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| PICK-UP | ☐ WAIT | MAIL |
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| Certified Copies | _ Certificates | of Status |
| Special Instructions to | Filing Officer: | |
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COVER LETTER : . .

| Division of Corporations | | |
|---|-----------|--|
| NAME OF CORPORATION: THE WOMAN'S CLUB of CASSE/BESTY, | I | - ハC, |
| DOCUMENT NUMBER: 716404 | | |
| The enclosed Articles of Amendment and fee are submitted for filing. | | |
| Please return all correspondence concerning this matter to the following: | | |
| KATHEEN HALE (Name of Contact Person) | _ | |
| (Firm/ Company) | | |
| POBOX 180021 | _ | |
| (Address) | | |
| (Address) CASSELberry, FL 32718 (City/ State and Zip Code) | | |
| (City/ State and Zip Code) | | |
| halemail@Cfl.Com E-mail address: (to be used for future annual report notification) | در چپ | 13.5 13.5 13.5 14.5 15.5 15.5 15.5 15.5 15.5 15.5 15 |
| | 1 2 | |
| For further information concerning this matter, please call: | | |
| KAHLEEN HALE at 321-278-7256 (Name of Contact Person) (Area Code) (Daytime Telephone Number) | 10 MH 25 | 35-45 1.64 1.64 |
| Enclosed is a check for the following amount made payable to the Florida Department of State: $v \pm 934$ | 77 131 | FORATION |
| S35 Filing Fee | | ξĎ |

Mailing Address

TO: Amendment Section

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment

to

Articles of Incorporation

| The Woman's Clu | b of CAS | selherry T |
|--|---------------------------------------|----------------------------------|
| (Name of Corporation as current | tly filed with the Florida Dep | t, of State) |
| 716404 | | · |
| (Document Number | er of Corporation (if known) | |
| Pursuant to the provisions of section 617.1006, Florida Statutes amendment(s) to its Articles of Incorporation: | s, this <i>Florida Not For Profit</i> | Corporation adopts the following |
| A. If amending name, enter the new name of the corporation | on: | |
| \mathcal{N}/\mathcal{A} | | The new |
| name must be distinguishable and contain the word "corporat" "Company" or "Co." may not be used in the name. | ion" or "incorporated" or the , | abbreviation "Corp." or "Inc." |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) | | |
| | | |
| C. Enter new mailing address, if applicable: | | 70 |
| (Mailing address <u>MAY BE A POST OFFICE BOX</u>) | | |
| | | ne name of the |
| D. If amending the registered agent and/or registered offic | e address in Florida, enter th | ne name of the |
| new registered agent and/or the new registered office ac | | |
| Name of New Registered Agent: | <i>N/A</i> | |
| | (Florida stree | rt address) |
| New Registered Office Address: | | |
| | | , Florida |
| | (City) | (Zip Code) |
| New Registered Agent's Signature, if changing Registered . I hereby accept the appointment as registered agent. I am fan | | gations of the position. |
| | | |
| | gnature of New Registered Age | ent, if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | PT John I V Mike SV Sally S | <u>Joneş</u> | | |
|-----------------------------------|-----------------------------------|---------------|--|-----------------|
| Type of Action (Check One) | Title | <u>Name</u> | Address | |
| 1) Add Remove | <u>P</u> _ | Joxce Rogers | 2631 N. LAKEMONT A Winter PARK, FL 32792 | ¹ YE |
| 2) Change Add Remove | <u>P</u> | KARIME Lomeli | 565 RidgeLine Run Longwood, FL 32750 | |
| 3) Change Add Remove | <u>VP</u> | Linda Lopez | 110 Wild Holly Longwood, FL 32779 | |
| 4) Change Add Remove | | | | |
| 5) Change Add Remove | | | | |
| 6) Change Add Remove | | | | |

| E. If amending or adding additional Articles, enter change(s) here: |
|---|
| (attach additional sheets, if necessary). (Be specific) |
| \mathcal{N}/A |
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| The date of each amendment(s) adoption date this document was signed. | n: 6-4-2019 | , if other than the |
|--|---|---|
| Effective date if applicable: | | |
| | (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this block do document's effective date on the Department. | es not meet the applicable statutory filing requirement of State's records. | ents, this date will not be listed as the |
| Adoption of Amendment(s) | (<u>CHECK ONE</u>) | |
| The amendment(s) was/were adopted was/were sufficient for approval. | by the members and the number of votes cast for t | he amendment(s) |
| There are no members or members er adopted by the board of directors. | ntitled to vote on the amendment(s). The amendme | mt(s) was/were |
| Dated <u>6-7</u> | 1-2019 | |
| Signature LU | tellen Vale | |
| have not been seld | or vice chairman of the board, president or other off coted, by an incorporator – if in the hands of a recei | icer-if directors iver, trustee, or |
| other court appoir | ited fiduciary by that fiduciary) | |
| KAH | 11een HALE | |
| | (Typed or printed name of person signing |) |
| IRE | ASURET | |
| | (Title of person signing) | |