FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

1997 DOCUMENT #

1. Corporation Name

716185

(4)

SEMINOLE POST NUMBER ONE HUNDRED ELEVEN (111) IN CORPORATED THE AMERICAN LEGION - DEPARTMENT OF F										
Principal Place of Business Malling Address						ת השניעו המשניה המנוחה שהמה המשמה המהמשה המהמשה ה	111 81811 8191	14 TEM EL MINES	417-91991 1001	
6918 FLORIDA AVENUE FLORIDA AVENUE TAMPA FL 33604 TAMPA FL 33604-5560) (1) (2)					
						3. Date incorporated or Qualified 03/11/1969		te of Last Re 04/12/199		
2. Principal Place of Business 2a. Mailing Address 26						4. FEI Number 59-0911046	E0_0011046		plied For at Applicable	
Suite, Apt. #, etc. Suite, Apt. #, etc. 27						5. Certificate of Status Desired		\$8.75 A Fee Re		
City & State 23	g	City & State	City & State			Election Campaign Financing Trust Fund Contribution		\$5.00 Added t		
Zip	Country Zip Co				8. This corporation has liability for intangible tax under s. 199.032,					
24	25 29 30 9. Name and Address of Current Registered Agent			Florida Statutes Yes No 10. Name and Address of New Registered Agent						
	9. Name and Address of Current	negistered Agent	B1	Name		10. Name and Address of New Me	jiatarea /	Ligerit		
MILED	OD THOMAS A			1441110			<u> </u>			
MILLER SR, THOMAS A. 1105 W IDLEWILD AVE				Street A	Addres	ss (P.O. Box Number is Not Acceptab	le)			
TAMPA FL 33604										
			84	City				85 Zip (Code	
				•			FL	1		
11. Pursuant office or r	to the provisions of Sections 617.0502 egistered agent, or both, in the State of m familiar with, and accept the obliga	and 617.1508, Florida Statutes of Florida. Such change was au	s, the above thorized by	e-named the corp	corpo	ration submits this statement for the p n's board of directors. I hereby accep	urpose of it the appx	changing iti ointment as	s registered registered	
agent. I a	m familiar with, and accept the obliga	ions of, Section 617.0503, Flori	da Statutes) .		•				
SIGNATURE .	Signature typed or printed name of registered agen	and title if applicable. (NOTE:	Registered Age	ont signature	beniupet	when reinstating)	DATE			
12.						ADDITIONS/CHANGES TO OFFIC	ERS AND	DIRECTOR	S IN 12	
TITLE	CD	DELETE	1.1 TITLE					Change	Addition	
NAME	rash, Herbert E.			1.2 NAME CI) NITEN RITEN O				
STREET ADDRESS			1.3 STREET	1.3 STREET ADDRESS 6		LLEY, ALLEN S. 006 N. Willow St.			,	
CITY - ST - ZIP			1.4 City-S			MPA, FL 33604				
TITLE	0.0		2.1 TITLE	SI				X Change	Addition	
NAME			2.2 NAME	22 NAME AI		DERMAN, ROBERT A.				
STREET ADDRESS				2.3 STREET ADDRESS 5		Ol n suwannee avenue	;			
CITY-ST-ZIP			-			HINDERER, BONALD P.		Chanas	Addition	
1ITLE	D PENNON STENE	V) AFTER	1	,			2	Change	- ADGIIION	
NAME	KENYON, STEVE 8519 OTIS AVE		3.2 NAME	ADDDEGG		03 W SLIGH AVENUE				
STREET ADDRESS	TAMPA FL			3.3 STREET ADDRESS TA		MPA, FL 33614				
CITY-ST-ZIP TITLE	VD VD	K) DELETE	4.1 TITLE	31-21	VD			Change	Addition	
NAME	HOLLEY, ALLEN S		4. 2 NAME	1	R.	CLAYTON BROWN, JR.	11			
STREET ADDRESS	6906 W. WILLOW AVENUE		4.3 STREET	ADDRESS	190	08 w fern st				
CITY - ST - ZIP	TAMPA FL		4.4 City-S	i	TA	MPA, FL 33604				
TITLE		☐ DELETE	5.1 TITLE					Change	Addition	
NAME			52 NAME	l		•				
STREET ADDRESS			5.3 STREET	address						
CITY-ST-ZIP	<u> </u>		5.4 CITY - S	T-ZIP						
TITLE			6.1 TITLE					Change	Addition	
NAME			6.2 NAME							
STREET ADDRESS			6.3 STREET	ADDRESS]						
PITY_01.7ID			CACITY O	7.710	l					

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

4.29-97.813236 3281

FILED

May 19 1997 8:00am

Secretary of State