## 1699

|                     | (Requestor's Name)       |
|---------------------|--------------------------|
|                     | (Address)                |
|                     | (Address)                |
|                     | (City/State/Zip/Phone #) |
| PICK-Ų              | P WAIT MAIL              |
|                     | (Business Entity Name)   |
|                     |                          |
|                     | (Document Number)        |
| Certified Copies    | Certificates of Status   |
| Special Instruction | s to Filing Officer:     |
| •                   |                          |
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|                     | Office Lice Only         |
|                     | Office Use Only          |



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## **COVER LETTER**

| TO:      | Amendment Section<br>Division of Corporations     |   |
|----------|---|---|
| SUBJE    | Rodeheaver Boys                                   |   |
|          | Name of Co  | orporation                                |
| DOCU     | MENT NUMBER: 716999                               |   |
| The end  | osed Statement of Change of Registered Office     | e/Agent and fee are submitted for filing. |
| Please r | eturn all correspondence concerning this matter   | to the following:                         |
|          | Don Inn   | nan                                       |
|          | Name of Con                                       | itact Person                              |
|          | Rodeheaver Boy                                    | /s Ranch Inc.                             |
|          | Firm/Co   | mpany                                     |
|          | . 380 Boys Ranch                                  | n Road                                    |
|          | Addr  | ress                                      |
|          | Palatka, Flo                                      | rida, 32177                               |
|          | City/State an                                     | d Zip Code                                |
|          | rbrvip@yah  | oo.com                                    |
|          | E-mail address: (to be used for fu                | iture annual report notification)         |
|          |   |   |
| For furt | ter information concerning this matter, please of | call:                                     |
| D        | φn Inman  | <sub>at</sub> 386 325-5646                |
|          | Name of Contact Person                            | Area Code & Daytime Telephone Number      |
| Enclose  | ed is a \$35.00 check made payable to the Depart  | ment of State.                            |
|          | Mailing Address: Amendment Section                | Street Address: Amendment Section         |
|          | Division of Corporations                          | Division of Corporations                  |
|          | P.O. Box 6327                                     | Clifton Building                          |
|          | Tallahassee, FL 32314                             | 2661 Executive Center Circle              |
|          |   | Tallahassee, FL 32301                     |

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

|                       | t to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Stat<br>It of change is submitted for a corporation organized under the laws of the State of $\_$ F  |              | _    |
|-----------------------|---|--------------|------|
| i                     | in order to change its registered office or registered agent, or both, in the State of Flor   | rida.        |      |
| 1. The nar            | ame of the corporation: Rodeheaver Boys Ranch, Inc.   |              |      |
| 2. The pri            | rincipal office address: 380 Boys Ranch Rd.   |              |      |
|                       | Palatka, FL. 32177  |              |      |
| 3. The ma             | ailing address (if different):  |              |      |
| 4. Date of            | f incorporation/qualification: 08/07/1969 Document number: 71699  | 99           |      |
|                       | ame and street address of the current registered agent and registered office on file with a Department of State: (If resigned, enter resigned)  | the          |      |
|                       | Ken M. Johson Exc. Director   |              |      |
|                       | 380 Boys Ranch Rd.  |              |      |
|                       | Palatka, FL. 32177  |              |      |
| 6. The na<br>(if char | ime and street address of the new registered agent (if changed) and /or registered office nged):  | 12 MAR 30    | וד   |
|                       | Don Inman   | •            | T    |
|                       | 380 Boys Ranch Rd.  | 7            |      |
|                       | P.O. Box NOT acceptable   | ု (၃<br>၂၂)  |      |
|                       | Palatka, FL. 32177  | جد :         |      |
| The street            | t address of its registered office and the street address of the business office of its rest will be identical.   | egistered ag | ent, |
| Such chai             | ange was authorized by resolution duly adopted by its board of directors or by an off of by the board, or the corporation has been notified in writing of the change.   |              |      |
|                       | Ken M. Johnson - Exc. Di  | irector      | _    |
| I furthér<br>performa | accept the appointment as registered agent and agree to act in this capacity. agree to comply with the provisions of all statutes relative to the proper and comple ance of my duties, and I am familiar with and accept the obligation of my position as Ir, If this document is being filed merely to reflect a change in the registered office a confirm that the corporation has been notified in writing of this change. | s registered |      |
| [                     | 03/27/2018  |              |      |
|                       | Signature of Registered Agent Date  |              | _    |
| If signing            | g on behalf of an entity:   |              |      |
| Don                   | Typed or Printed Name   |              |      |
|                       | * * * FILING FEE: \$35.00 * * *   |              |      |

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE
MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314
CR2E045 (03/12)