## 2002 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # 717101  1. Entity Name  THE DADE COUNTY MEDICAL ASSOCIATION, INC.   |  |  |   |  | Secretary of Stat<br>02-11-2002 90057 045 ****61.25 |                                     |                                 |                          |
|--|--|--|---|--|---|-------------------------------------|---------------------------------|--------------------------|
| Principal Place of Business Mailing Address  |  |  |   |  |   |                                     |                                 |                          |
|  |  | 1501 NW NORTH RIVÉR OR,<br>MAMI FL 33125 |   |  | -   |                                     |                                 |                          |
|  | ai Place of Business pt. #, etc.   | 3. Mailing Address                       |   |  |   |                                     |                                 |                          |
| Suite, A   | μι. <del>ν.</del> σιο.   | Suite, Apt. #, etc.                      |   | DO NOT WRITE IN THIS SPACE                         |   |                                     |                                 |                          |
| City & S   | tate   | City & State                             |   |  | 4. FEI Number Applied For                           |                                     |                                 |                          |
| . Zip  | Country  | Zip                                      | Country                                       | ······································             | 5. Certificate of                                   | <b>59-0555657</b> If Status Desired | □ \$8.75 A                      | Not Applicable dditlonal |
|  | 6. Name and Address of Current Re  | gistered Agent                           |   |  | 7. Name and A                                       | Address of New Reg                  | Fee Requi                       | red                      |
|  |  |  | Na  | me   |   |                                     |                                 |                          |
| HANDLER, PATRICIA-C.   |  |  | Str   | Street Address (P.O. Box Number is Not Acceptable) |   |                                     |                                 |                          |
| 1501 NW NORTHRIVER DR MIAMI FL 33125  8. The above named entity submits this statement for the purpose of changing its re  |  |  |   | /  |   |                                     | FL Zip Co                       | de                       |
| Signeture, typed or printed name of registered agent and title if applicable. (NOTE. Registrated NOTE. |  |  | oalgn Financi                                 |  | \$5.00 May Be<br>Added to Fees                      |                                     | Check Payable partment of State |                          |
| 10.  | OFFICERS AND DIREC   | TORS                                     | 11.   |  | ADDITIONS/CHAN                                      | IGES TO OFFICERS                    | AND DIDECTORS II                |                          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | PD<br>BUZNEGO, CARLOS MD   | ☐ Delete                                 | TITLE NAME STREET ADORS CITY-ST-ZIP           | ESS  | · · · · · · · · · · · · · · · · · · ·               | Change                              | Change                          | Addition                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | PED<br>Garcia, silvio a Mid  | ☐ Delete                                 | TITLE NAME STREET ADDRE CITY-ST-ZIP           | ess .  | No  | Change                              | ☐ Change                        | Addition                 |
| TITLE NAME STREET ADDRESS CITY_ST_ZIP  | MIAMI FL 33157   |  | . TITLE NAME STREET ADDRE _CITY-ST-ZIP        | ss   | No  | Change                              | ☐ Change                        | Addition                 |
| TITLE<br>NAME<br>STREET AODRESS<br>CITY-ST-ZIP   | SD<br>SALINAS, HUGO C MD<br>7800 SW 87TH AVENUE SUITE #B 2<br>MIAMI FL 33173 | Delete                                   | TITLE NAME STREET ADDRE CITY-ST-ZIP           | SS   | No  | Change                              | ☐ Change                        | ☐ Addition               |
| HAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | TD<br>CIRALDO, LORETTA M MD<br>1080 KANE CONCOURSE<br>BAL HARBOUR ISLAND FL  | □ Deletæ                                 | TITLE<br>NAME<br>STREET ADDRES<br>CITY-ST-ZIP | is   | No  | Change                              | ☐ Change                        | Addition                 |
| ittle<br>Hame<br>Street adoress  | PPD<br>RATZAN, R JUDITH MD<br>4306 ALTON ROAD                                | ☐ Delete                                 | TITLE<br>NAME<br>STREET ADDRES                | s  | No  | Change                              | ☐ Change                        | Addition                 |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

-12-2002

Carlos Bryang

SIGNATURE:

FILED May 29, 2002 8:00 am Secretary of State

> 205 324-8217 Daytime Proces