FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

FILED

Feb 26 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

STREET ADDRESS

716029

(4)

PEOPLE FOR CHRIST, INC.

| Principal Place of Business | | Mailing Address | | 3 100711 10401 (1040 5110) PAIN 114 | E ihit bidit Elkit gebet gegit mint bidit lant. |
|--|---|---|--------------------------------|--|---|
| 3751 S. SCHOOL AVE. UMT 24 SARASOTA FL 34239 | | PO BOX 2904 SARASOTA FL 34230-2904 US | | | |
| US | | | | 3. Date Incorporated or Qualified 02/11/1969 | 3a. Date of Last Report 03/05/1996 |
| 2. Principal Pi | ace of Business | 26 J5 PARAC | dise Plaza | 4. FEI Number 23-7017840 | Applied For Not Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| City & State | e | City & State 28 Sarasot | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Zip | Country | Zip 34239 | Country 30 USF | B. This corporation has liability for Florida Statutes | intangible tax under s. 199.032, Yes XNo |
| 24 | 25 9. Name and Address of Curre | [20] - | 30 037 | 10. Name and Address of New R | |
| | | | 81 Name | | |
| FUGAZZI, HELEN ALEXANDER | | | 82 Street A | at Address (P.O. Box Number is Not Acceptable) | |
| 3751 S. SCHOOL AVE. | | | 83 | · · · · · · · · · · · · · · · · · · · | |
| SUITE 24 SARASOTA FL 34239 | | | 63 | | |
| SANGUIA FL 34238 | | | 84 City | | FL 65 Zip Code |
| office or r agent I a SIGNATURE | egistered agent, or both, in the Stat m familiar with, and accept the oblig Signature, typed or printed name of registered ag | te of Florida. Such change w gations of, Section 617.0503 gent and life if applicable (| as authorized by the corpo | corporation submits this statement for the oration's board of directors. I hereby acce equired when reinslating) ADDITIONS/CHANGES TO OFF | ept the appointment as registered DATE |
| 12. | PD OFFICERS AF | ND DIRECTORS | 1.1 TITLE | ADDITIONS/CHANGES TO OFF | Change Addition |
| NAME | FUGAZZI, HELEN A | | 1.2 NAME | | - |
| STREET ADDRESS | 3751 S. SCHOOL AVE., UN | HT 24 | 1.3 STREET ADDRESS | | |
| CITY-ST-ZIP | SARASOTA FL | | 1.4 CITY-ST-ZIP | | |
| TITLE | D NAME OF OUR AND A | L DELETE | 21 TITLE | MILLER, SUSAN L. 20690 CEDAR VI | Change Addition |
| NAME | MILLER, SUSAN L 3926 INGLEWOOD BLVD #1 | a | 2.2 NAME 2.3 STREET ADDRESS | 20690 CEDAR VI | ew Drive |
| STREET ADDRESS CITY-ST-ZIP | LOS ANGELES CA | • | | m | · 756 41 |
| TITLE | D | ☐ DELETE | 3.1 TITLE | DIRECTOR WAIKER, Sharlene \$751 SO. School | Change Addition |
| NAME | WALKER, SHARLENE M. | | 3.2 NAME | WAIKER, Sharlene | Ave #24 |
| STREET ADDRESS | 2836 ARLINGTON STREET | | | Sarasota Flori | da 34239 |
| CITY-ST-ZIP TITLE | SARASOTA, FL 34239 | DELETE | 3.4. CITY-ST-ZIP 4.1 TITLE | Barasola Proces | Change Addition |
| NAME | | C DECEIL | 4. 2 NAME | | C Shange C Addition |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | |
| CITY - ST - ZIP | | | 4.4 CHTY-ST-ZIP | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | Change Addition |
| NAME | | | 5.2 NAME | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP TITLE | | DELETE | 5.4 CITY-ST-ZIP 6.1 TITLE | | Change Addition |
| NI ARJE | | hand Occur | C.1 VIICE | | had wronger had reducted |

IGNATURE: TELEN WICK NWICK IN WELL TURNING DIRECTOR DIRECTOR DESCRIPTION DE LA CONTROLLA D

6.3 STREET ADDRESS

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.