

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 716684

**FILED**  
**Mar 18, 2011**  
**Secretary of State**

**Entity Name:** SOUTH BRANDON LITTLE LEAGUE, INC.

**Current Principal Place of Business:**

600 S. PARSONS AVE.  
BRANDON, FL 33511

**New Principal Place of Business:**

**Current Mailing Address:**

PO BOX 122  
BRANDON, FL 335095736

**New Mailing Address:**

PO BOX 122  
BRANDON, FL 33509

**FEI Number:** 59-2440594

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

CFRA, LLC  
CORPORATE CENTER THREE AT INT'L PLAZA  
4221 W. BOY SCOUT BLVD, 10TH FLOOR  
TAMPA, FL 336075736 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: DP  
Name: RULLI, KENNETH  
Address: 908 COOPER RIDGE PLACE  
City-St-Zip: VALRICO, FL 33594

Title: DVP  
Name: SCOLARO, DONALD  
Address: 2601 BERRYVILLE  
City-St-Zip: VALRICO, FL 33594

Title: DT  
Name: PALMIOTTO, MICHAEL  
Address: POST OFFICE BOX 122  
City-St-Zip: BRANDON, FL 33509

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MICHAEL J. PALMIOTTO

DT

03/18/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date