## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## FILED Apr 29, 1999 8:00 am Secretary of State

04-29-1999 90158 036 \*\*\*\*70.00

## **DOCUMENT # 715153**

1. Corporation Name

HEARING EDUCATION AND RESEARCH FOUNDATION, INC.

Principal Place of Business
C/O KRAMER. GREEN. ZUCKERMAN. ET AL
4000 HOLL/WOOD BLVD.. SUITE 485-S
HOLL/WOOD FL 33021

Mailing Address

C/O KRAMER. GREEN. ZUCKERMAN. ET AL 4000 HOLLYWOOD BLVD.. SUITE 485-S HOLLYWOOD FL 33021

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2. Principal P	lace of Business	2a. Mailing Address	D-1	. د ۱۸ س		3. Date Incorpor		d		
21 3662	S.MIAMI ALLE	26 366L S.	NIBI	THVE	<u>e</u>	<u>08/23/196</u>	8			
Suite, Apt.	#, etc.	Suite, Apt. #, etc.			'	<ol> <li>FEI Number</li> <li>59-121807</li> </ol>	75		<u> </u>	lied For
22 # 41)		27 77 709	۔ سک ۔ ۔			39 12 1007	<u> </u>			Applicable
City & Stat	MITL	28 MAM	SL			5. Certifcate of	Status Desired		<b>\$8.75</b> A Fee Red	
Zip 24 331	Country	Zip 7177	Cou	intry		<ol><li>Election Cam</li></ol>	paign Financing	<b>7</b> 🗆	\$5.00	
24 551	53 25	29 55155	30			Trust Fund C			Added to	Fees
	9. Name and Address of Current	Registered Agent		04 1		0. Name and A	ddress of New	Register	a Agent	
				81 Name	$-\mathcal{L}$	ANK MY	UDY			
KRAMER,		82 Street	t Address	(P.Q. Bo) Numb	er is Not Agcer	otable)				
C/O KRAMER, GREEN, ET AL					<b>45</b> ^	VE 94	Street			
4000 HOL	LYWOOD BLVD., SUITE 485-S			83						
HOLLYWO	OOD FL 33021			84 City	$\overline{n}$ . $\Lambda$ m	IShorE.	<u> </u>		85 Zip C	ode e
								<b>T</b>	<u>L   53</u>	138
11. Pursuant	to the provisions of Sections 617.0502 egistered agent, or both, in the State co	and 617.1508, Florida State	utes, the a	bove-named by the corr	d corporate poration's	ion submits this board of director	statement for th	e purpose e ept the apt	or changing its i ointmept as rec	egisterea isterea
agent. I a	m familiar with, and accept the obligation	ons of, Section 617.0503, F	Iorida Stat	utes.				11/	2/2	
SIGNATURE	Trank 1990	WAS FRANK	1814	-04				4/2	1199	
	Signature, typed or printed name of registered agent			Agent agnature	e required whe		UANOEO 70 C	DATE	ND DIDECTOR	C IN 12
12.	OFFICERS AND	\-1	13.			ADDITIONS/C	HANGES TO C	rriceks /	ND DIRECTOR  Change	Addition
TITLE	PSTD	□ DELETE	1.1 ∏						MI Change	
NAME	PULLEN, FREDRIC W II		1.2 N				- na i Oim.	a a bo	A ( )	2.52
STREET ADDRESS		Suite 485-s	1.3 S	TREET ADDRESS	S 4077	778,36615 7MI FL	S. MIHMI	ave, m	אוויייי ל	3/33
CITY-ST-ZIP	HOLLYWOOD FL 33021					1m1 12	<u>&gt;313.</u>	<u> </u>		C Addition
TITLE	D	☐ DELETE	2.1 77	T/E					Change	Addition
NAME	KRAMER, ROBERT M		2.2 N	AME						
STREET ADDRESS	C/O 4000 HOLLYWOOD BLVD.,	Suite 485-S	2.3 \$	TREET ADDRESS	s					
CITY-ST-ZIP	HOLLYWOOD FL 33021		2.40	2.4 CITY-ST-ZIP						
TITLE	D	☐ DELETE	3.1 TI	TLE					Change	☐ Addition
NAME	ZUCKERMAN, LESLIE H		3.2 N	AME						
STREET ADDRESS	C/O 4000 HOLLYWOOD BLVD., :	Suite 485-s	3.3 \$	TREET ADDRESS	s					
CITY-ST-ZIP	HOLLYWOOD FL 33021		3.4. 0	ITY-ST-ZiP						F-9 A 4 197
TITLE		☐ DELETE	4.1 TI	TLE					☐ Change	Addition
NAME			4 2 N	AME						
STREET ADDRESS			4.3 \$	TREET ADDRESS	s					
CITY-ST-ZIP			4.4 C	ITY-ST-ZIP						
TITLE		☐ DELETE	5.1 TI	TLE					Change	Addition
NAME			5.2 N		1					
STREET ADDRESS			5.3 \$	TREET ADDRESS	s					
CITY-ST-ZIP				TY-ST-ZIP			·			
TITLE		☐ DELETE	6.1 TI	TLE					☐ Change	Addition
NAME			6.2 N	AME						
STREET ADDRESS			6.3 S	TREET ADDRESS	s					
CITY-ST-7IP			64 C	TY-ST-ZIP						

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

TAYOM TWRITTING URFREDIC LY Pullew. II

4/28/99 3 05 854577 Date Daytime Phone #