson | | -206 | | |
| STREET ADDRESS | 2211 ABSCOTT ST | | | EET ADDRESS | Po: | rt Charlotte, Fl | . 339 | 952 | 1 | |
| CITY-ST-ZIP | PORT CHARLOTTE FL | XI DELETE | | Y-ST-ZIP | Tr | easurer/Director | | I Ohara | 4.486 | |
| TITLE | SD | W. DEFEIF | 3.1 TITL | | | | | Change | Addition | |
| NAME OTRECT ADDRESS | LAPPIN, JANE | | 3.2 NAN | | | | | | | |
| STREET ADDRESS | 215 RIO VILLA DRIVE | | | EET ADDRESS | | | | | | |
| CITY-ST-ZIP | PUNTA GORDA FL | DELETE | | Y-ST-ZIP | D | roator | | K Change | Addition | |
| TITLE NAME | CAMPO IAMEO D | | 4.1 TITL 4. 2 NA | | | rector mes Sands | | TEL Audido | | |
| | SANDS, JAMES D. | | · · | EET ADDRESS | 1 | | | | 1 | |
| STREET ADDRESS CITY-ST-ZIP | 1532 NEWTON STREET PORT CHARLOTTE FL | | | -ST-ZIP | San | ne . | | | | |
| TITLE | D D | DELETE | 5.1 TITL | | | | | Change | Addition | |
| NAME | GLORIUS, MARTHA | | 5.2 NAN | | | | | | | |
| STREET ADDRESS | 2395 HARBOR BLVD. # 302 | | | eet address | | | | | | |
| CITY-ST-ZIP | PORT CHARLOTTE FL | | | - ST- ZIP | | | | | | |
| TITLE | D | DELETE | 6.1 TITL | | | | | Change | Addition | |
| NAME | ROBINSON, RALPH | _ | 6.2 NAM | | | | | | _ | |
| STREET ADDRESS | 23438 MCCANDLESS AVE | | | EET ADDRESS | | | | | | |
| CITY-ST-ZIP | PORT CHARLOTTE FL | | | -ST-ZIP | 1 | | | | | |
| 44 do boro | | t with this filing does not qualify | | | tated | n Section 119 07/3/(i) Florida Statuto | e I furthe | e costifu that | the | |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

7-17÷97 (941)625-4343