7/6023

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SECRETARY OF STATE



COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPO	RATION: Ruskin Memo	rial Park Association, Ir	nc.
DOCUMENT NUM	BER: 716023		· · · · · · · · · · · · · · · · · · ·
The enclosed Article	s of Amendment and fee are sul	omitted for filing.	
Please return all corre	espondence concerning this mat	ter to the following:	
	Linda	a Badgerow	
 -	(Name of	f Contact Person)	· ····································
<u> </u>	(Firm	n/ Company)	
	P.C). Box 392	
	(Address)	
	Ruski	n, FL 33575	
	(City/ Sta	te and Zip Code)	
	•	ow2@verizon.net ed for future annual report notifie	cation)
For further information	on concerning this matter, pleas	e call:	
Linda Badgerow		at (<u>813</u>) <u>645</u> (Area Code & Dayti	-3211
(Name	of Contact Person)	(Area Code & Dayti	me Telephone Number)
Enclosed is a check f	or the following amount made p	payable to the Florida Departmen	ntrof State: 17-
\$35 Filing Fee	\$43.75 Filing Fee & Certificate of Status	✓ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		Street Address Amendment Section Division of Corporati Clifton Building 2661 Executive Cente Tallahassee, FL 3230	er Circle

Articles of Amendment to Articles of Incorporation of

Ruskin Memorial Park Association, Inc. (Name of Corporation as currently filed with the Florida Dept. of State) 716023 (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: New Registered Office Address: (Florida street address) , Florida_ (Zip Code) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position. Signature of New Registered Agent, if changing

Page 1 of 3

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

<u>Title</u>	Name	Address	Type of Action		
P <u>res.</u>	Wayne Harris Tom Pyche	2804 24th St. SE RUSKIN, FL 33570	☐ Add ☑ Remove		
Pres.	Tom Pyche	1401 Pinetree Circle Wimauma, FL 33598	Add Remove Remove Add Remove Add Remove Remove		
V.Pres	Frank Alter	702 Johnson Drive Ruskin, FL 33570	⊠ Add □ Remove		
E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific) Article II is amended to read as follows:					
This corpora	ition is organized for the purpose o	of a cemetery company, to as	ssume the		
care and ma	nagement of the cemetery propert	y known as "Ruskin Cemete	ry", located		
	natee River at the south end of Cer		n, Florida,		
TOT THE DUTIES	of the people of Ruskin and vicini	ty.			
		F. W. C.			
					

The date of each amendment(s) adoption: June 11, 2013
Effective date if applicable: JWY 1, 2013
(no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.
Dated 6/28/13 Signature AMM/HMM
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
THOMAS J PYCHE (Typed or printed name of person signing)
PRESIDENT
(Title of person signing)