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NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

1. Corporation Name

716504

(6)

MARTINIQUE CLUB OF NAPLES, INC.

| FILED |
|--------------------|
| May 01 1997 8:00am |
| Secretary of State |

| Principal Plac | e of Business | Mailing Address | | | | a saditi ikons sinse milik dilin durir i | T LANDITH FERME HEAR HEAR WITH BUTTLE DIRLY NEWLY WINTER BUTTLE DIRLY WINTER BUTTLE BUTTLE BUTTLE BUTTLE BUTTLE | | | |
|---|---|---|---|--------|---------------|---|---|-----------------------------------|-----------------|--|
| NAPLES FL 33940 802 ANK | | 802 ANCHOR RO | ACCOUNTING & TAX ASSOCIATES 2 ANCHOR RODE DR. IPLES FL 34103-2739 | | | | | | | |
| US | | | | | | 3. Date incorporated or Qualified 05/06/1969 | 3. Date incorporated or Qualified 05/06/1969 3a. Date of Last Report 05/19/1996 | | | |
| Principal Place of Business Address Address | | | | | | 4. FEI Number 59-1374818 | | | oplied For | |
| 21 Cuito Ant | # alo | 26 Suite Ant 4 | olo | | | 38 1014010 | | | ot Applicable | |
| Suite, Apt. | #, eic. | 50ite, Apt. #, | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | 11 7 | \$8.75 Additional Fee Required | | |
| City & Stat | e | City & State | | | | 6. Election Campaign Financing | s | 5.00 | May Be | |
| 23 | | 28 | | | | Trust Fund Contribution | | | to Fees | |
| Zip | Country | Zip | h1 | ountry | 1 | 8. This corporation has liability for i | | | 199.032 | |
| 24 34103 | 25 | 29 | 30 | | | | Yes No | | | |
| | 9. Name and Address of | Current Registered Agent | | 81 | l Name | 10. Name and Address of New Re | gistered Agen | <u></u> | | |
| | | | | *1 | Name | | | | | |
| JODER, MAJORIE J C/O ACCOUNTING & TAX ASSOCIATES OF NAPLES | | | | 82 | Street | Address (P.O. Box Number is Not Acceptab | le) | | | |
| | CHOR RODE DRIVE | INTES OF MAPLES | | 83 | | | | | | |
| | FL 33940 | | | 84 | City | | 85 | T Zin | Code | |
| | | | | • | City | | FL 🏻 | | 103-273 | |
| 11. Pursuant | to the provisions of Sections 6 | 17.0502 and 617.1508, Florid | la Statutes, the | abov | e-named | corporation submits this statement for the p poration's board of directors. I hereby accep | urpose of char | nging if | ts registered | |
| agent. I a | registered agent, or both, in the im familiar with, and accept the | e obligations of, Section 617. | 0503, Florida Si | atute | y tina cort | poration's board of directors, i hereby accept | n na ahbounn | igin as | registered | |
| SIGNATURE | | | | | | | | | | |
| 40 | Signature, typed or printed name of regis | RS AND DIRECTORS | (NOTE: Registe | | ent signature | required when reinstating) ADDITIONS/CHANGES TO OFFICE | DATE | COTO | 20 IN 12 | |
| 12. | DP OFFICE | HS AND DIRECTORS | | TITLE | | ADDITIONS/CHAINGES TO OFFIC | | Change | Addition | |
| TITLE | - ' | | | | | | · · · · · · | линус | E NOVIIIO | |
| NAME | JONES, ROBERT 14 INWOODS CIRCLE | | | NAME | | | | | | |
| STREET ADDRESS | , | 1.40000 | 4 | | ADDRESS | | | | | |
| CITY-ST-ZIP TITLE | BLOOMFIELD HILLS MI DVPT | | | CITY-S | SI - ZIP | | 771 | Change | Addition | |
| | | | | | | | LEV | иканда | المالية المالية | |
| NAME | KNORR, EDWARD | UPS AL | | NAME | | | | | | |
| STREET ADDRESS | 3003 GULF SHORE BL | VD. M. | | | ADDRESS | 24102 | | | | |
| CITY-ST-ZIP | NAPLES FL 33940 | | | CITY- | ST-ZIP | 34103 | | Change | Additio | |
| TITLE | DS DETER | ט 🗀 טו | | TITLE | | | , L | a latige | A00(00) | |
| NAME | KIZER, PETER | LID FND A 77 | - 1 | NAME | , appress | | | | | |
| STREET ADORESS | 33000 COVINGTON CL | | 1 1 | | ADDRESS | | | | | |
| CITY-ST-ZIP TITLE | FARMINGTON HILLS M | II 48334 | | CITY- | SI-ZIP | | | Change | Addition | |
| NAME | BARNES, JUDY | | | 2 NAME | | | ٠ ا | -umil ã o | ruoidu | |
| | 1 1001 NORTH OAKDEN | | | | | | | | | |
| STREET ADDRESS | MUNICE IN 47304 | | | | T ADDRESS | | | | | |
| CITY-ST-ZIP TITLE | D MUNICE IN 47304 | T n | | TITLE | 51 - ZIP | | ाज त | Change | Addition | |
| NAMÉ | CARL SMITH | الم ليبيا | | NAME | ; | | ₩, | eriango. | Fra Ladding | |
| STREET ADDRESS | 3003 GULF SHORE BO | IIII EVARD NORTH | f . | | f Address | 1 | | | | |
| | NAPLES FL 33940 | OULTAND HORIN, | | | | 34103 | | | | |
| CITY - ST - ZIP TITLE | INCLED LE 33340 | חוד | | CITY- | DI-211 | 34103 | | Change | Addition | |
| | | ال بـــا | | | | | · | milyo | - ridgitto | |
| NAME CIOCCI ADODESCO | | | | NAME | * ******** | | | | | |
| STREET ADDRESS | | | | | T ADDRESS | | | | | |
| CITY-ST-ZIF | by cartify that the infiltration (| cumplied with this filing doce | | CITY- | | tated in Section 119 07(3)(i) Florida Statute | e I further cort | ifu thoi | the | |

I. I do hereby certify that the Information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the doesnot be receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block if if changed, or on an attachment with an address.

SIGNATURE

VATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

7 (941) 434-6910

Daytime Phone # nosesou