## 2005 NOT-FOR-PROFIT CORPORATION **ANNUAL REPORT**

**FILED** Jul 07, 2005 08:00 AM Secretary of State

| $\Box$ | $\cap$ | $\sim$ | 111 | 1 I  | NIT | Γ# | 71 | 5   | Q            | 36  | : |
|--------|--------|--------|-----|------|-----|----|----|-----|--------------|-----|---|
| ,      | ١J     | 8 al   |     | /I C | 111 |    | ,  | : I | $\mathbf{c}$ | -71 | , |

1. Entity Name

GREEN HILLS-FOUNTAIN VOLUNTEER FIRE DEPARTMENT, INCORPORATED



Principal Place of Business

17822 CTR DR Fountain, Fl 32468 US

Mailing Address P.O. BOX 37 FOUNTAIN, FL 32438



07022005 No Chg-NP

CR2E037 (10/03)

| 4. | 4. FEI Number |  |  |  |  |  |
|----|---------------|--|--|--|--|--|
|    | 59-2374896    |  |  |  |  |  |

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

JOHNSON, DONNA 12017 FOUNTAIN PARK AVE FOUNTAIN, FL 32438

| DC | NOT  | WRITE |
|----|------|-------|
| IN | THIS | SPACE |

|   |  |   | · · · · · · · · · · · · · · · · · · ·  |  |  |  |  |
|---|--|---|--|--|--|--|--|
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |  |   |  |  |  |  |  |
| SIGNATURE Stignature, Typed or printed name of registered agent and title if applicable. (NOTE, flegistored Agent signature required when reinstating)  DATE  |  |   |  |  |  |  |  |
| Filing Fee is \$61.25  Due by September 7, 2005  9. Election Campaign Finance Trust Fund Contribution.  |  |   | scing \$5.00 May Be Added to Fees  |  |  |  |  |
| 10.   | OFFICERS AND DIRE  | CTORS .   |  | The second secon |  |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | T<br>JOHNSON, DONNA<br>12017 FOUNTAIN PARK AVENUE<br>FOUNTAIN, FL 32438  |   |  | U00000371374<br>07/07/05-80016-008 70.00   |  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | P<br>HEDGES, GENE<br>P.O. BOX 2-10830 OWENWOOD RD<br>FOUNTAIN, FL 32438  | ·   |  |  |  |  |  |
| TITLE NAME STREET ADDRESS CHY-ST-ZIP  | V<br>NICHOLSON, MELVA<br>LINWOOD RD.<br>FOUNTAIN, FL 32438   |   | DO   | NOT WRITE  |  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | S<br>JOHNSON, SAMANTHA<br>12017 FOUNTAIN PARK AVE<br>FOUNTAIN, FL 32438  |   | in in the line   | THIS SPACE   |  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |   |  |  |  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |   |  |  |  |  |  |
| 12. I hereby of indicated of the cor  | certify that the information supplied with this on this report or supplemental report is true poration or the receiver or trustee empowere | filing does not qualify for the exer<br>and accurate and that my signate<br>of to execute this report as requir | nption stated in Section 119.07(3<br>ure shall have the same legal effe<br>ed by Chapter 617. Florida Statut | (i), Florida Statutes. I further certify that the information ct as if made under oath; that I am an officer or director es; and that my name appears in Block 10 or Block 11 if   |  |  |  |

changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: