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PREPARED BY GOLDEN P. A.

PREPARED BY GOLDEN P. A.

PRETURN TO:

Donald M. Allison, Esquire

Gillespie & Allison, P. A.

Gillespie & Allison, P.A. 1515 South Federal Highway, Suite 306 Boca Raton, Florida 33432 (561) 368-5758 CFN 20050400095

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CERTIFICATE OF AMENDMENT TO THE ARTICLES OF INCORPORATION OF THREE THOUSAND SOUTH ASSOCIATION, INC.

The undersigned officers of THREE THOUSAND SOUTH ASSOCIATION, INC., a Florida not for profit corporation (the "Association") do hereby certify that the following amendment to the Articles of Incorporation of the Association constitutes the true and correct statement of the Amendment to said Articles of Incorporation, which was approved by the membership (unit owners) of the Association at a duly noticed special meeting of the members held on April 28, 2005.

AMENDMENT TO THE ARTICLES OF INCORPORATION OF THREE THOUSAND SOUTH ASSOCIATION, INC.

1. Paragraph 4 of Article IV of the Articles of Incorporation has been amended to now read as follows:

(underlining indicates additions;
"- - - - - " indicates deletions)

4. The members of the Association, singly or collectively, shall be entitled to only one vote for each apartment owned by them. The exact manner of exercising voting rights when there are two-or more owners of one apartment an apartment is owned by more than one person shall be determined by the Bylaws of the Association.

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WITNESS our signatures to this Certificate of Amendment on June 13, 2005, at Boca Raton, Palm Beach County, Florida.

THREE THOUSAND SOUTH ASSOCIATION, INC.

Witness STEPHEN FELLER Josephine Delaney, President	
ATTEST:	
Witness ANDRE M BRICHE Myra Rubenstein, Secretary	 .
witness Pholad 111 Laciente Wiyra Rubenstein, Secretary	(SEAL)

STATE OF FLORIDA COUNTY OF PALM BEACH

The foregoing instrument was executed before me on June 13, 2005 by Josephine Delaney and Myra Rubenstein, President and Secretary, respectively, of THREE THOUSAND SOUTH ASSOCIATION, INC., a Florida corporation not for profit, who are personally known to me or who produced drivers' licenses nos. ________ and _______, respectively, for identification, and who acknowledged that they executed the foregoing instrument on behalf of said Association.

Susan M. Pernell
Commission # DD299043
Expires June 10, 2008
Bonded Tray Feth - Insurance, Inc. 800-385-7019

NOTARY PUBLIC

(Notary Seal)

MSAN M PERNELL
int/Tyme Notary Name

Print/Type Notary Name My Commission Expires:

christrealest/3000south/certart

June 10, 2008