

2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED
Feb 25, 2005 08:00 AM
Secretary of State

DOCUMENT # 717314

1. Entity Name
**FLORIDA CRIME PREVENTION ASSOCIATION
INCORPORATED**



Principal Place of Business
**PO BOX 4176
WINTER PARK, FL 32793 US**

Mailing Address
**PO BOX 4176
WINTER PARK, FL 32793 US**



02042005 No Chg-NP

CR2E037 (10/03)

DO NOT WRITE IN THIS SPACE

4. FEI Number
83-0382931

Applied For
Not Applicable

5. Certificate of Status Desired ☒

**\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

**LONG, ERNST A JR.
19200 WEST COUNTRY CLUB DRIVE
MIAMI, FL 33180**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**Filing Fee is \$61.25
Due by May 1, 2005**

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**P
LONG, ERNST A JR.
19200 WEST COUNTRY CLUB DRIVE
MIAMI, FL 33180**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**V
MANSBERGER, JIM
3301 EAST TAMiami TRAIL
NAPLES, FL 34112**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**T
PASSANESI, LAURA
800 SE MONTEREY RD
STUART, FL 34994**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**S
STRIPLING, STANLEY K
504 NW 4TH STR
OKEECHOBEE, FL 34972**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**D
KAY, RICHARD
100 BUSH BLVD
SANFORD, FL 32459**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**D
SCHUPP, DAVID
17300 ARVIDA PKWY
WESTIN, FL 33326**

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Laura G Passanesi **Laura G Passanesi**

Date

2/15/05

Daytime Phone #

772 220-7011