

2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 715602

FILED
Apr 20, 2010
Secretary of State

Entity Name: NORTHEAST FLORIDA BUILDERS ASSOCIATION, INC

Current Principal Place of Business:

103 CENTURY 21 DR
STE 100
JACKSONVILLE, FL 32216 US

New Principal Place of Business:

Current Mailing Address:

103 CENTURY 21 DRIVE
SUITE #100
JACKSONVILLE, FL 322169256 US

New Mailing Address:

FEI Number: 59-6135518

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

DANIEL J. DAVIS
103 CENTURY 21 DR, #103
JACKSONVILLE, FL 32245 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

OFFICERS AND DIRECTORS:

Title: D
Name: MATOVINA, GRETORY
Address: 2955 HARTLEY ROAD #106A
City-St-Zip: JACKSONVILLE, FL 322576284

Title: D
Name: LAYTON, GLENN
Address: 4540 SOUTHSIDE BLVD. #401
City-St-Zip: JACKSONVILLE, FL 32216

Title: P
Name: CHAMBERS, ANDY
Address: 220 EAST KARI CT.
City-St-Zip: ST. JOHNS, FL 32259 16

Title: EVP
Name: DAVIS, DANIEL J
Address: 103 CENTURY 21 DR
City-St-Zip: JACKSONVILLE, FL 322169256

Title: S/TR
Name: MOORE, BARBARA
Address: 12724 GRAN BAY PKWY. WEST SUITE #300
City-St-Zip: JACKSONVILLE, FL 32258

Title: VP
Name: MICHAEL, BOURRE'
Address: 2566 WHISPERING PINES DRIVE
City-St-Zip: ORANGE PARK, FL 320038374

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DANIEL J. DAVIS

EVP

04/20/2010

Electronic Signature of Signing Officer or Director

_____ Date