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**NONPROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

1996 DIVISION OF CORPORATIONS

HARBOR HOUSE WEST, INC.  Principal Place of Business  226 GOLDEN GATE POINT SARASOTA FL 34236  Address  226 GOLDEN GATE POINT SARASOTA FL 34236								
					3. Date Incorporated or Qualified 05/13/1969		e of Last 03/06/1	
Principal P	lace of Business	2a. Mailing Address 26			4. FEI Number 59-1296039		-	Applied For Not Applicable
Suite, Apt.	#, etc.	Suite, Apt. #, etc.		,,,,,,,,	5. Certificate of Status Desired		\$8.75	Additional
City & Stat	ė	City & State			Election Campaign Financing	<u></u>	<del></del> -	Required  May Be
		28			Trust Fund Contribution			May Be to Fees
Zip	Country 25	Z <sub>I</sub> p <b>29</b>	Count	ry	8. This corporation has liability for			199.032,
	9. Name and Address of Curren		[30]		Florida Statutes  10. Name and Address of New R	Yes X(		
			8	1 Name				
Sheets, Jane 226 golden gate point Suite 33 Sarasota Fl 34236			8 8	3	sss (P.O. Box Number is Not Acceptable)  FL 85 Zip Code			Code
familiar wi	red agent, or both, in the State of Floric ith, and accept the obligations of, Secti	ia. Such change was authori	zed by the cor	named corporation's bo	oration submits this statement for the pur ard of directors. I hereby accept the apport	ointment as ri _	egistered	agent. I am
familiar wi	ith, and accept the philipations of Section and Section of Section of Property Section	an Stich change was author: on 617.0503, Florida Stalute and title if applicable. (N D DIRECTORS	Zed by the col \$. OTE: Registered Ag	pent signature requi	ard of directors. I hereby accept the appoint	ointment as ro	egistered	agent. I am
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