## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT # 1. Corporation Name

716950

(1)

EVERETT ARMS NO. 4 ASSOCATION, INC., A CONDOMINI **UM/ASSOCIATION** 

|   |   |                                 |                             |   | }                |  |               |                        |   |
|---|---|---------------------------------|-----------------------------|---|------------------|--|---------------|------------------------|---|
| Principal Place of Business Mailing Address |   |                                 |                             |   |                  |  |               |                        |   |
| 3550 NW 8TH A                               | AVENUE  | 3550 NW 8TH AVENUE              | 3550 NW 8TH AVENUE          |   |                  |  |               |                        |   |
| BUILDING 4                                  |   | BUILDING 4                      |                             |   |                  |  |               |                        |   |
| POMPANO BEACH FL 33064                      |   | POMPANO BEACH FL 330            | POMPANO BEACH FL 33064-3063 |   |                  | 3. Date Incorporated or Qualified 3a. Date of Last Report                |               |                        | Renort                                  |
|   |   |                                 |                             |   |                  | 3. Date Incorporated or Qualifi<br>08/01/1969                            | <b>38</b> , D | 03/21/19               | 96                                      |
| 2. Principal P                              | ace of Business   | 2a. Mailing Address             |                             |   |                  | 4. FEI Number<br>FO-1404013  |               |                        | pplied For                              |
| SAME  |   | 26                              |                             |   |                  | 59-1424913   |               |                        | ot Applicable                           |
| Suite, Apt                                  |   | Suite, Apt. #, etc.             |                             |   |                  | 5. Certificate of Status Desired   |               | <b>-</b>               | Additional                              |
| 22  |   | 27                              |                             |   |                  |  |               | <del> </del>           | equired                                 |
| City & State                                | 0   | City & State                    |                             |   |                  | 6. Election Campaign Financin  |               |                        | May Be                                  |
| 23  |   | 28                              | 1 2-                        | nter :  |                  | Trust Fund Contribution  | <u> </u>      |                        | to Fees                                 |
| Zıp   | Country Zip   |                                 | Country                     |   |                  | 8. This corporation has liability for intangible tax under s. 199.032,   |               |                        |   |
| 24  | 25  | 29                              | 30                          |   | <del></del>      | Florida Statutes LJ Yes No  10. Name and Address of New Registered Agent |               |                        |   |
|   | 9. Name and Address of Currer   | и медівтегел удецт              |                             | 81 N  | łame             | IV. Maille and Address of Nev  | , italisteted | VACUIT                 |   |
| CC A44                                      | MADY ANN  |                                 |                             |   |                  |  |               |                        |   |
| FEGAN, MARY ANN                             |   |                                 | Ī                           | 82 Street Address (P.O. Box Number is Not Acceptable) |                  |  |               |                        |   |
| 3550 NW 8TH AVE                             |   |                                 |                             | 83  |                  |  |               |                        |   |
| SUITE 7                                     |   |                                 |                             |   |                  |  |               |                        |   |
| POMPAN                                      | NO BEACH FL 33064   |                                 | ľ                           | <b>84</b> C   | City             |  | FI            | 85 Zip                 | Code                                    |
| 11. Pursoant                                | to the provisions of Sections 617.050   | 2 and 617,1508. Florida Stati   | ites, the ah                | ove-na  | amed corn        | oration submits this statement for t                                     | he purpose o  | = L  <br>of changing i | its registered                          |
| office or r                                 | egislered agent, or both, in the State<br>m familiar with, and accept the oblig | of Florida. Such change was     | authorized                  | by the  | e corporati      | on's board of directors. I hereby a                                      | ccept the ap  | pointment as           | s registered                            |
|   | 121 00  | 1                               | ionua statt                 | JIC3.   |                  |  |               |                        |   |
| SIGNATURE.                                  | Signature typical or printed refine of registered age                           | ent and title if agent able (NC | )1E Repistered              | Agent si  | ignature require | ed when reinstating)   | DATE          |                        | *************************************** |
| 12.   |   | D DIRECTORS                     | 13.                         |   |                  | ADDITIONS/CHANGES TO C   | FFICERS AN    | D DIRECTO              | RS IN 12                                |
| 1:flE                                       | AT  | DELETE                          | 1.1 T)T                     | LE  |                  |  |               | Change                 | Addition                                |
| NAME  | FEGAN, MARY A   |                                 | 1.2 NA                      | ME  |                  |  |               |                        |   |
| STREET ADDRESS                              | 3550 NW 8TH AVE BLDG 7  |                                 | 1.3 ST                      | REET ADD  | DRESS            |  |               |                        |   |
| CHTY-ST-ZIP                                 |   | 3064                            |                             | Y-ST-ZI   |                  |  | 33064         | !                      |   |
| TILLE                                       | TD  | DELETE                          | 2.1 TIT                     |   |                  |  |               | Change                 | Addition                                |
| NAME  | BARBERO, ROSE   |                                 | 2.2 NA                      | ME  |                  | lam U.   |               |                        |   |
| STREET ADDRESS                              | 3550 NW 8TH AVE BLDG 4  |                                 |                             | REET ADO  | DRESS            | APT 410  |               |                        |   |
| CITY-ST-ZIP                                 | POMPANO BEACH FL  |                                 |                             | TY-ST-2   |                  |  | 33064         |                        |   |
| TITLE                                       | PD  | ☐ DELETE                        | 3.1 TIT                     |   |                  |  |               | Change                 | ☐ Addition                              |
| NAME  | FAUZI, ISAAC  |                                 | 3.2 NA                      |   |                  | As Hart  |               | •                      |   |
| STREET ADDRESS                              | 3550 NE 8TH AVE., #4  |                                 |                             | REET ADO  | ORESS            | AP+ 409  |               |                        |   |
| CITY-ST-ZIP                                 | POMPANO BEACH FL  |                                 |                             | TY-\$T-Z  |                  |  | 33061         | <b>4</b> .             |   |
| TITLE                                       | SD SD   | DELÉTE                          | 4.1 TiT                     |   | <u></u>          |  | 2             | Change                 | Addition                                |
| NAME  | DIX, MARGARETE  | BANY                            | 4. 2 NA                     |   |                  | APT 402.   |               |                        | _                                       |
| STREET ADDRESS                              | 3550 NW 8TH AVE BLDG 4  |                                 |                             | REET ADI  | DRESS            | · · · · · · · · · · · · · · · · · · ·                                    |               |                        |   |
|   | POMPANO BEACH FL  |                                 |                             | 14-57 <i>-2</i> 1                                     |                  |  | 5306          | .4                     |   |
| CITY - S1 - ZIP<br>TITLE                    | VP  | ☐ DELETE                        | 4.4 CH                      |   |                  |  |               | Change                 | Addition                                |
|   | RATZMANN, BETTY   |                                 | 5.2 NA                      |   |                  |  |               |                        |   |
| NAME<br>STORE LANDRECCE                     | 3550 NW 8TH AVE., #401  |                                 |                             | REET ADI  | UDE 66           |  |               |                        |   |
| STREET ADDRESS                              | PONPANO BEACH FL  |                                 |                             |   | 1                |  | 3             | 30 by                  | /                                       |
| CITY - S1 - ZIP<br>TITLE                    | FORFARO BEACTIFE  | ☐ DELETE                        | 5.4 UII<br>6.1 T(I          | [Y-S]- <i>[</i> ]                                     | 2                | ND VP  |               | Change                 | Addition                                |
|   |   | C) precit                       | 6.2 NA                      |   | _   _            | MITCHELL, WM   | Ane u         |                        |   |
| NAME.                                       |   |                                 |                             |   |                  | SSO NW 8T AV   | APT 40        | <b>T</b>               |   |
| STREET ADDRESS                              | 1   |                                 | 6.3 ST                      | REET ADD  | UHESS   🎜        | 14 30 KM 0- 11.  |               |                        |   |

14. I do horeby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: FOW IN ISLAND OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone # 0022093

**FILED** 

Mar 20 1997 8:00am

Secretary of State