

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 716776

FILED  
Mar 12, 2010  
Secretary of State

**Entity Name:** JEFFERSON COUNTY WATERMELON FESTIVAL ASSOCIATION, INC.

**Current Principal Place of Business:**

ASSOCIATION INC  
420 WEST WASHINGTON STREET  
MONTICELLO, FL 32344

**New Principal Place of Business:**

**Current Mailing Address:**

ASSOCIATION INC  
420 WEST WASHINGTON STREET  
MONTICELLO, FL 32344

**New Mailing Address:**

FEI Number: 59-1808219

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

REICHMAN, MICHAEL A.  
380 N. JEFFERSON  
MONTICELLO, FL 32344 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title: VT  
Name: BEATY, LIZ  
Address: 217 N MONROE  
City-St-Zip: TALLAHASSEE, FL 32302

Title: D  
Name: HANKS, CARL  
Address: 420 WEST WASHINGTON  
City-St-Zip: MONTICELLO, FL

Title: D  
Name: BOATWRIGHT, JERRY  
Address: 340 U. S. 90 E  
City-St-Zip: MONTICELLO, FL 32344

Title: D  
Name: WHITSON, RUBY  
Address: 420 W WASHINGTON ST  
City-St-Zip: MONTICELLO, FL 32344

Title: PD  
Name: GRAMLING, MARY FRANCES  
Address: 420 W WASHINGTON ST  
City-St-Zip: MONTICELLO, FL 32344

Title: T  
Name: DRIGGERS, GERI ANN  
Address: 800 S JEFFERSON ST  
City-St-Zip: MONTICELLO, FL 32344

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: GERI ANN DRIGGERS

TREA

03/12/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date