

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 716460

**FILED**  
**Feb 15, 2011**  
**Secretary of State**

**Entity Name:** AUBURN WATER SYSTEM, INC.

**Current Principal Place of Business:**

3097 LOCKE LANE  
CRESTVIEW, FL 32536

**New Principal Place of Business:**

**Current Mailing Address:**

3097 LOCKE LANE  
CRESTVIEW, FL 32536

**New Mailing Address:**

**FEI Number:** 59-1368568

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

CADENHEAD, DONALD  
3236 TWILIGHT DR  
CRESTVIEW, FL 32539 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** V  
**Name:** KEARLEY, JOSEPH M  
**Address:** 3023 ADAMS RD  
**City-St-Zip:** CRESTVIEW, FL 32536

**Title:** T  
**Name:** WOOD, DWAIN  
**Address:** 207 WHEELER PL  
**City-St-Zip:** CRESTVIEW, FL 32539

**Title:** D  
**Name:** BRYANT, TIM  
**Address:** 5838 HUNTING MEADOWS RD  
**City-St-Zip:** CRESTVIEW, FL 32536

**Title:** P  
**Name:** CADENHEAD, DONALD  
**Address:** 3236 TWILIGHT DR  
**City-St-Zip:** CRESTVIEW, FL 32539

**Title:** D  
**Name:** RANKIN, MARY  
**Address:** 5871 WILLOW LN  
**City-St-Zip:** CRESTVIEW, FL 32539

**Title:** S  
**Name:** SMITH, BRENDA  
**Address:** 6145 TANSY LANE  
**City-St-Zip:** CRESTVIEW, FL 32539

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** DONALD CADENHEAD

P

02/15/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date