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| Special Instructions to F | iling Officer: | |
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Office Use Only



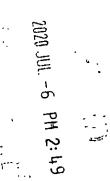
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COVER LETTER

Amendment Section

TO:

| Division of Corporations |
|---|
| SUBJECT: NEW DAY JAX CHURCH INC Name of Corporation |
| DOCUMENT NUMBER: 76 486 |
| The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing. |
| Please return all correspondence concerning this matter to the following: |
| Name of Contact Person NEW DAY JAX CHURCH Firm/Company 2721 BRIDGENORTH COURT Address JACKSONVILLE, FL 32225 City/State and Zip Code Quent miller @ quail. Com E-mail address: (to be used for future annual report notification) |
| For further information concerning this matter, please call: |
| Name of Contact Person at (904) 741-4756 Area Code & Daytime Telephone Number |
| |

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address: Amendment Section Division of Corporations

P.O. Box 6327

Tallahassee, FL 32314

Street Address:

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

CR2E045 (04/13)

, `STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| Pursuant to the provision statement of change is su in order to chan | ibmitted for a c | corporation orga | anized w | nder the la | iws of the St | ate of FLO | ORI DA |
|--|--------------------------------------|--|--|-------------|---------------------------|------------------|--|
| 1. The name of the corpo | oration: | NEW D | AY | JAX | CHUR | ZCH, In | <u> </u> |
| 2. The principal office ac | ldress: | 13949 JACKSOI | ۲ | HIPWI | RECK | CIRCL | E NORTH |
| 3. The mailing address (i | | | | , | _ | | |
| 4. Date of incorporation/ | qualification: _ | 5/1/ | <u> </u> | Document | number: | 7164 | 86 |
| 5. The name and street a Florida Department of | ddress of the cr State: (If resig | urrent registered gned, enter resig | ned) An | nelia | H. Gai | llard | Æ. |
| | . <u>-</u> | 13949 | SH | 1PWR | ECK | CIRCLE | = NORTH |
| | | JACKS | TONV. | ILLE | FL 3 | 2224 | |
| 6. The name and street a (if changed): | | | | • | | | 2020 JUL |
| | | QUENT | (1~ | MIL | LER | | JUL |
| | | | | | | COURT 32225 | -6 PH 2: |
| The street address of its as changed will be iden | registered off tical. | ice and the stree | et addres | ss of the b | usiness offi | ce of its regist | ered agent, |
| Such change was author authorized by the board | rized by resolution the corpor | | | HENT | directors or of the chaff | ILLER Z | SO SIRECTOR |
| I hereby accept the apple I further agree to complete further agree to complete fund I am for document is being filed corporation has been not been to be a full of the corporation of the full of the | | gistered agent of visions of all stond accept the or ect a change in ng of this chang | and agre atutes re bligation the regis ge. | | | | performance Or, if this irm that the |
| If signing on behalf of a | | | | | | | |
| _ | JTIN N | ILLER | | | | | |

* * * FILING FEE: \$35.00 * * *