

FILED  
Mar 25, 2004 8:00 am  
Secretary of State

02-17-2004 90029 013 \*\*\*\*61.25

2004 NOT-FOR-PROFIT CORPORATION  
ANNUAL REPORT (AR)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                              |                                                                                                                                         |                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <b>DOCUMENT # 717448</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                              |                                                        |                                                                                                 |
| 1. Entity Name<br><b>LOUISE GRAHAM-REGENERATION CENTER, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                              |                                                                                                                                         |                                                                                                 |
| Principal Place of Business<br><b>2301 3RD AVE SOUTH<br/>ST PETERSBURG FL 33712-1846<br/>US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                              | Mailing Address<br><b>2301 3RD AVE SOUTH<br/>ST PETERSBURG FL 33712-1846<br/>US</b>                                                     |                                                                                                 |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                              | 3. Mailing Address                                                                                                                      |                                                                                                 |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                              | Suite, Apt. #, etc.                                                                                                                     |                                                                                                 |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                              | City & State                                                                                                                            |                                                                                                 |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Country                                                                      | Zip                                                                                                                                     | Country                                                                                         |
| 4. FEI Number<br><b>59-1305743</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              | Applied For<br><input type="checkbox"/> Not Applicable                                                                                  |                                                                                                 |
| 5. Certificate of Status Desired<br><input type="checkbox"/> \$8.75 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                              |                                                                                                                                         |                                                                                                 |
| 6. Name and Address of Current Registered Agent<br><b>LEEDS III, FRANK<br/>2301-3RD AVENUE SOUTH<br/>ST PETERSBURG FL 33712</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                              | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |                                                                                                 |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                              |                                                                                                                                         |                                                                                                 |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and his or her spouse. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                              |                                                                                                                                         |                                                                                                 |
| FILE NOW: FEE IS \$61.25<br>Due by May 1, 2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                              | 9. Election Campaign Financing<br>Trust Funds Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees                        |                                                                                                 |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                              | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                   |                                                                                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>FANSWORTH, VERN<br/>686 1ST AVE S. #100<br/>SAINT PETERSBURG FL 33701</b> | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <b>Frank Leeds III, Pres<br/>2301 3rd Ave S<br/>St Petersburg FL 33712</b>                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>DANIEL, LESI<br/>283 13TH AVE S.<br/>SAINT PETERSBURG FL 33701</b>        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <b>Thomas Kennedy<br/>3830 N. LOCKY POINT DR W.<br/>TAMPA FL.</b>                               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>BLACK, JENNIFER H.<br/>4116 34TH ST S.<br/>SAINT PETERSBURG FL 33711</b>  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <b>Thomas Arden<br/>400 AND. AVE. S, STE. 300 N Tower<br/>ST. PETE - PO BOX 3642-33731-3642</b> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>MILLER, KAREN<br/>PO BOX 13488<br/>SAINT PETERSBURG FL 33733</b>          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <b>Kene Steady<br/>805 8TH. 6TH. DR. WEST - N 5120<br/>St. Pete, 33702</b>                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <b>Michael Bell<br/>300 FIRST AVE. S. 5TH FLOOR PO BOX 33020<br/>ST Pete FL 33701-3020</b>      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          |                                                                                                 |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 118.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                              |                                                                                                                                         |                                                                                                 |
| SIGNATURE: <b>Frank Leeds III</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                              | 1-22-04 727 827-9444                                                                                                                    |                                                                                                 |