## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # 717328**

1. Corporation Name

TRUTH TABERNACLE, INC.



04-15-1999 90092 002 \*\*\*\*61.25

| Adding Address  |                                |                     |                       |   |                                  |   |                |                 |
|---|--------------------------------|---------------------|-----------------------|---|----------------------------------|---|----------------|-----------------|
| Principal Place of Business Mailing Address   |                                |                     |                       |   |                                  | 1 (88) (1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 11911 BIELL BI | ININ N(NI) 1881 |
| 652 W. PENIEL   | =                              |                     | P. O. BOX 458         |   |                                  |   |                | ANT BEERL ANDE  |
| PALATKA FL 3<br>US  | 2177                           | US                  | PALATKA FL 32178-7458 |   |                                  |   |                |                 |
| 00  |                                |                     |                       |   |                                  |   |                |                 |
|   |                                |                     |                       |   |                                  |   |                |                 |
| Principal Place of Business     2a. Mailing Address   |                                |                     |                       |   |                                  | 3. Date Incorporated or Qualifed              |                |                 |
| 21  | 26                             |                     |                       | ا المناسب   |                                  | 10/09/1969                                    |                |                 |
| Suite, Apt.   | #, etc.                        | Suite, Apt. #, etc. | Suite, Apt. #, etc.   |   |                                  | 4. FEI Number                                 | A              | pplied For      |
|   |                                | 27                  |                       |   |                                  | <b>59-1272760</b>                             | N              | ot Applicable   |
| City & State  |                                | City & State        |                       |   | 5. Certificate of Status Desired | •   | Additional     |                 |
| 23  |                                | 28                  |                       |   |                                  | 5. Certificate of Status Desired              | Fee R          | equired         |
| Zip   | Country Zip C                  |                     | Coun                  | Country   |                                  | 6. Election Campaign Financing                | \$5.00         | May Be          |
| 24  | 25                             |                     | 30                    |   |                                  | Trust Fund Contribution                       |                | to Fees         |
|   | 9. Name and Address of Current | t Registered Agent  | $=\downarrow$         |   |                                  | 10. Name and Address of New Registered A      | .gent          |                 |
|   |                                |                     | 1                     | 81 N  | Name                             |   |                |                 |
| BLOUNT, JOHN A.   |                                |                     |                       | 82 Street Address (P.O. Box Number is Not Acceptable) |                                  |   |                |                 |
| 652 W. PENIEL RD.   |                                |                     | 1                     | on our radios (i. i.e. nor radios)                    |                                  |   |                |                 |
| PALATKA FL 32177  |                                |                     | [1                    | 83  |                                  |   |                | {               |
| TABATTA   | 72 32177                       |                     | ļ.,                   | 84 (  |                                  |   | 85 Zip         | Code            |
|   |                                |                     |                       | - 1   | City                             | FL  |                | i               |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered |                                |                     |                       |   |                                  |   |                |                 |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.   |                                |                     |                       |   |                                  |   |                |                 |
|   |                                |                     |                       |   |                                  |   |                |                 |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Regist   |                                |                     |                       |   | gnature required v               | when reinstating) DATE                        |                |                 |
| 12.   |                                |                     |                       | 13.   |                                  | ADDITIONS/CHANGES TO OFFICERS AND             | DIRECT         | ORS IN 12       |
| TITLE   | P                              | ☐ DELETE            | 1.1 TITL              | .E  |                                  |   | ☐ Change       | Addition        |
| NAME  | BLOUNT, JOHN A.                | · ·                 | 1.2 NAME              |   |                                  |   |                | j               |
| STREET ADDRESS  | 652 W. PENIEL RD.              |                     | 1.3 STREE             |   | DRESS                            |   |                | Ī               |
| CITY-ST-ZIP   | PALATKA FL                     |                     | 1.4 CITY-             |   | P )                              |   |                |                 |
| TITLE   | V                              | ☐ DELETE            | 2.1 TITL              | E   |                                  |   | Change         | ☐ Addition      |
| NAME  | BLOUNT, ELDEN D.               |                     | 2.2 NAM               | Æ.  |                                  |   |                | f               |
| STREET ADDRESS  | ROUTE 4,BOX 774                | # " = v ="- u       | 2.3 STR               | EET AD  | DRESS                            | الراميعة المراكب والمصادر والمراكبين          |                |                 |
| CITY-ST-ZIP   | PALATKA FL                     |                     | 2. 4 CIT              | Y-ST-Z  | 3P                               |   |                |                 |
| TITLE   | D                              | ☐ DELETE            | 3.1 TITLE             |   |                                  |   | ☐ Change       | ☐ Addition      |
| NAME  | REGISTER, RICHARD H.           |                     | 3.2 NAME              |   | İ                                |   |                |                 |
| STREET ADDRESS  | 3509 WOODLAND ST.              |                     | 3.3 STREE             |   | DRESS                            |   |                |                 |
| CITY-ST-ZIP   | PALATKA FL                     |                     | 3.4, CITY-            |   | 3P                               |   |                |                 |
| TITLE   | D                              | ☐ DELETE            | 4.1 TITLE             |   |                                  |   | ☐ Change       | ☐ Addition      |
| NAME  | BLOUNT, DONALD D.              |                     | 4.2 NAME              |   | 1                                |   |                | ł               |
| STREET ADDRESS  | 107 C SESAME ST                |                     | 4.3 STREE             |   | DRESS                            |   |                |                 |
| CITY-ST-ZIP   | PALATKA FL                     |                     | 4.4 CITY-5            |   | _                                |   |                |                 |
| TITLE   | ST                             | ☐ DELETE            | 5.1 TITLE             |   |                                  |   | Change         | Addition        |
| NAME  | REGISTER, CAROL L              | _                   | 5.2 NAME              |   |                                  |   |                |                 |
| STREET ADDRESS  | 3509 WOODLAND ST               |                     | 5.3 STR               | EET AD  | DRESS                            |   |                |                 |
| ,   | PALATKA FL 32177               |                     | 5.4 CITY-S            |   | ì                                | •   |                |                 |
| CITY-ST-ZIP   |                                | ☐ DELETE            | 6.1 TITLE             |   |                                  |   | Change         | ☐ Addition      |
| i l   | D OLINT STEVE M                |                     | 8.2 NAME              |   |                                  |   |                | _               |
| NAME  | BLOUNT, STEVE M.               |                     | 6.3 STR               |   | DRESS                            | ·   |                |                 |
| STREET ADDRESS  |                                |                     |                       | Y-ST-ZI   |                                  |   |                | ľ               |
| CITY-ST-ZIP   | PALATKA FL                     |                     | 0.4 (11)              | 1-31-21   | · [                              |   |                |                 |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attact ment with an address, with another like empowered.

SIGNATURE:

DJOHN A. BLOW 4-12-99 904 3+5-7494