

716796

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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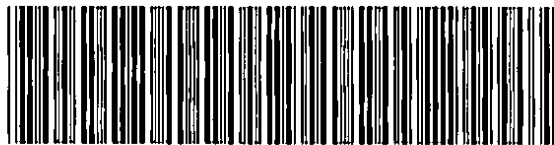
(Business Entity Name)

(Document Number)

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2021 FEB 16 PM 3:33

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2021 FEB 16 P 3:58

CLERK OF STATE  
TALLAHASSEE, FLORIDA

*Amend*

DC  
02/16/21

COVER LETTER

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: TALLAHASSEE URBAN LEAGUE

DOCUMENT NUMBER: \_\_\_\_\_

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

CURTIS TAYLOR

(Name of Contact Person)

TALLAHASSEE URBAN LEAGUE

(Firm/ Company)

923 OLD BANBRIDGE ROAD

(Address)

TALLAHASSEE FLORIDA 32303

(City/ State and Zip Code)

CTKOOT62@GMAIL.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

CURTIS TAYLOR

(Name of Contact Person)

at 890 251-3025

(Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- |  |  |   |   |
|--|--|---|---|
| <input type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input checked="" type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy is<br>Enclosed) |
|--|--|---|---|

Mailing Address

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Street Address

Amendment Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

2021 FEB 16 PM 3:18

Articles of Amendment  
to  
Articles of Incorporation  
of

THE TALLAHASSEE URBAN LEAGUE, INCORPORATED

Name of Corporation as currently filed with the Florida Dept. of State

716796

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

1. If amending name, enter the new name of the corporation:

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

2. Enter new principal office address, if applicable:

Principal office address MUST BE A STREET ADDRESS

3. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

4. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

CURTIS TAYLOR

923 OLD BAYBRIDGE ROAD

*(Florida street address)*

New Registered Office Address:

TALLAHASSEE

*(City)*

Florida

*(Zip Code)*

32303

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

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TALLAHASSEE, FLORIDA

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

Type of Action (Check One)	Title	Name	Address
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<input checked="" type="checkbox"/> Change <input type="checkbox"/> Add  <input type="checkbox"/> Remove	<u>P</u>	<u>JEROME JONES</u>	<u>3025 HUNTINGTON WOODS BLVD</u> <u>TALL. FL. 32303</u>
<input checked="" type="checkbox"/> Change <input type="checkbox"/> Add  <input type="checkbox"/> Remove	<u>1V</u>	<u>HENRY LEWIS III</u>	<u>6096 W KELLEY RD</u> <u>TALL. FL. 32311</u>
<input checked="" type="checkbox"/> Change <input type="checkbox"/> Add  <input type="checkbox"/> Remove	<u>2V</u>	<u>ROBERT TAYLOR</u>	<u>1740 S MARTIN LUTHER</u> <u>KING, BLVD</u> <u>TALL. FL. 32307</u>
<input checked="" type="checkbox"/> Change <input type="checkbox"/> Add  <input type="checkbox"/> Remove	<u>T</u>	<u>MITCHELL CLARK</u>	<u>4528 DESLIN DRIVE</u> <u>TALL. FL. 32305</u>
<input checked="" type="checkbox"/> Change <input type="checkbox"/> Add  <input type="checkbox"/> Remove	<u>S</u>	<u>CLAUDETTE HARRELL</u>	<u>1017 EPPING</u> <u>FOREST DRIVE</u> <u>TALL. FL. 32317</u>
<input type="checkbox"/> Change <input type="checkbox"/> Add  <input type="checkbox"/> Remove	<u>      </u>	<u>      </u>	<u>      </u>

2. If amending or adding additional Articles, enter change(s) here:  
(attach additional sheets, if necessary). (Be specific)

ARTICLE II PURPOSE (SEE ATTACHED)

1. CHANGE NEGRO TO AFRICAN AMERICAN

2. ~~CHANGE~~ TO COORDINATE THE ACTIVITIES TO, TO COORDINATE  
ACTIVITIES AND CHANGE NEGRO TO AFRICAN AMERICAN

ARTICLE III MEMBERSHIP (SEE ATTACHED)

CHANGE TO: THE MEMBERS OF THE TALLAHASSEE  
URBAN LEAGUE SHALL BE THOSE MEMBERS OF THE BOARD  
OF DIRECTORS WHOSE PAYMENT OF ANNUAL MEMBERSHIP  
DUES IS CURRENT.

ARTICLE V BOARD OF DIRECTOR (SEE ATTACHED)

- CHANGE BOARD OF DIRECTORS OF NOT LESS THAN THREE TO  
FIFTEEN AND CHANGE MORE THAN THIRTY TO TWENTY ONE
- CHANGE THE BOARD OF DIRECTORS SHALL EMPLOY AN EXECUTIVE  
SECRETARY AND APPROVE THE EMPLOYMENT OF SUCH OTHER  
STAFF MEMBERS AS MAY BE NECESSARY TO SELECT A PRESIDENT/  
CEO, WHO SHALL APPROVE THE EMPLOYMENT OF SUCH OTHER  
STAFF MEMBERS AS MAY BE NECESSARY AND AS RESOURCES  
ARE AVAILABLE

SEE ATTACHED

ARTICLE VI, VII, VIII AND IX

date of each amendment(s) adoption: FEBRUARY 12, 2021, if other than the  
this document was signed.

effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

g. If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the  
amendment's effective date on the Department of State's records.

option of Amendment(s) (CHECK ONE)

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s)  
was/were sufficient for approval.

☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated

2/16/2021

Signature

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

CURTIS TAYLOR

(Typed or printed name of person signing)

PRESIDENT/CEO

(Title of person signing)

## ARTICLE VI OFFICERS (SEE ATTACHED)

ADD: IN ADDITION TO THE PRESIDENT/CEO,  
CHANGE A PRESIDENT TO CHAIRPERSON OF THE BOARD  
CHANGE TWO VICE PRESIDENTS TO VICE-CHAIR OF THE BOARD  
ADD CAPITAL S TO SECRETARY, REMOVE ASSISTANT SECRETARY  
ADD CAPITAL T TO TREASURER  
ADD OTHER THAN THE PRESIDENT/CEO

## ARTICLE VII BY LAWS (SEE ATTACHED)

CHANGE TO THE BY LAWS OF THIS CORPORATION MAY BE  
ALTERED OR AMENDED AS PROVIDED IN THOSE BY LAWS.

## ARTICLE VIII AMENDMENTS (SEE ATTACHED)

CHANGE TO EVERY AMENDMENT SHALL BE APPROVED BY  
A MAJORITY OF THE BOARD OF DIRECTORS ENTITLED TO  
VOTE AT A REGULAR BUSINESS MEETING

## ARTICLE IX CORPORATE DISSOLUTION (SEE ATTACHED)

THE DISSOLUTION CLAUSE: REQUIRED FOR 501(C)3 STATUS UPON THE  
DISSOLUTION OF THE CORPORATION, ASSETS SHALL BE DISTRIBUTED  
FOR ONE OR MORE EXEMPT PURPOSES WITHIN THE MEANING  
OF SECTION 501(C)3 OF THE INTERNAL REVENUE CODE, OR  
THE CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX  
CODE. ANY ASSETS NOT SO DISPOSED SHALL BE DISPOSED  
OF BY A COURT OF COMPETENT JURISDICTION OF THE  
COUNTY IN WHICH THE PRINCIPAL OFFICE OF THE CORPORATION  
IS LOCATED. DISPOSAL SHALL BE MADE EXCLUSIVELY FOR  
EXEMPT OR PUBLIC PURPOSES OR BE MADE TO SUCH ORGANIZATION OR

ORGANIZATIONS AS THE COURT SHALL DETERMINE  
TO BE ORGANIZED EXCLUSIVELY FOR SUCH  
PURPOSES



<u>NAME</u>	<u>POSITION</u>	<u>ADDRESS</u>
B.L.Perry, Jr.	Chairman	1446 Perry St., Tallahassee, FL
J. Gardner Sams, Jr.	Secretary-Treasurer	1 116 Tanner Dr., Tallahassee, FL
Dan Cunningham	Member	1107 Sandhurst Dr., Tallahassee, FL
Ed Duffee, Jr.	Member	1 140 Clay St., Tallahassee, FL

#### ARTICLE VI OFFICERS

The officers of the Corporation, in addition to the President/CEO, shall be Chairperson of the Board, Vice-Chair of the Board Secretary, Treasurer. The officers, other than the President/CEO shall be elected at the annual meeting of the Corporation from the Board of Directors. They shall hold office for one year or until their successors have been elected and duly qualified. Officers may not serve in the same office for more than three consecutive terms. The names and addresses of the officers who shall serve until election at the first annual meeting by the membership are:

<u>NAME</u>	<u>POSITION</u>	<u>ADDRESS</u>
B.L.Perry, Jr.	Chairman	1446 Perry St., Tallahassee, FL
J. Gardner Sams, Jr.	Secretary-Treasurer	1 116 Tanner Dr., Tallahassee, FL
Dan Cunningham	Member	1107 Sandhurst Dr., Tallahassee, FL

#### ARTICLE VII BY LAWS

The Bylaws of this Corporation may be altered or amended as provided in those Bylaws.

#### ARTICLE VIII AMENDMENTS

These ARTICLES OF INCORPORATION may be amended in the manner provided by Law. Every amendment shall be approved by a majority of the Board of Directors entitled to vote at a regular business meeting. Notice of such amendment is given as provided in the Bylaws.

#### ARTICLE IX CORPORATE DISSOLUTION

The Dissolution Clause: Required for 501(c)3 status upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future Federal tax code. Any assets not so disposed shall be disposed of by a court of competent jurisdiction of the county in which the principal office of the corporation is located. Disposal shall be made exclusively for exempt or public purposes or be made to such organization or organizations as the court shall determine to be organized exclusively for such purposes.

IN WITNESS of the foregoing, we have hereunto set our hands and seal and acknowledged to be filed in the Office of the Secretary of State the foregoing Articles of Incorporation, this 16<sup>th</sup> day of FEB. 2021.

*Jerome Jones*  
Board Chairman

*Curtis Taylor*  
President/CEO

I HEREBY CERTIFY that on this 16 day of February 2021, before me, the undersigned authority, appeared Jerome Jones and Curtis Taylor to me well known and known by me to the persons describe din and who executed the foregoing Articles of Incorporation, and they severally acknowledged to and before me that they executed the said Articles of Incorporation freely and voluntarily and for the uses and purposes therein set forth and expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal on the day and year first hereinabove written.

COUNTY OF Leon  
STATE OF FLORIDA



*Markeith Stevens*  
NOTARY PUBLIC

MY COMMISSION EXPIRES: Sept 3 2024