116357

| (Requestor's Name) | | | | |
|---|--|--|--|--|
| (Address) | | | | |
| (Address) | | | | |
| (City/State/Zip/Phone #) | | | | |
| PICK-UP WAIT MAIL | | | | |
| (Business Entity Name) | | | | |
| (Document Number) | | | | |
| Certified Copies Certificates of Status | | | | |
| Special Instructions to Filing Officer: | | | | |
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FLORIDA DEPARTMENT OF STATE Division of Corporations

August 27, 2020

JOE POLKOWSKI MAINLANDS OF TAMARAC BY THE GULF UNIT NO 10161 49TH STREET NORTH SUITE L PINELLAS PARK, FL 33782

SUBJECT: MAINLANDS OF TAMARAC BY THE GULF UNIT NO. TWO, ASSOCIATION, INC.
Ref. Number: 716357

We have received your document and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

We are enclosing a computer printout which reflects the registered agent and registered office now on file with this office. Please amend your document accordingly.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Susan Tallent Regulatory Specialist II

www.sunbiz.org

COVER LETTER

Amendment Section

TO:

Division of Corporations SUBJECT: MAINLANDS OF TAMARAC BY THE GULF UNIT NO. TWO, ASSOCIATION, Name of Corporation **DOCUMENT NUMBER:** 716357 The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing. Please return all correspondence concerning this matter to the following: JOE POLKOWSKI Name of Contact Person MAINLANDS OF TAMARAC BY THE GULF UNIT NO. TWO, ASS Firm/Company 10161 49TH STREET NORTH SUITE L Address PINELLAS PARK, FL 33782 City/State and Zip Code MAINLANDSOFFICE@GMAIL.COM E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: JOE POLKOWSKI Name of Contact Person

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Amendment Section
Division of Corporations
The Centre of Tallahassee

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

Street Address:

CR2E045 (04/13)

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| | • | 617.0502, 607.1508, or 617.1508, Florida Statutes, to n organized under the laws of the State of FLORIDA | |
|---|--|---|--|
| | | r registered agent, or both, in the State of Florida. | |
| 1. The name of | the corporation: MAINLANDS OF | TAMARAC BY THE GULF UNIT TWO, ASSOCIA | TION, INC |
| | office address: 10161 49TH S | | |
| | | ARK, FL 33782 | |
| 3. The mailing a | ddress (if different): | | |
| 4. Date of incor | poration/qualification: 04/14/19 | Document number: 716357 | |
| | I street address of the current registment of State: (If resigned, enter | stered agent and registered office on file with the resigned) | |
| | KIRHAGIS, MOLLIE | | |
| | 10161 49TH STREET NO | RTH SUITE L | |
| | PINELLAS PARK, FL 337 | 82 | 70. |
| 6. The name and street address of the new registere (if changed): | | red agent (if changed) and /or registered office | 2020 SEP 16 |
| | JOE POLKOWSKI | | |
| | 10161 49TH STREET NO | RTH SUITE L | PH 5: |
| PO Box NOT acceptable | | | : 06 |
| | PINELLAS PARK, FL 337 | 82 | |
| The street addreas changed will | ess of its registered office and the be identical. | e street address of the business office of its register | ed agent. |
| _ | | adopted by its board of directors or by an officer so been notified in writing of the change. |) |
| 610 | ne Filian | GEORGE FILIAU PRESIDEN | Γ |
| | e of an officer or director | Printed or typed name and title | |
| I further agree of my duties, an document is bei | the appointment as registered a to comply with the provisions of a lam familiar with and accept ng filed merely to reflect a change been notified in writing of this control of the lambda and the lambda and the lambda and the lambda and lambda | gent and agree to act in this capacity. all statutes relative to the proper and complete per the obligation of my position as registered agent. I ge in the registered office address. I hereby confirn change. | formance Or, if this 11 that the |
| La | | 9/14/2020 | |
| Sig | nature of Registered Agent | Date | |
| If signing on be | half of an entity: | | |
| Ť | yped or Printed Name | . | |

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314

* * * FILING FEE: \$35.00 * * *

CR2E045 (04/13)