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COVER LETTER

P.O. Box 6327 Tallahassee, FL 32314 The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

Articles of Amendment

to
Articles of Incorporation of

| Florida Association | of Broadcasters, FNC |
|---|---|
| (Name of Corporation as currently filed with the Florid | a Dept. of State) |
| 71619 | 9 |
| (Document Nur | nber of Corporation (if known) |
| Pursuant to the provisions of section 617.1006, Florida Stat amendment(s) to its Articles of Incorporation: | autes, this Florida Not For Profit Corporation adopts the following |
| A. If amending name, enter the new name of the corpor | ration: |
| | The new |
| name must be distinguishable and contain the word "corpo" "Company" or "Co." may not be used in the name. | oration" or "incorporated" or the abbreviation "Corp." or "Inc." |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) | <u>SSS</u>) |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | SHORETARY ALLAMA |
| D. If amending the registered agent and/or registered office new registered agent and/or the new registered office. | office address in Florida, enter the name of the ce address: |
| Name of New Registered Agent: | |
| New Registered Office Address: | (Florida street address) |
| New Registered Coffice Address. | 19. 11 |
| | (City) . Florida (Zip Code) |
| New Registered Agent's Signature, if changing Registe I hereby accept the appointment as registered agent. I an | n Jamutar wun and accept the obligations by the positions |
| | Signature of New Registered Agent, if changing |

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If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

 $P = President; \ V = Vice President; \ T = Treasurer; \ S = Secretary; \ D = Director; \ TR = Trustee; \ C = Chairman or Clerk; \ CEO = Chief$ Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | \underline{V} $\underline{\bar{Y}}$ | ohn Doe Mike Jones Bally Smith | 202 | |
|---|---------------------------------------|--|-----------------------------|---|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | 2020 JUL -6 SECRETAR TALLAN | - |
| 1) Change Add | | | | 1 |
| Remove | | | 7. 42 | |
| 2) Change Add | | | | |
| Remove 3) Remove Add Remove | | | | |
| 4) Change Add | | · · · · · · · · · · · · · · · · · · · | | |
| Remove | | | | |
| 5) Change Add | | | | |
| Remove | | | | |
| O Change Add | | | | |
| Remove= | | | | |
| L. <u>If amending or addin</u> (attach additional shee | ig additional ts, if necessa | Articles, enter change(s) here: ry). (Be specific) | | |
| | | | | |
| Article | VII | Board of | Directors: | |
| The seco | ond | sentence is an | radad to read: | |
| | | | | |

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s)

was/were sufficient for approval.

| There are no mem adopted by the bo | bers or members entitled to vote on the amendment(s). The amendment(s) was/were ard of directors. |
|------------------------------------|--|
| Dated | July 3, 2020 |
| Signature | (By the chairman or vice chairman of the board, president or other officer-if directors |
| | have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| | C. Patrick Roberts |
| | (Typed or printed name of person signing) |
| | President |
| | (Title of person signing) |

2020 JUL -6 AMIII: 42 SECRETARY OF STATE