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NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

**FILED** 

Mar 04 1997 8:00am

Secretary of State

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

SIGNATURE:

717172

(1)

## HALLANDALE COMMUNITY COUNCIL SCHLARSHIP FUND, IN

| Principal Place of Business             |  | Mailing Address   | Mailing Address            |                 |                                       | t 1982 in 1984) statt ender tinge tinge som in nebel mehrt mehrt nigte die er debet mehrt andt |  |                 |               |
|---|--|---|----------------------------|-----------------|---------------------------------------|--|--|-----------------|---------------|
| 323 SE 1 AVE                            |  | 323 SE 1 AVE  |                            |                 | ŀ                                     |  |  |                 |               |
| PO BOX 249<br>HALLANDALE FL 33008<br>US |  | PO BOX 249  |                            |                 |                                       |  |  |                 |               |
|   |  | HALLANDALE FL 330064<br>US                                      | )249                       |                 |                                       | 3. Date Incorporated or Qualified  | 3a. Date                               | of Last R       | eport         |
| 00                                      |  | 00  |                            |                 |                                       | 09/16/1969   | 04                                     | 1/29/19         | 96            |
| 2. Principal P                          | lace of Business   | 2a. Mailing Address   |                            |                 | · · · · · · · · · · · · · · · · · · · | 4. FEI Number  |  | Ar              | oplied For    |
| 21                                      |  | 26  |                            |                 |                                       | 23-7087801   |  | No              | ot Applicable |
| Suite, Apt.                             | #, etc.  | Suite, Apt. #, etc.   |                            |                 |                                       | 5. Certificate of Status Desired   |  | \$8.75          | Additional    |
| 22                                      |  | 27  |                            |                 |                                       | 5. Cerbicate of Status Desireo   |  | Fee Re          | equired       |
| City & State                            |  | City & State  | <del></del>                |                 |                                       | 6. Election Campaign Financing \$5.00 May Be   |  |                 |               |
| 23                                      |  | 28  |                            |                 |                                       | Trust Fund Contribution Added to Fees  |  |                 |               |
| Zip                                     | Country  | Zιρ   |                            | untry           |                                       | 8. This corporation has liability for  |  |                 | . 199.032,    |
| 24                                      | [25]   | 29  | 30                         |                 |                                       |  | Yes 🔲                                  |                 |               |
|   | 9. Name and Address of Curre   | ent Hegistered Agent  |                            | 81              | Name                                  | 10. Name and Address of New Re   | gistered Ag                            | ant             |               |
| LUDDITT                                 | 0.000000   |   |                            | 0'              | Name                                  |  |  |                 |               |
|   | S, CYNTHIA J.  |   | 82 Street Ad               |                 | Street Add                            | lress (P.O. Box Number is Not Acceptab   | ile)                                   |                 |               |
| 323 SE                                  |  |   |                            |                 |                                       |  |  |                 |               |
| MALLAN                                  | DALE FL 33009  |   |                            | 83              |                                       |  |  |                 |               |
|   |  |   |                            | 84              | City                                  | **************************************   | FL                                     | <b>85</b> Zip ( | Code          |
| 11. Pursuant f                          | to the provisions of Sections 617.05   | 502 and 617.1508, Florida Stat                                  | utes, the a                | bove            | -named cor                            | poration submits this statement for the p  | urnose of ch                           | nanging if      | s registered  |
| office or n<br>agent 1 a                | egistered agent, or both, in the Sta<br>m familiar with, and accept the obli   | te of Florida. Such change wa<br>igations of, Section 617.0503, | s authorize<br>Florida Sta | ed by<br>itutes | the corpora                           | tion's board of directors. I hereby accept   | of the appoin                          | tment as        | registered    |
| SIGNATURE.                              | Signature, typed or printed name of registered a   | igent and title if applicable (N                                | OTE: Registere             | d Age           | nt signature regu                     | lired when reinstating)  | DAYE                                   |                 |               |
| 12.                                     |  | ND DIRECTORS  | 13.                        |                 |                                       | ADDITIONS/CHANGES TO OFFIC   |  | IRECTOR         | RS IN 12      |
| TITLE                                   | VD   | ☐ DELETE  | 1.1 T                      | ITLE            | V                                     | D. 1   |  | Change          | Addition      |
| NAME                                    | HOISINGER, MILDRED   |   | 1.2 N                      | 3MA             |                                       | hildred Hoisington   |  |                 |               |
| STREET ADDRESS                          | 700 GW 5TH AVE.  |   | 1.3 \$                     | TREET           | ADDRESS \                             | 23 Mariae Circle   |  |                 |               |
| CITY-S1-ZIP                             | HALLANDALE FL-   |   |                            | HTY-\$1         |                                       | embroke tark +   | L 330                                  | <b>5</b> 9      |               |
| TITLE                                   | P  | DELETE  | 2.1 7                      |                 | 1 1                                   | ondere isom  |  | Change          | Addition      |
| NAME                                    | OWEN, CAROL R.   |   | 2.2 N                      |                 |                                       |  | _                                      |                 |               |
| STREET ADDRESS                          | 1000 E. BEACH BLVD.  |   | 235                        | TREET           | ADDRESS                               |  |  |                 | •             |
| CITY-ST-ZIP                             | HALLANDALE FL  |   |                            | CITY-S          |                                       | <b></b>  |  |                 |               |
| TITLE                                   | \$   | DELETE  | 3.1 T                      |                 | 1-211                                 |  | · · · · · · · · · · · · · · · · · · ·  | Change          | Addition      |
| NAME                                    | HIBBITTS, CYNTHIA J.   |   | 3.2 N                      |                 |                                       |  | <del></del>                            |                 |               |
| STREET ADDRESS                          | 323 SE 1 AVE   |   |                            |                 | ADDRESS                               |  |  |                 |               |
| CITY-S1-ZIP                             | HALLANDALE FL  |   |                            | CITY-S          |                                       |  |  |                 |               |
| TITLE                                   | VD   | ☐ DELETE  | 4.1 T                      |                 | 1-2 r                                 |  | —————————————————————————————————————— | Change          | Addition      |
| NAME                                    | KILPATRICK, VIRGINIA   | vicere  |                            | NAME            |                                       |  | _                                      | Change          |               |
|   | 311 NW 7TH COURT   |   |                            |                 | 4DDDCCO                               |  |  |                 |               |
| STREET ADDRESS                          | HALLANDALE FL  |   |                            |                 | ADDRESS                               |  |  |                 |               |
| CITY-ST-ZIP                             | VD   | ☐ DELETE  |                            | ITY-\$1         | I - ZIP                               |  | <del></del>                            | 1 Change        | Addition      |
| TITLE                                   | GREAVER, ROBERT H.   |   | 5.1 Ti                     |                 |                                       |  | L                                      | j Change        | L Addition    |
| NAME                                    | The state of the s |   | 5.2 N                      |                 |                                       |  |  |                 |               |
| STREE1 ADDRESS                          | 20921 NE 24TH CT.  |   | 5.3 \$                     | TREET.          | ADDRESS                               |  |  |                 |               |
| CITY - ST - ZIP                         | N. MIAMI BCH FL  |   |                            | ITY-\$1         | r-ZIP                                 |  | ···                                    | 4               |               |
| TITLE                                   |  | DELETE  | 6.1 T                      | ITLE            |                                       |  | L                                      | Change          | Addition      |
| NAME                                    |  |   | 6.2 N                      | IAME            |                                       |  |  |                 |               |
| STREET ADDRESS                          |  |   | 6.3 S                      | TREET           | ADDRESS                               |  |  |                 |               |
| CITY CT 7(0                             |  |   |                            |                 | 7 310                                 |  |  |                 |               |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee employered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter or na effective and different supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee employered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter of the corporation of the receiver of trustee employered to execute this report as required by Chapter 617, Florida Statutes; and that my name