NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #

(9)

THE PENSACOLA PEN WHEELS, INC./PENSACOLA EMPLOY THE HANDICAPPED COUNCIL

THE HANDICAPPED COUNCIL	•			
Principal Place of Business Mailing Address				
2210 WARREN JERNIGAN PL PENSACOLA FL 32514 US	320 W CERVANTES ST PENSACOLA FL 32501 US			3. Date Incorporated or Qualified 10/01/1968
				4. FEI Number Applied For 71-5329271 Not Applicable
2. Principal Place of Business	2a. Mailing Address 26			5. Certificate of Status Desired Section Secti
Suite, Apt. #, etc.	Suite, Apt. #, etc			6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees
City & State City & State 23 28				7. Is this nonprofit corporation a homeowners association?
Zip Country 25	Zip 29	Coun 30	itry	8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes X No
Name and Address of Current Registered Agent				10. Name and Address of New Registered Agent
			B1 Na	Name
JERNIGAN, WARREN H. 2210 WARREN JERNIGAN PLACE			32 St	Street Address (P.O. Box Number is Not Acceptable)
PENSACOLA FL 32514		[33	
			34 Ci	City FL 85 Zip Code
11. Pursuant to the provisions of Sections 61 office or registered agent, or both, in the	7.0502 and 617.1508, Florida S State of Florida, Such change v	tatutes, the aboves authorized	ove-nar by the	named corporation submits this statement for the purpose of changing its registered the corporation's board of directors. I hereby accept the appointment as registered

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.							
SIGNATURE Signature, hood or printed name of registered agent and title if applicable. (NOTE, Registered Agent signature required when reinstating) DATE							
12. OFFICERS AND DIRECTORS			13.	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12			
TITLE	PD PD	DELETE	1.1 TITLE	Change Addition			
NAME	JERNIGAN, WARREN H.		1,2 NAME				
STREET ADDRESS	2210 WARREN JERNIGAN PL		1.3 STREET ADDRESS				
CITY-ST-ZIP	PENSACOLA FL		1.4 CITY-ST-ZIP				
TITLE	VD	DELETE	2.1 TITLE	. Change Addition			
NAME	YAX, LAWRENCE D		2.2 NAME	, La sinango La ribandin			
STREET ADDRESS	4304 BURTONWOOD DR		2.3 STREET ADDRESS				
	PENSACOLA FL						
CITY-ST-ZIP	TD	DELETE	2. 4 CITY - ST - ZIP 3.1 TITLE	☐ Change ☐ Addition			
NAME	SMITH. BARBARA D		3.2 NAME	- Orange			
STREET ADDRESS	5605 VESTAVIA LANE		3.3 STREET ADDRESS				
	PENSACOLA FL						
CITY-ST-ZIP	VD	DELETE	3.4. CITY - ST - ZIP 4.1 TITLE	Change Addition			
NAME	BOARD, WILLIAM J		4. 2 NAME	Change hadden			
STREET ADDRESS	4525 SOUNDSIDE DR		4.3 STREET ADDRESS				
	GULF BREEZE FL		4.4 CITY - ST - ZIP	•			
CITY-ST-ZIP TITLE	SD SD	DELETE	5.1 TITLE	Change Addition			
NAME	SHEPPARD, LINDA C		5.2 NAME				
STREET ADDRESS	1612 PARADISE BAY DR		5.3 STREET ADDRESS				
CITY-ST-ZIP	GULF BREEZE FL		5.4 City-St-Zip				
TITLE	OUCH DIRECTE	DELETE	6.1 TITLE	Change Addition			
NAME			6.2 NAME				
			6.3 STREET ADDRESS				
STREET ADDRESS			1				
CITY-ST-ZIP			6.4 CITY-ST-ZIP				

Thereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

[] ### Block 12 or Block 13 if changed, or on an attachment with an address.

FILED

Feb 03 1998 8:00am

Secretary of State