## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #

(7)

SKYLAND BAPTIST CHURCH, INC.

CALLER DAY THOS CALLED IN THE	•							
Principal Place of Business Mailing Address				iil miast arast arast alait 1891				
906 SAVANNAH AVENUE 906 SAVANNAH AVENUE LAKELAND FL 33801 LAKELAND FL 33801				3. Date Incorporated or Qualified 11/19/1969				
				4. FEI Number 59-2359596	Applied For Not Applicable			
2. Principal Place of Business 906 Savannah Avenue	2a. Mailing Address P.O. Box 1764		5. Certificate of Status Desired	\$8.75 Additional Fee Required				
Suite, Apt. W, etc.	Suite, Apt. #, etc.			Election Campaign Financing     Trust Fund Contribution	\$5.00 May Be Added to Fees			
City & State  23 Lakeland, Florida	City & State Lakeland, Florida			7. Is this nonprofit corporation a homeowners association?				
Zip Country 24 33815 25 Polk	Zip Country 29 33802-1764 30 Polk			8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes X No				
9. Name and Address of Current Registered Agent			10. Name and Address of New Registered Agent					
A.G. BELL			Name					
1924 W. HIGHLAND ST. LAKELAND FL 33809		82	Street Addr	Street Address (P.O. Box Number is Not Acceptable)				
		83						
			City	FL	85 Zip Code			
<ol> <li>Pursuant to the provisions of Sections 617.0502 office or registered agent, or both, in the State agent. I am familiar with, and accept the oblige</li> </ol>	of Florida. Such change was authorize	d by	the corporati	oration submits this statement for the purpose o ion's board of directors. I hereby accept the app	f changing its registered ointment as registered			
SIGNATURE	nt and title If applicable. (NOTE: Registers	od Age	nt signature requir	red when reinstating) DATE				

SIGNATURE		4.075			DATE	
	Signature, typed or printed name of registered agent and title if applications and title if applications are seen as a second of the second of	DIB. (NOTE: H		required when reinstating)		0.0110
12.	OFFICERS AND DIRECTORS	FF	13.	ADDITIONS/CHANGES TO OFFIC		
TITLE	T	DELETE	1.1 TITLE		Change	Addition
NAME	SHERROUSE, CLAYTON		1.2 NAME			
STREET ADDRESS	2015 SOMERVILLE DR.,S.		1.3 STREET ADDRESS			
CITY-ST-ZIP	LAKELAND, FL 00000		1.4 CITY-ST-ZIP			
TITLE	D	DELETE	2.1 TITLE	Tr	Change	Addition
NAME	CLAYTON SHERROUSE		2.2 NAME	Clayton Sherrouse		
STREET ADDRESS	2015 SOMERVILLE DR. SOUTH		2.3 STREET ADDRESS	2015 Somerville Dr.	South	
CITY-ST-ZIP	LAKELAND FL		2. 4 CITY-ST-ZIP	Lakeland, Florida 3	3801 _	
TITLE	DT	DELETE	3.1 TITLE	C/Tr	Change	Addition
NAME	BELL, A.G.		3.2 NAME	A.G. Bell		
STREET ADDRESS	1924 W. HIGHLAND ST.		3.3 STREET ADDRESS	1924 W. Highland St	reet	
CITY-ST-ZIP	LAKELAND FL		3.4. CITY - ST - ZIP	Lakeland, Florida 3	3809	
TITLE	DT	DELETE	4.1 TITLE	Tr	Change	Addition
NAME	DEAN SHERMAN		4. 2 NAME	Dean Sherman		
STREET ADDRESS	516 EDGEWOOD DR.		4.3 STREET ADDRESS	516 Edgewood Drive	• • • •	
CITY-ST-ZIP	LAKELAND FL		4.4 CITY-ST-ZIP	Lakeland, Florida 3	3803	
TITLE	T	DELETE	5.1 TITLE	T/Tr	Change	Addition
NAME	LUCY MILLS		5.2 NAME	Lucy Mills		
STREET ADDRESS	825 SWINDELL AVE.	•	5.3 STREET ADDRESS	825 Swindell Ave. Lakeland, Florida 3	301E	
CITY-ST-ZIP_	LAKELAND FL		5.4 CITY - ST - ZIP		3815	
TITLE		DELETE	6.1 TITLE	S/Tr	☐ Change	X Addition
NAME			6.2 NAME	Louise Stephens		
STREET ADDRESS			6.3 STREET ADDRESS	11851 Bailey Road		
CITY-ST-7IP			6.4 City - St - ZiP	Kathleen, Florida 3	3849	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cetti, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

941 688-3358

**FILED** 

Apr 20 1998 8:00am

Secretary of State