

**2005 NOT-FOR-PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Feb 12, 2005 08:00 AM**  
**Secretary of State**

|                                                             |                                                                                   |
|-------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # 717402</b>                                    |  |
| <b>1. Entity Name</b><br>GLENDALE TERRACE CONDOMINIUM, INC. |                                                                                   |

|                                                                                    |                                                                        |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| <b>Principal Place of Business</b><br>591 GLENDALE AV<br>LEHIGH ACRES, FL 33972 US | <b>Mailing Address</b><br>591 GLENDALE AV<br>LEHIGH ACRES, FL 33972 US |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------|



01172005 No Chg-NP CR2E037 (10/03)

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|                                                                  |                                                               |
|------------------------------------------------------------------|---------------------------------------------------------------|
| <b>4. FEI Number</b><br>59-1380996                               | <b>Applied For</b><br><input type="checkbox"/> Not Applicable |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/> | <b>\$3.75 Additional Fee Required</b>                         |

|                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------|
| <b>6. Name and Address of Current Registered Agent</b><br><br>MCHAN, MAXINE<br>591 GLENDALE AV.<br>LEHIGH ACRES, FL 33972 |
|---------------------------------------------------------------------------------------------------------------------------|

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**7. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE** *Maxine McHan, President* **2-9-05**  
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE

**Filing Fee is \$61.25  
Due by May 1, 2005**

**8. Election Campaign Financing  
Trust Fund Contribution.** ☐ **\$5.00 May Be  
Added to Fees**

| <b>10. OFFICERS AND DIRECTORS</b>             |                                              |
|-----------------------------------------------|----------------------------------------------|
| <b>TITLE</b><br>VP                            | <b>NAME</b><br>SEVERANCE, KIMBERLY           |
| <b>STREET ADDRESS</b><br>589 GLENDALE TERRACE | <b>CITY-ST-ZIP</b><br>LEHIGH ACRES, FL 33972 |
| <b>TITLE</b><br>S                             | <b>NAME</b><br>BOHLEY, CARROL                |
| <b>STREET ADDRESS</b><br>587 GLENDALE TERRACE | <b>CITY-ST-ZIP</b><br>LEHIGH ACRES, FL 33936 |
| <b>TITLE</b><br>P                             | <b>NAME</b><br>MACHAN, MAXINE                |
| <b>STREET ADDRESS</b><br>591 GLENDALE TERRACE | <b>CITY-ST-ZIP</b><br>LEHIGH ACRES, FL 33936 |
| <b>TITLE</b><br>NAME                          | <b>STREET ADDRESS</b><br>CITY-ST-ZIP         |
| <b>TITLE</b><br>NAME                          | <b>STREET ADDRESS</b><br>CITY-ST-ZIP         |
| <b>TITLE</b><br>NAME                          | <b>STREET ADDRESS</b><br>CITY-ST-ZIP         |

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**12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:** *Maxine McHan, President* **2/9/05-239-369-7070**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #