## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

715688

(8)

COMMUNITY SERVICES NETWORK, INC.

| Principal Plac                                     | e of Business                                    | Mailing Address                                      |             |       |                       |   |                   |                           |                                 |  |
|--|--|--|-------------|-------|-----------------------|---|-------------------|---------------------------|---------------------------------|--|
| 3191 MAGUIRE<br>ORLANDO FL 3                       |  | 3191 MAGUIRE BLVD., STE.150<br>ORLANDO FL 32903-3739 |             |       |                       |   |                   |                           |                                 |  |
|  |  |  |             |       |                       | 3. Date incorporated or Qualified 12/10/1968            | 3a. Da            | nte of Last F<br>03/21/19 | Report<br>196                   |  |
| 2. Principal Place of Business 2a. Mailing Address |  |  |             |       |                       | 4. FEI Number   |                   | A!                        | pplied For                      |  |
| 21   |  | 26   |             |       |                       | 59-1357204  |                   | N                         | ot Applicable                   |  |
| Suite, Apt   | #, etc.  | Suite, Apt. #, etc.                                  | <b>—</b>    |       |                       | I h Cardicate of Status Desired                         |                   |                           | 8.75 Additional<br>Fee Required |  |
| City & State                                       | 9  | City & State   |             |       |                       | Election Campaign Financing     Trust Fund Contribution | П                 |                           | May Be<br>to Fees               |  |
| Zip  | Country  | Zip  | Cou         | ıntry |                       | 8. This corporation has liability for                   |                   |                           |                                 |  |
| 24   | 25   | 29   | 30          | ,     |                       |   | Yes [             |                           | ) 199.03c,                      |  |
| 9. Name and Address of Current Registered Agent    |  |  |             |       |                       | 10. Name and Address of New Registered Agent            |                   |                           |                                 |  |
|  |  |  |             | 81    | Name                  |   | ,                 |                           |                                 |  |
| SIMONET, WILLIAM                                   |  |  |             |       | Dans at 4 states      | /B O B. N. H. H. J. N. A.                               | L La N            | *                         |                                 |  |
| 400 N FERNCREEK                                    |  |  |             | 62    | Street Addre          | ess (P.O. Box Number is Not Accepta                     | DIE)              |                           |                                 |  |
| ONE DUPONT CENTER                                  |  |  |             | 83    |                       |   |                   |                           |                                 |  |
| ORLANDO FL 32803                                   |  |  |             |       |                       |   |                   |                           | <del></del> ,,,,,,,             |  |
| OHENNE   | 0 12 02000                                       |  |             | 84    | City                  |   | FL                | <b>85</b> Zip             | Code                            |  |
| office or r<br>agent. I a<br>SIGNATURE             | m familiar with, and accept the obli             | ligations of, Section 617.0503,                      | Florida Sta | tute  | S                     | on's board of directors, I hereby acce                  |                   | ointment as               | s registered                    |  |
|  | Signature, typed or printed name of registered a |  |             | d Age | ent signature require |   | DATE<br>OF DO AND | DIDECTO                   | 00 01 40                        |  |
| 12.  |  | ND DIRECTORS  DELETE                                 | 13.         |       | TDV                   | ADDITIONS/CHANGES TO OFFI                               | CERS AND          |                           |                                 |  |
| TITLE  | OPERAL OVOLUEY                                   | ☐ DETE IF  | 1.1 T       |       |                       |   |                   | Change                    | Additio                         |  |
| NAME   | GREEN, SYDNEY                                    |  | 1.2 N       |       |                       | een, Sydney   |                   |                           |                                 |  |
| STREET ADDRESS                                     | 325 VALERA CT                                    |  | 1.3 \$      | TREET |                       | 5 Valera Court  |                   |                           |                                 |  |
| CITY-ST-ZIP  | WINTER PARK FL                                   | ■ DELETE   |             |       |                       | nter Park, FL   |                   | T 0:                      | <b>65</b> 4 100                 |  |
| TITLE  | DVT  | TO DETE IF   | 2.1 T       |       | DP                    |   |                   | Change                    | Additio                         |  |
| NAME   | MILLER, MARGARET                                 |  | 2.2 N       |       | Ku                    | iffier, Joan  | _                 |                           |                                 |  |
| STREET ADDRESS                                     | P O BOX 181250                                   |  | 2.3 \$      | TREET |                       | .15 Belleaire Cir                                       | cle               |                           |                                 |  |
| CITY - ST - ZIP                                    | ORLANDO FL                                       |  |             |       |                       | lando, FL   |                   |                           |                                 |  |
| TITLE  | DVT  | K) DELETE  | 3.1 T       | ITLE  | <b>T</b>              |   |                   | Change                    | Additio                         |  |
| NAME   | Brewer, BUD                                      |  | 3.2 N       | AME   | Са                    | nniff-Gilliam, C  | ather             | ine                       |                                 |  |
| STREET ADDRESS                                     | 100 S. ORANGE AVE.                               |  | 3.3 S       | TREET |                       | HCS, 1414 Kuhi A  |                   |                           |                                 |  |
| CITY-S1-ZIP  | ORLANDO FL 32801                                 |  | 3.4.0       | HY-   |                       | lando, FL   |                   | ·                         |                                 |  |
| TITLE  | T  | <b>K</b> DELETE                                      | 411         | ITLE  | ST                    |   |                   | ☐ Change                  | X Additio                       |  |
| NAME   | Moon, Bryden                                     |  | 4.2)        | NAME  |                       | roon Bow  |                   |                           |                                 |  |

6.4 CITY-ST-ZIP 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an examination with an address.

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

5.1 TITLE

52 NAME

6.1 TITLE

6.2 NAME

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-S1-ZIP

CITY-S1-ZIP

TOLE

NAME

TITLE

Brett Al Olemer

1415 BUCKINGHA, RD

WINTER PARK FL

FORTSON, ALMA

4565 CASSIUS ST

ANGLIN, MARGARET

ORLANDO FL 32803

3191 MAGUIRE BLVD. STE. 150

ORLANDO FL

K DELETE

DELETE

4/07/97

BETA, 4680 Lake Underhill Road

3191 Maguire Blvd., Suite 150

Orlando, FL

<del>Orlando, FL</del>

Clemmer, Brett A.

(407)897-6465

**FILED** 

Apr 30 1997 8:00am

Secretary of State

Daytime Phone # 0016347

Change Addition

Change Addition