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CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

95 FEB 23 PM 3: 32

**DOCUMENT # 715977 (5)**

1. Corporation Name

**THE METHODIST CHURCH DISTRICT BOARD OF MISSIONS  
AND CHURCH EXTENSION OF ORLANDO DISTRICT, INC.**

|  |  |
|--|--|
| Principal Place of Business<br>2125 E SOUTH ST.<br>ORLANDO FL 32803-3502 | Mailing Address<br>2125 E SOUTH ST.<br>ORLANDO FL 32803-3502 |
|--|--|

DO NOT WRITE IN THIS SPACE

|   |  |
|---|--|
| 3. Date Incorporated or Qualified<br><b>01/31/1969</b>  | 3a. Date of Last Report<br><b>04/05/1994</b> |
| 4. FEI Number<br><b>59-1147115</b>  | Applied For<br>Not Applicable                |
| 5. Certificate of Status Desired<br><input type="checkbox"/>  | <b>\$8.75</b> Additional Fee Required        |
| 6. Election Campaign Financing Trust Fund Contribution<br><input type="checkbox"/>  | <b>\$5.00</b> May Be Added to Fees           |
| 7. Nonprofit with IRS 501(c)(3) Tax Exempt Status<br><input checked="" type="checkbox"/>  | <b>\$68.75</b> Supplemental Fee Not Required |
| 8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes<br><input type="checkbox"/> Yes <input type="checkbox"/> No |  |

|  |   |               |               |
|--|---|---------------|---------------|
| 2. Principal Place of Business<br>21<br>Suite, Apt. #, etc.<br>22<br>City & State<br>23<br>Zip<br>24 | 2a. Mailing Address<br>26<br>Suite, Apt. #, etc.<br>27<br>City & State<br>28<br>Zip<br>29 | Country<br>25 | Country<br>30 |
|--|---|---------------|---------------|

|   |  |
|---|--|
| 9. Name and Address of Current Registered Agent<br><b>DELAURE, DENNIS R.<br/>2125 E SOUTH ST.<br/>ORLANDO FL 32803-3502</b> | 10. Name and Address of New Registered Agent<br>81 Name<br><b>W. Dean Witten</b><br>82 Street Address (P.O. Box Number is Not Acceptable)<br><b>2125 E South St</b><br>83<br><b>Orlando FL 32803-6502</b><br>84 City<br><b>FL</b><br>85 Zip Code |
|---|--|

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: *W. Dean Witten* DATE: **2/20/95**

| 12. OFFICERS AND DIRECTORS                       |  | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12            |  |
|--|--|--|--|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP | <b>TD<br/>TUCKER, DOROTHY M.<br/>2496 S CONWAY RD #189<br/>ORLANDO FL</b>    | 1.1 TITLE<br>1.2 NAME<br>1.3 STREET ADDRESS<br>1.4 CITY, ST, ZIP | <b>TD<br/>HUGH WALLACE<br/>615 Executive Drive<br/>Winter Park, FL 32789</b><br><input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP | <b>D<br/>BARNETT, MARVIN<br/>195 E FAITH TERR<br/>MAITLAND FL</b>            | 2.1 TITLE<br>2.2 NAME<br>2.3 STREET ADDRESS<br>2.4 CITY, ST, ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP | <b>D<br/>WALKER, WILLIAM A. II<br/>250 PARK AVE SOUTH<br/>WINTER PARK FL</b> | 3.1 TITLE<br>3.2 NAME<br>3.3 STREET ADDRESS<br>3.4 CITY, ST, ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP | <b>DP<br/>MURRAH, KENNETH<br/>800 W MORSE BLVD<br/>WINTER PARK FL</b>        | 4.1 TITLE<br>4.2 NAME<br>4.3 STREET ADDRESS<br>4.4 CITY, ST, ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP | <b>D<br/>BLEDSOE, TOM<br/>P.O. BOX 2641<br/>WINTER PARK FL</b>               | 5.1 TITLE<br>5.2 NAME<br>5.3 STREET ADDRESS<br>5.4 CITY, ST, ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP | <b>D<br/>JACKSON, T G JR<br/>626 2ND AVE<br/>WINDERMERE FL</b>               | 6.1 TITLE<br>6.2 NAME<br>6.3 STREET ADDRESS<br>6.4 CITY, ST, ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or as an attachment with an address.

SIGNATURE: *Kenneth F. Murrah* FILED: **Feb 15, 1995** 407/644-9801  
SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR (Include Title)