**NONPROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## 1999 DOCUMENT # 71611

## **FILED** Feb 20, 1999 8:00 am Secretary of State

02-20-1999 90018 030 \*\*\*\*61.25

| 1. Corporation Name BAPTIST TOWERS OF JACKSONVILLE, INC.                         |  |   |  |                       |                               |   | 8 <sub>813</sub> 56 - 90018 <sup>2</sup> -    | 30 "                               |                        |  |
|--|--|---|--|-----------------------|-------------------------------|---|---|------------------------------------|------------------------|--|
| Principal Plac   | e of Business  | Mailing Address   |  |                       |                               | 1   |   |                                    |                        |  |
| 1400 LE BARON AVE JACKSONVILLE FL 32207  1400 LE BARON AVE JACKSONVILLE FL 32207 |  |   |  |                       |                               |   |   |                                    |                        |  |
| Principal Place of Business     2a Mailing Address                               |  |   |  |                       |                               | Date incorporated o                                     | r Qualifed                                    |                                    |                        |  |
| 21   |  | 26  |  |                       |                               | 02/25/1969  |   |                                    |                        |  |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.   |  |                       |                               | 4. FEI Number 59-1392216                                |   |                                    | plied For              |  |
| 22 City 8 Ct-  |  | 27 Ch 9 Ct-10   |  |                       |                               | 39 13922 10   |   |                                    | t Applicable           |  |
| City & Stat  | :e   | City & State  | ¬ ·  |                       |                               | 5. Certifcate of Status                                 | Desired                                       | \$8.75 A                           |                        |  |
| Zip  | Country  | Zip   | Count                                      | iry                   | **                            | 6. Election Campaign I                                  |   | \$5.00                             | <del>' </del>          |  |
| 24   | 25   | 29  | 30   | .,                    |                               | Trust Fund Contribu                                     | - 11  | υυ.cφ<br>t bebbA                   |                        |  |
|  | 9. Name and Address of Current   |   | 1001                                       |                       |                               | 10. Name and Address                                    |   |                                    |                        |  |
|  |  |   | 8  | 31                    | Name                          |   |   |                                    |                        |  |
| WHITLEY, WILLIAM R.  |  |   |  | 12                    | Street Addre                  | ss (P.O. Box Number is N                                | ot Accentable)                                |                                    |                        |  |
| 2707 DUPONT AVENUE   |  |   | Ľ  |                       | Oli Del 7 loci O              | is (i .o. box itambol is it                             | от посоридые,                                 |                                    |                        |  |
| JACKSONVILLE FL 32217  |  |   | 8  | 33                    |                               |   |   |                                    | *                      |  |
|  |  |   | 8  | 34                    | City                          |   |   | 85 Zip C                           | Code                   |  |
|  |  |   |  |                       |                               |   | F   |                                    |                        |  |
| 11. Pursuant office or r agent. I a  | to the provisions of Sections 617.0502 registered agent, or both, in the State or familiar with, and accept the obligations. | ! and 617.1508, Florida Statut<br>of Florida. Such change was a<br>ions of, Section 617.0503, Flo | es, the abo<br>uthorized b<br>rida Statute | ive-r<br>iy th<br>es. | named corpo<br>ne corporation | ration submits this statemen's board of directors. I he | ent for the purpose of<br>reby accept the app | of changing its<br>ointment as rec | registered<br>gistered |  |
| SIGNATURE  |  |   |  |                       |                               | <u> </u>  |   |                                    |                        |  |
| 12.  | Signature, typed or printed name of registered agent OFFICERS ANI  | ·   | : Registered Ag                            | ent s                 | signature required            | when reinstating) ADDITIONS/CHANGE                      | DATE  | ND DIPECTO                         | DS IN 12               |  |
| TITLE  | D OFFICERS AND   | □ DELETE  | 1.1 TITLE                                  |                       |                               | ADDITIONO/OI IANO                                       | 23 TO OFFICERS F                              | Change                             | Addition               |  |
| NAME   | ROWE, ROBERT JR.   |   | 1.2 NAME                                   |                       |                               |   |   |                                    |                        |  |
| STREET ADDRESS   | 8112 PINE LANE RD.   |   | 1.3 STRE                                   |                       | ADDRESS .                     |   |   |                                    |                        |  |
| CITY-ST-ZIP  | JACKSONVILLE FL  |   | 1.4 CITY-                                  |                       |                               |   |   |                                    |                        |  |
| TITLE  | V  | ☐ DELETE  | 2.1 TITLE                                  |                       | <u> </u>                      |   |   | Change                             | Addition               |  |
| NAME   | VERLNADER, CHRIS   |   | 2.2 NAME                                   | Ε                     |                               |   | •   |                                    |                        |  |
| STREET ADDRESS   | 10148 DEERCREEK CLUB ROA   | D EAST  | 2.3 STRE                                   | ETA                   | DORESS                        | •••   |   | ,                                  |                        |  |
| CITY-ST-ZIP  | JACKSONVILLE FL 32256  |   | 2. 4 CITY-                                 | -ST-                  | ZIP                           |   |   |                                    |                        |  |
| TITLE  | D  | ☐ DELETE  | 3.1 TITLE                                  | =                     |                               |   |   | ☐ Change                           | Addition               |  |
| NAME   | WHORTON, JUDSON  |   | 3.2 NAME                                   | E                     |                               |   |   |                                    | ·                      |  |
| STREET ADDRESS   | 5443 JOHN REYNOLDS DRIVE   |   | 3.3 STREE                                  | ET A                  | ODRESS                        |   |   |                                    |                        |  |
| CITY-ST-ZIP  | JACKSONVILLE FL  |   | 3.4. CITY-                                 | -\$T-                 | ZIP                           |   |   |                                    |                        |  |
| TITLE  | P  | ☐ DELETE  | 4.1 TITLE                                  | :                     |                               | ·   |   | ☐ Change                           | ☐ Addition             |  |
| NAME   | SNELL, JACK A DR.  |   | 4. 2 NAME                                  | £                     |                               | •   |   |                                    |                        |  |
| STREET ADDRESS   | 4308 HEAVEN TREES ROAD   |   | 4.3 STREE                                  | ET AI                 | DDRESS                        |   |   |                                    |                        |  |
| CITY-ST-ZIP  | JACKSONVILLE FL 32207  |   | 4.4 CITY-                                  |                       | ZIP                           |   |   |                                    |                        |  |
| TITLE  | ST CTANIAN   | ☐ DELETE  | 5.1 TITLE                                  |                       |                               |   |   | Change                             | Addition               |  |
| NAME   | HILL, STAN W.  |   | 5.2 NAME<br>5.3 STREE                      |                       | annean                        |   |   |                                    |                        |  |
| STREET ADDRESS   | 8088 GREEN GLADE RD.<br>JACKSONVILLE FL  |   | 5.4 CITY-                                  |                       |                               |   |   |                                    |                        |  |
| CITY-ST-ZIP<br>TITLE   | JACKSONVILLE FL  | ☐ DELETE  | 6.1 TITLE                                  |                       | ZIP                           |   |   | Change                             | ☐ Addition :           |  |
| NAME   | ·<br>  |   | 6.2 NAME                                   |                       |                               |   | ,   | C1 outride                         |                        |  |
| STREET ADDRESS   |  |   | 6.3 STREE                                  |                       | DDRESS                        |   |   |                                    | .                      |  |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report for supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if ctgrigged, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE!

Daytime Phone #