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Amend
Brown 9-6-11

#### **COVER LETTER**

**TO:** Amendment Section Division of Corporations

NAME OF CORPORATION: South Brandon Little League, Inc.
DOCUMENT NUMBER: 716684
The enclosed Articles of Amendment and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Sharon Tumicki Name of Contact Person
South Brandon Little League, Inc.
P.O. Box 122 Address
Brandon, FL 33509  City/ State and Zip Code
Ptunic@yahoo.com  E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
Sharon Tumicki at (813) 767-8596  Name of Contact Person Area Code & Daytime Telephone Number
Enclosed is a check for the following amount made payable to the Florida Department of State:
\$35 Filing Fee Securificate of Status
Mailing AddressStreet AddressAmendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327Clifton BuildingTallahassee, FL 323142661 Executive Center Circle

Tallahassee, FL 32301



August 23, 2011

SHARON TUMICKI SOUTH BRANDON LITTLE LEAGUE, INC. PO BOX 122 BRANDON, FL 33509

SUBJECT: SOUTH BRANDON LITTLE LEAGUE, INC.

Ref. Number: 716684

We have received your document for SOUTH BRANDON LITTLE LEAGUE, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document you submitted has been prepared pursuant to profit statutes (chapter 607, Florida Statutes). As the entity was originally filed as a nonprofit corporation, this document should be filed pursuant to chapter 617, Florida Statutes.

We are enclosing the proper form(s) with instructions for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6925.

Letter Number: 111A00019761

Teresa Brown Regulatory Specialist II

www.sunbiz.org

### **Articles of Amendment** to Articles of Incorporation of

(Name of Corporation as cur	rently filed with the Florida N	ept. of State)
716684		·
(Document Nu	umber of Corporation (if known)	)
Pursuant to the provisions of section 617.1000 the following amendment(s) to its Articles of	· ·	Not For Profit Corporation adopts
A. If amending name, enter the new name	of the corporation:	
The new name must be distinguishable and abbreviation "Corp." or "Inc." "Company"	•	-
B. Enter new principal office address, if an (Principal office address MUST BE A STRE		ANIII SEP
C. Enter new mailing address, if applicable (Mailing address MAY BE A POST OFF		SSEE FLORIDA
D. If amending the registered agent and/or new registered agent and/or the new registered agent:  Name of New Registered Agent:		orida, enter the name of the
New Registered Office Address:	(Florida street addr	ŕ
		, Florida
	(City)	(Zip Code)

## If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

<u>Title</u>	<u>Name</u>	Address	Type of Action
DT	Michael Palmiotto	P.O. BOX 122 Brandon, FL 33509	Add Remove
DT	Sharon Tumicki	P.O. Box 122 Brandon, FL 33509	Add Remove
			Add Remove
	ding or adding additional Articles, enter diditional sheets, if necessary). (Be specificational sheets)		

# If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

**Title** Address **Type of Action** <u>Name</u> Ken Rulli 908 Cooper Ridge ☐ Add Valrico, FL 33594 ■ Remove Michael Palmiotto DP E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

<u>Title</u>	<u>Name</u>	<u>Address</u>	Type of Action
DVP	Donald Scolaro	2601 Berryville	☐ Add Remove
DVP	Ken Rulli	908 cooper Ridge P. Valvico, Fl 33594	Add Remove
	· · · · · · · · · · · · · · · · · · ·		_
E. If amen (attach a	ding or adding additional Articles, ente dditional sheets, if necessary). (Be spec	r change(s) here:	
	·		

The date of each amendment(s) adoption: 8/31/11
Effective date if applicable: 8/31/11 (date of adoption is required)
(no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.
Dated
Signature Michael C. Rahmitto
(By the chairman or wide chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, cother court appointed fiduciary by that fiduciary)
Michael Palmiotto (Typed or printed name of person signing)
President (Title of person signing)