716513

(Re	equestor's Name)	_
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SECRETARY OF STATE
TALL AHARSEE FLORIN

JUN 1 9 2018 S. YOUNG



April 11, 2018

MARIANNA WHITE CRYSTAL COURT CONDOMINIUM #13 1501 N 12TH COURT 6A HOLLYWOOD, FL 33019

SUBJECT: CRYSTAL COURT MANOR NO. 13 CONDOMINIUM, INC.

Ref. Number: 716813

We have received your document for CRYSTAL COURT MANOR NO. 13 CONDOMINIUM, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The designation of the registered agent must be at a Florida street address.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 918A00007338

Shelia H Young Regulatory Specialist II

RECEIVED PAIZ: 146
18 JUN 18 PAIZ: 146
SECRETARY OF PAIZ: 146
FALLARASSILE

COVER LETTER

TO: Amendment Section Division of Corporations	
SUBJECT: CRYStal COURT MANOR No 13 CONDOMINIUM, I	nl
DOCUMENT NUMBER: 716813	
The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.	
Please return all correspondence concerning this matter to the following:	
MARIANNA White Name of Contact Person	
CRystal Court Condominium # 13	
1501 N 12 th C+ 6A	
Hollywood FlA 33019 City/State and Zip Code	
ZIZIMAR 1 @ AOL. COM	
Zizimar 1 @ AOL.Com E-mail address: (to be used for future annual report notification)	
For further information concerning this matter, please call:	
MARIANNA White at (609) 458-5803 Name of Contact Person Area Code & Daytime Telephone Number	:r
Enclosed is a \$35.00 check made payable to the Department of State.	
Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Street Address: Amendment Section Division of Corporations Clifton Building	

2661 Executive Center Circle

Tallahassee, FL 32301

Tallahassee, FL 32314

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this statement of change is submitted for a corporation organized under the laws of the State of <u>FLORIDA</u>
in order to change its registered office or registered agent, or both, in the State of Florida.
1. The name of the corporation: Crystal Court Manor No. 13 Condominium
2. The principal office address: 1501 N. 124 Ct. 6A, Holly wood, Fl. 330
3. The mailing address (if different): 1501 N 12 th C+ 10 A
101/4000 //A 330/9
4. Date of incorporation/qualification: $\frac{6/30/69}{}$ Document number: $\frac{7/68/3}{}$
5. The name and street address of the current registered agent and registered office on file with the Florida Department of State: (If resigned, enter resigned)
Luigi Infantino
1505 N 12 th Ct 18
Hollywood, FlA 33019
6. The name and street address of the new registered agent (if changed) and /or registered office? (if changed):
MARK RAVENELL OF 21
1501 NIAM CT Apt- 9A
Hollywood, FLA 33019
The street address of its registered office and the street address of the business office of its registered agent, as changed will be identical.
Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board, or the corporation has been notified in writing of the change.
Marini Akite MARIANA White Signature of an officer or director Printed or typed name and title
I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent. Or, if this document is being filed merely to reflect a change in the registered office address, I hereby confirm that the corporation has been notified in writing of this change.
X Malk Marenell X 4/2/18 Signature of Registered Agent Date
If signing on behalf of an entity:
Typed or Printed Name

* * * FILING FEE: \$35.00 * * *