# 115884

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| (Requestor's Name)                      |
| (Address)                               |
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| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Cashisas Liniy Hame)                   |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Consider the street of the Contract     |
| Special Instructions to Filing Officer: |
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# **COVER LETTER**

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION             | Crystal Lake 4100 As                        | ssociation, Inc.   |                    |  |
|---------------------------------|---|--|--------------------|--|
|                                 | 715884                                      |  |                    |  |
| DOCUMENT NUMBER:                |   |  |                    |  |
| The enclosed Articles of Am     | endment and fee are subm                    | nitted for filing.   |                    |  |
| Please return all corresponde   | ence concerning this matter                 | r to the following:  |                    |  |
| William Bair                    |   |  |                    |  |
|                                 |   | (Name of Contact Pe  | rson)              |  |
| Crystal Lake 4100 Associate     | ion, Inc.                                   |  |                    |  |
|                                 |   | (Firm/ Company   | )                  |  |
| 4100 Crystal Lake Dr., #202     | 2   |  |                    |  |
|                                 | · · · ·                                     | (Address)  |                    |  |
| Pompano Beach, FL 33064         |   |  |                    |  |
|                                 |   | (City/ State and Zip (   | Code)              |  |
| wjbair@hotmail.com              |   |  |                    |  |
| E                               | -mail address: (to be used                  | for future annual rep  | ort notification   | )  |
| For further information conc    | eming this matter, please                   | call:  |                    |  |
| William Bair                    |   | at   | 954                | 781-6367   |
|                                 | (Name of Contact Person)                    |  | (Area Code)        | (Daytime Telephone Number)                           |
| Enclosed is a check for the for | ollowing amount made pay                    | yable to the Florida I   | Department of S    | State:   |
| □ \$35 Filing Fee               | ☐\$43.75 Filing Fee & Certificate of Status | ■\$43.75 Filing Fee Certified Copy (Additional copy is enclosed) | Certifi<br>Certifi | Filing Fee cate of Status ed Copy ional Copy is sed) |

# **Mailing Address**

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address
Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of

| Crystal Lake 4100 Association, Inc.  |                     |   |                             |
|--|---------------------|---|-----------------------------|
| (Name of Corporation   | n as current        | ly filed with the Florida Dept. of St       | tate)                       |
| 715884   |                     |   |                             |
| (Docur   | ment Number         | r of Corporation (if known)                 |                             |
| Pursuant to the provisions of section 617.1006, Flo amendment(s) to its Articles of Incorporation:   | orida Statutes      | , this <i>Florida Not For Profit Corpor</i> | ration adopts the following |
| A. If amending name, enter the new name of the   | e corporatio        | on:   |                             |
|  |                     |   | The new                     |
| name must be distinguishable and contain the word<br>"Company" or "Co." may not be used in the nam  B. Enter new principal office address, if applicate<br>(Principal office address MUST BE A STREET A  | <u>ie.</u><br>able: | on" or "incorporated" or the abbre          | viation "Corp." or "Inc."   |
|  |                     |   |                             |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE   | BOX)                | William Bair                                |                             |
| . ,  |                     | 4100 Crystal Lake Dr #202                   | 2016                        |
|  |                     | Pompano Beach, FL 33064-0804                | 第二 第                        |
| D. If amending the registered agent and/or regi  | istered office      | e address in Florida, enter the nam         | ne of the                   |
| new registered agent and/or the new register   |                     |   | T.                          |
| Name of New Registered Agent: William Bair   |                     | ્રેં ્ર ્                                   |                             |
|  | 4100 Cryst          | tal Lake Dr #202                            | 10 th 00 th                 |
| <u>New Registered Office Address:</u>  | ;                   | (Florida street addres                      | 25)                         |
|  | Pompano I           | Beach                                       | 33064-0804<br>Florida       |
|  |                     | (City)                                      | (Zip Code)                  |
| New Registered Agent's Signature, if changing land the la |                     |   | s of the position.          |
| -  | /4                  | Man   |                             |
|  | Sys                 | nasure of New Registered Agent, if a        | changing                    |

# If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be <math>PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>V</u> <u>Mi</u> | nn Doe<br>ke Jones<br>lly Smith |                           |
|----------------------------------|--------------------|---------------------------------|---------------------------|
| Type of Action<br>(Check One)    | Title              | Name                            | <u>Addres</u> s           |
| 1) Change                        | DP                 | Burchell, Sharon A              | 4100 Crystal Lake Dr #403 |
| X Remove                         |                    |                                 | Pompano Beach, FL 33064   |
| 2) Change                        | D                  | Messmer, Margaret               | 4100 Crystal Lake Dr #206 |
| Add X Remove                     |                    |                                 | Pompano Beach, FL 33064   |
| 3) Change                        | DVPT               | O'Leary, Micheal                | 4100 Crystal Lake Dr #306 |
| Add X Remove                     |                    |                                 | Pompano Beach, FL 33064   |
| 4) Change                        | D                  | Kennedy, Winnie                 | 4100 Crystal Lake Dr #202 |
| X Add Remove                     |                    |                                 | Pompano Beach, FL 33064   |
| 5) Change                        | DS                 | Gitkos, Anthony                 | 4100 Crystal Lake Dr #102 |
| X Add Remove                     |                    |                                 | Pompano Beach, FL 33064   |
| 6) Change                        | DP                 | Stephen Tague                   | 4100 Crystał Lake Dr #207 |
| X Add                            |                    |                                 | Pompano Beach, FL 33064   |
| Remove                           |                    |                                 |                           |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

 $P = President; \ V = Vice \ President; \ T = Treasurer; \ S = Secretary; \ D = Director; \ TR = Trustee; \ C = Chairman or Clerk; \ CEO = Chief \ Executive \ Officer; \ CFO = Chief \ Financial \ Officer. \ If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be <math>PTD$ .

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| Example: X Change X Remove X Add | <u>V Mi</u>  | n <u>Doe</u><br>ke Jones<br>ly Smith |                           |
|----------------------------------|--|--------------------------------------|---------------------------|
| Type of Action<br>(Check One)    | <u>Title</u>   | <u>Name</u>                          | Address                   |
| 1) Change                        | DVT  | William Bair                         | 4100 Crystal Lake Dr #202 |
| X<br>Add                         |  |                                      | Pompano Beach, FL 33064   |
| Remove                           |  |                                      |                           |
| 2) Change                        | Angelone Angelon Angel |                                      |                           |
| Add                              |  |                                      |                           |
| Remove                           |  |                                      |                           |
| 3)Change                         |  | ····                                 |                           |
| Add                              |  |                                      |                           |
| Remove                           |  |                                      |                           |
| 4) Change                        | <del></del>  |                                      |                           |
| Add                              |  |                                      |                           |
| Remove                           |  |                                      |                           |
| 5) Change                        |  |                                      | <del></del>               |
| Add                              |  |                                      |                           |
| Remove                           |  |                                      |                           |
| 6)Change                         |  |                                      |                           |
| Add                              |  |                                      |                           |
| Remove                           |  |                                      |                           |

| If amending or adding additional Arti<br>attach additional sheets, if necessary). | (Be specific) |
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|           |                        |  | February 2, 2016   |   |
|-----------|------------------------|--|--|---|
|           |                        | ndment(s) adopt                        | ion:   | , if other than the                         |
| date this | document was           | signea.                                |  |   |
| Effective | e date <u>if appli</u> | cable:                                 |  |   |
|           |                        |  | (no more than 90 days after amendment file da  | te)   |
|           |                        |  | loes not meet the applicable statutory filing requirement of State's records.  | ements, this date will not be listed as the |
| Adoptio   | n of Amendm            | ent(s)                                 | (CHECK ONE)  |   |
|           |                        | ) was/were adop<br>nt for approval.    | ed by the members and the number of votes cast for   | or the amendment(s)                         |
|           |                        | abers or members<br>pard of directors. | entitled to vote on the amendment(s). The amend  | lment(s) was/were                           |
|           | Dated                  | 02/04/2016                             |  |   |
|           | Signature              | . ///                                  | Man  |   |
|           | g.                     | (By the chairmathave not been s        | n o vice chairman of the board, president or other elected, by an incorporator — if in the hands of a repointed fiduciary by that fiduciary) |   |
|           |                        | William Ba                             |  |   |
|           |                        | <del> </del>                           | (Typed or printed name of person sign  | ing)  |
|           |                        | Vice Presid                            | ent - Treasurer  |   |
|           |                        | <del>*</del>                           | (Title of person signing)  |   |