## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1998

FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

715552

(6)

## SUNNYSIDE MENNONITE CHURCH, INC.

SUNNTSIDE MENNONITE CHUNCH, INC.												
	Principal Place	of Business	Mailing Address	Mailing Address				1 73417 1445 1147 4147 41161 4117 718		., ., .,		
1001 HONORE AVE. 1001 HONOR SARASOTA FL 34232-3001 SARASOTA F US US				ORE AVE. A FL 34232-3001				3. Date Incorporated or Qualified 11/13/1968				
	00		00					4. FEI Number		$\vdash$	oplied For	
	<b>4</b> B	10	Los Mallins Address					59-1233276		<del></del> -	ot Applicable	
2. Principal Place of Business			26					5. Certificate of Status Desired \$8.75 Additional Fee Required				
Suite, Apt. #, etc.			Suite, Apt. #, etc.					6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees				
	City & State		City & State	City & State				7. Is this nonprofit corporation a homeowners association?				
	23 Zin	Country	28     Zip	Cou	intru						to a sibila	
	Zip 24	26	29	30	ii tu y			<ol><li>This corporation owes or has paid Personal Property Tax due June 3</li></ol>			Mo Ino	
	27	11	of Current Registered Agent	1901				10. Name and Address of New Reg				
					81	Name						
MULLET, STANLEY						Street A	Address	(P.O. Box Number is Not Acceptable	e)		····	
1177 RUSSELL AVE.					82	0,,001,		, (1 10. Doi: 10.1100. 10.1101. 10.00p.ab.				
	SARASO	TA FL 34232			83							
						City			FL®	5 Zip	Code	
	11. Pursuant te	o the provisions of Sections	s 617.0502 and 617.1508, Florida Sta	atutes, the a	bove	-named	corpora	ation submits this statement for the pu	irpose of chi	inging i	ts registered	
	office or re agent. I an	egistered agent, or both, in t n familiar with, and accept t	the State of Florida. Such change withe obligations of, Section 617.0503	as authorize , Florida Stal	d by lutes	the corp	oration'	ation submits this statement for the pu 's board of directors. I hereby accept	t the appoint	ment as	registerea	
	SIGNATURE										.,,	
		Signature, typed or printed name of re		(NOTE: Registere	d Ager	ni signature	required w	when reinstating) ADDITIONS/CHANGES TO OFFICE	DATE DU	ECTO	00 IN 40	
	12.	OFFICERS AND DIRECTORS  DELETE			13. 1.1 TITLE					Change	Addition	
NAME		GINGERICH, MERVIN	<del></del>		.2 NAME		GINGERICH, MERUIN 1570 GRABER STI					
	STREET ADDRESS	1413 GILBERT AVENU			1.3 STREET ADDRESS		15%	70 GRABER STI				
	CITY-ST-ZIP	SARASOTA, FL 00000	·= =	1.4 0	TY-S1		Se	RASOTA FL				
	TITLE	S	DELETE	2.1 TI	2.1 TITLE					Change	Addition	
	NAME	MULLET, STANLEY		2.2 N	AME							
i	STREET ADDRESS	1177 RUSSELL AVE.		238	TREET .	address						
	CITY-ST-ZIP	SARASOTA FL			2. 4 CITY-ST-ZIP			<u></u>		<b>.</b>		
ļ	TITLE			1	3.1 TITLE 3.2 NAME					Change	Addition	
NAME		YODER, HENRY J.				1						
	STREET ADDRESS				3.3 STREET ADDRESS 3.4. CITY-ST-ZIP							
	CITY-ST-ZIP TITLE	D	DELETE	3.4. U 4.1 Ti		1-212	^		N	Change	☐ Addition	
	NAME	MILLER, DANIEL		4.21			MIL	LER, DANIEL		•	<del></del>	
STREET ADDRESS		RTE 10 BOX 379B		4.3 5	4.3 STREET ADDRESS		68	LER, DANIEL 830 Richardson (	RD.			
•	CITY-ST-ZIP	SARASOTA, FL 00000	0	440	MY-S1	r-ZIP		ASOTA, PL				
	TITLE	PD	DELETE	5.1 TI	TLE					Change	Addition	
	NAME	GINGERICH, LESTER	IJ	5.2 N	AME							
	STREET ADDRESS	1025 HONORE AVE		5.3 \$	TREET	address						
	City-St-ZIP	SARASOTA, FL 00000			11Y - S1	r-zip				<b>6</b> 1		
	TITLE	T	☐ DELETE	6.1 TI		1			Ш	Change	Addition	
		MILLED DEDDY		62 N	4545		l					
	NAME	MILLER, PERRY		] 02 N	AME							

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: MARCHINE LESTER J. Gingerich Feb. 9, 1898 94/379-9600

CR2E037 (10/97)

**FILED** 

Feb 16 1998 8:00am

Secretary of State