FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998

DOCUMENT #Corporation Name

715451

(1)

ST. JOHN'S CHRISTIAN CHURCH (DISCIPLES OF CHRIST) OF POMPANO BEACH, FLORIDA, INC.

) Of 1 Only Mile DEMONE LEGINDAL MO.													
Principal Place of Business Mailing Address							-	- 1 160 1650 1140 0 610 	1 01701 1181	GIBII AKAN	MINIM MINIM	ON STANK (BA)	
4213 NOTH FED		TH FEDERAL HIGHWAY				3. Date Incorporated or Qua	lified						
POMPANO BEAC	UM FL 33004	PO	POMPANO BEACH FL 33084				10/23/1968						
									4. FEI Number			Ar	plied For
									59-2382759			N/s	t Applicable
2. Principal Pl	lace of Busin	ness	2a.	2a. Mailing Address				5. Certificate of Status Desire	art [\$8.75	Additional	
21			26					or dominate or dialog Boom			Fee Re		
Sulte, Apt.	#, etc.		<u> </u>	Suite, Apt. #, etc.				6. Election Campaign Finance	-		\$5.00		
City & State			27	City & State				Trust Fund Contribution					
City & State				28				7. Is this nonprofit corporation a homeowners association?					
Zip Country				Zip Country					8. This corporation owes or has paid the current year Intangible				
24	25			9 30			", ".		Personal Property Tax due	•	_		angibie DNo
		and Address of Cu					10. Name and Address of New Registe						
			·······			81	N	lame					
CORBIN, DONALD K.						82	١.	trant Addror	on (P.O. Boy Mumber in Not Acc	ontable)	···		
727 NE 3						02	1 °	Street Address (P.O. Box Number is Not Acceptable)		,			
	DERDALE F			83	1					,,,			
						84	╁╌	City				85 Zip	Code
								•			FL		
11. Pursuant t	to the provis	ions of Sections 617.	0502 and 6	17.1508, Florida Statu	ites, the	abov	e-na	amed corpor	ration submits this statement fo on's board of directors. I hereby	r the purp	pose of c	hanging It	s registered
agent. I ar	m familiar wi	th, and accept the o	bligations o	i, Section 617.0503, F	iorida Si	tatute	ly (rit IS.	e corporation	or s poard or directors. I hereby	ассери	ne appo	mment as	registered
SIGNATURE													
	Signature, typed	or printed name of registere					ent si	gnature required	when reinstating)	OFFIGER	DATE	DIDEATAR	0 11 10
12.	D	OFFICERS	AND DIREC	DELETE	13	TITLE			ADDITIONS/CHANGES TO	OFFICER		Change	Addition
NAME	T	CHS. ARTHUR			1						L		MOUNTON
							1.2 NAME						
STREET ADDRESS 2510 NE 35TH STREET CITY-S1-ZIP LIGHTHOUSE POINT FL							1.3 STREET ADDRESS						
TITLE	P	JOSE POINT FE				1.4 CITY-ST-ZIP 2.1 TITLE		r			· · · · · · · · · · · · · · · · · · ·	Change	Addition
NAME		SHIRE, VORIS G JI	R			NAME					-		
STREET ADDRESS						2.3 STREET ADORESS		MESS.					
CITY-ST-ZIP	5001 517011 6			· ·			2. 4 CITY-ST-ZIP						
TITLE	S			DELETE		TITLE					[Change	☐ Addition
NAME	-	SHIRE, FLORENCE		3.2 N			3.2 NAME				_	-	
STREET ADDRESS		TESBY ST		3.3 \$			T ADO	PRESS					
CITY-ST-ZIP	BOCA RATON FL			3.4. 0			3.4. CITY-ST-ZIP						
TITLE	T			DELETE	4.1	TITLE						Change	Addition
NAME	WOODCOCK, GORDON H				4. 2 N								
STREET ADDRESS	1361 S.	OCEAN BLVD			4.3	STREET	T ADD	PRESS					
CITY-ST-ZIP		10 BEACH FL			4.4	CITY-S	ST - ZII	Р					
TITLE	D			☐ DELETE	5.1	TITLE	-				Ţ	Change	☐ Addition
NAME		CHS, JUANITA			5.2	NAME		1					
STREET ADDRESS		35TH STREET			5.3	STREET	T ADD	PRESS					
CITY-ST-ZIP		OUSE POINT FL			_	CITY-S	ŝt- <i>z</i> ii	P				-	This are
TITLE	D			DELETE		TITLE					ι	Change	Addition
NAME	PHILLIPS	,				NAME							
STREET ADDRESS	250 N.E.	20TH STREET #2	Z 2 6		6.3	STREET	T ADD	PRESS					

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

5/1/98 954-781-8370

FILED

May 11 1998 8:00am

Secretary of State

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