FILE NOW: FILING FEE IS \$61.25

FILED **NONPROFIT** Feb 17 1998 8:00am FLORIDA DEPARTMENT OF STATE CORPORATION Sandra B. Mortham ANNUAL REPORT Secretary of State Secretary of State 1998 DIVISION OF CORPORATIONS DOCUMENT # COUNTRY CLUB ESTATE CIVIC ASSOCIATION, INC. Principal Place of Business Mailing Address 12707 COLLEGE HILL DRIVE 12707 COLLEGE HILL DRIVE 3. Date Incorporated or Qualified HUDSON FL 34867-1821 HUDSON FL 34667-1821 11/24/1969 4. FEI Number Applied For 59-2929197 Not Applicable 2. Principal Place of Business 2a. Mailing Address \$8.75 Additional 5. Certificate of Status Desired П 26 Fee Required Suite. Apt #. etc Suite, Apt. #, etc. \$5.00 May Be 6. Election Campaign Financing 22 27 Trust Fund Contribution Added to Fees City & State City & State 7. Is this nonprofit corporation a homeowners association? Yes XX No 28 23 Country Country Zip This corporation owes or has paid the current year intangible Yes Personal Property Tax due June 30. 24 25 29 10. Name and Address of New Registered Agent 9. Name and Address of Current Registered Agent James F. Kelley, Sr.
Street Address (P.O. Box Number is Not Acceptable)
12802 College Hill Drive THOMPSON, HOWARD 7408 PRINCETON DRIVE 83 HUDSON FL 34867 84 City Hudson o provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered to the corporation's board of directors. I hereby accept the appointment as registered failar with and receipt the appointment as registered failar with an area of the appointment as registered failar with an area of the appointment as registered failar with an area of the appointment as registered failar with an area of the appointment as registered failar with an area of the appointment as registered failar with a fail At title if applicable James F. Kelley, Sr., President (NOTE. Registered Agent signature required when reinstating) DATE OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12. 13. Change DELETE TITLE 1.1 TITLE THOMPSON, HOWARD BLASKOWSKI, EUGENE NAME 12 NAME 7212 UNIVERSITY DRIVE 1.3 STREET ADDRESS 7408 PRINCETON DRIVE STREET ADDRESS **HUDSON FL** HUUSON, FL 34667 1.4 CITY-ST-ZIP CITY-ST-ZIP DELETE ¥ Addition TITLE 2.1 TITLE gallúggi, þául 22 NAME COBB, MARY 12814 SPRING AVE NAME 7313 COUNTRY CLUB DRIVE 2.3 STREET ADDRESS STREET ADDRESS HUDSON FL 2.4 CITY-ST-ZIP CITY-ST-ZIP HIDSON FT 34667 DELETE Change Addition TITLE 3.1 TITLE GITT, JEAN SPRANG, DOVIE F. 3.2 NAME NAME 12813 VASSAR CT. 7410 PRINCETON DRIVE 3.3 STREET ADDRESS STREET ADDRESS HUDSON FL HUDSON FL 34667 3.4. CITY - ST-ZIP CITY-ST-ZIP TITLE DELETE 4.1 TITLE Change Addition ACKERMAN, HARRY 4. 2 NAME PETO THINK CETON DR 4.3 STREET ADDRESS HUDSON FL CITY-ST-20 4.4 City-ST-ZIP TITLE DELETE Change 5.1 TITLE Addition NAME SERIO, BEVERLY 5.2 NAME STREET ADDRESS 12904 SPRING AVE 5.3 STREET ADDRESS **HUDSON FL** CITY - ST - ZIP 5.4 CITY - ST - ZIP TITLE VELETE 6.1 TITLE Change Addition NAME THOMPSON, HOWARD 6.2 NAME KELLEY, JAMES F., SR. 7408 PRINCETON DRIVE STREET ADDRESS 6.3 STREET ADDRESS 12802 COLLEGE HILL DRIVE

CITY-ST-ZIP HUDSON PL

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attackment with an address.

(813)863-6836

SIGNATURE: