

716 919

Requester's Name
Naomi Brooks

 **Tampa JCC/Federation**

13009 Community Campus Drive
Tampa, FL 33625-4000

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

700003420197--3
-10/10/00--01041--001
****185.00 ****35.00

1. _____
(Corporation Name) (Document #)
2. _____
(Corporation Name) (Document #)
3. _____
(Corporation Name) (Document #)
4. _____
(Corporation Name) (Document #)

- | | | |
|-----------------------------------|---|--|
| ☐ Walk in | ☐ Pick up time _____ | ☐ Certified Copy |
| ☐ Mail out | ☐ Will wait | ☐ Photocopy |
| | | ☐ Certificate of Status |

NEW FILINGS

- ☐ Profit
- ☐ Not for Profit
- ☐ Limited Liability
- ☐ Domestication
- ☐ Other

AMENDMENTS

- ☐ Amendment
- ☐ Resignation of R.A., Officer/Director
- ☒ Change of Registered Agent
- ☐ Dissolution/Withdrawal
- ☐ Merger

OTHER FILINGS

- ☐ Annual Report
- ☐ Fictitious Name

REGISTRATION/QUALIFICATION

- ☐ Foreign
- ☐ Limited Partnership
- ☐ Reinstatement
- ☐ Trademark
- ☐ Other

FILED
00 OCT 19 AM 9:56
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Examiner's Initials *Me* 10/20



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State

October 12, 2000

TAMPA JCC/FEDERATION
ATTN: NAOMI BROOKS
13009 COMMUNITY CAMPUS DR.
TAMPA, FL 33625-4000

SUBJECT: THE TAMPA JCC/FEDERATION, INC.
Ref. Number: 716919

We have received your document for THE TAMPA JCC/FEDERATION, INC. and check(s) totaling \$185.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

We are enclosing a computer printout which reflects the registered agent and registered office now on file with this office. Please amend your document accordingly.

Please type the name of the registered agent listed with our office at this time in block 4. In block 5 list the new registered agent.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6908.

Anna Chesnut
Corporate Specialist

Letter Number: 900A00053809.

RECEIVED
00 OCT 19 AM 9:42
DIVISION OF CORPORATIONS

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, the undersigned corporation organized under the laws of the State of Florida submits the following statement in order to change its registered office or registered agent, or both, in the State of Florida.

1. The name of the corporation is: The Tampa JCC/Federation, Inc.

2. The mailing address of the corporation is: 13009 Community Campus Drive
Tampa FL 33625 US

3. Date of incorporation/qualification: 8/27/96 Document number: 716919

4. The name and address of the current registered agent and office:

Howard Borer
13009 Community Campus Drive
Tampa, FL 33625

5. The name and address of the new registered agent and office: (P. O. Box Not Acceptable)

Anne Thal
13009 Community Campus Drive
Tampa, FL 33625

The street address of its registered office and the street address of the business office of its registered agent, as changed, will be identical.

Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board.

Ronald Rudolph
(Signature of an officer, chairman or vice chairman of the board)

Oct. 3, 2000
(Date)

Ronald Rudolph, President
(Printed or typed name and title)

Having been named as registered agent and to accept service of process for the above stated corporation, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent.

Anne Thal
(Signature of Registered Agent)

October 3, 2000
(Date)

If signing on behalf of an entity:

Anne Thal

Executive Director/CEO

(Typed or Printed Name)

(Capacity)

*** FILING FEE: \$35.00 ***