

# 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Jan 30, 2003 8:00 am**  
**Secretary of State**

01-30-2003 90100 008 \*\*\*\*61.25

**DOCUMENT # 716684**

1. Entity Name

**SOUTH BRANDON LITTLE LEAGUE, INC.**



Principal Place of Business

**600 S. PARSONS AVE.  
BRANDON FL 33511**

Mailing Address

**PO BOX 122  
BRANDON FL 33509-7122**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **59-2440594**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

☐ CHECK HERE IF MAKING CHANGES

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**DENMON, RICHARD A ESQ  
ONE HARBOUR PLACE  
TAMPA FL 33602**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW: FEE IS \$61.25**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

**Make Check Payable to  
Florida Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE **DP** ☒ Delete  
NAME **THOMPSON, WAYNE**  
STREET ADDRESS **2424 OAK LANDING DR.**  
CITY-ST-ZIP **BRANDON FL 33511**

TITLE **DP** ☒ Change ☐ Addition  
NAME **LATUF, MICHAEL**  
STREET ADDRESS **2833 LAUREL LEAF DR.**  
CITY-ST-ZIP **VALRICO, FL. 33594**

TITLE **DVP** ☒ Delete  
NAME **LATUF, MIKE**  
STREET ADDRESS **515 RAPID FALLS DR**  
CITY-ST-ZIP **BRANDON FL 33511**

TITLE **DVP** ☒ Change ☐ Addition  
NAME **CAMPAMOR, JOE**  
STREET ADDRESS **1712 LARABIE CT.**  
CITY-ST-ZIP **BRANDON, FL. 33511**

TITLE **DT** ☒ Delete  
NAME **CAMPAMOR, JOE**  
STREET ADDRESS **1712 LARABIE CT**  
CITY-ST-ZIP **BRANDON FL 33511**

TITLE **DT** ☒ Change ☐ Addition  
NAME **AMBROSINO, Kimberly**  
STREET ADDRESS **1814 WINN ARTHUR DR.**  
CITY-ST-ZIP **VALRICO FL, 33594**

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

*Michael Latuf*  
**REGISTERED**

1/25/03

(813)662-1221

CR2E037 (10/02)