

715697

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(City/State/Zip/Phone #)

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9-5-11

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SECRETARY OF STATE
DIVISION OF CORPORATIONS
11 AUG 15 AM 8:28

N. C.
C.COULLETTE

AUG 15 2011

EXAMINER

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: Spring Hill Fire & Rescue District Volunteer Association

DOCUMENT NUMBER: 715697

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Benjamin J. Edwards

(Name of Contact Person)

Spring Hill Volunteer Firefighters Association, Inc

(Firm/ Company)

7050 Eastbrook Drive

(Address)

Spring Hill, FL 34606

(City/ State and Zip Code)

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Ben Edwards

(Name of Contact Person)

at (352) 942 - 7334

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

☐ \$35 Filing Fee

☐ \$43.75 Filing Fee &
Certificate of Status

☐ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)

☒ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301



**FLORIDA DEPARTMENT OF STATE
Division of Corporations**

July 15, 2011

**BENJAMIN J. EDWARDS
SPRING HILL FIRE & RESCUE DISTRICT VOL
7050 EASTBROOK DR.
SPRING HILL, FL 34606**

**SUBJECT: SPRING HILL FIRE & RESCUE DISTRICT VOLUNTEER
ASSOCIATION, INC.
Ref. Number: 715697**

We have received your document for SPRING HILL FIRE & RESCUE DISTRICT VOLUNTEER ASSOCIATION, INC. and your check(s) totaling \$52.50. However, the document has not been filed and is being retained in this office for the following:

You failed to submit the complete application for filing your amendment. Please download another copy and send the complete application to my attention.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-8903.

**Cheryl Coulliette
Regulatory Specialist II**

Letter Number: 711A00016793

RECEIVED
11 AUG 10 AM 10:57
SECRETARY OF STATE
TALLAHASSEE, FL

Articles of Amendment
to
Articles of Incorporation
of

Spring Hill Fire & Rescue District Volunteer Association, Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

715697

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

EFFECTIVE DATE

9-5-11

Spring Hill Volunteer Firefighters Association, Inc

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or " Inc. " "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

New Registered Office Address:

_____ (Florida street address)

_____, Florida
(City) (Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

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DIVISION OF CORPORATIONS
11 AUG 15 AM 9:28

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:
(Attach additional sheets, if necessary)

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
_____	_____	_____	<input type="checkbox"/> Add
		_____	<input type="checkbox"/> Remove

_____	_____	_____	<input type="checkbox"/> Add
		_____	<input type="checkbox"/> Remove

_____	_____	_____	<input type="checkbox"/> Add
		_____	<input type="checkbox"/> Remove

E. If amending or adding additional Articles, enter change(s) here:
(attach additional sheets, if necessary). (Be specific)

Nov

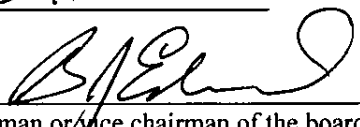
The date of each amendment(s) adoption: 7-5-11
(date of adoption is required)

Effective date if applicable: 9-5-11
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

- ☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 7-5-11

Signature 
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Benjamin J Edwards
(Typed or printed name of person signing)

Treasurer
(Title of person signing)