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NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

FILED

Apr 03 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #
1. Corporation Name

SIGNATURE:

715153

(3)

HEARING EDUCATION AND RESEARCH FOUNDATION, INC.

| | | | · · · · · · · · · · · · · · · · · · · | | | | | | |
|-----------------------------------|---|--|---|------------------|----------------------------|--|---------------------------------------|--------------------------|---|
| Principal Place | e of Business | Mailing Address | Mailing Address C/O KRAMER. GREEN. ZUCKERMAN. ET AL. 4000 HOLLYWOOD BLVD., SUITE 485-S HOLLYWOOD FL 33021-6751 | | | 1 10 Beit 180 At 110 M. A(181 110 M. Still | ***************** | 41811 41911 E 1 | 8 11 878 11 1881 |
| | Green. Zuckerman. et al IOD Blyd., Suite 485-8 L 33021 | 4000 HOLLYWOOD BLVD. | | | | | | | |
| | | | | | | 3. Date Incorporated or Qualified 08/23/1968 | 3a. Date | e of Last R 2/07/199 | eport 36 |
| - | lace of Business | 2a. Mailing Address | | | | 4. FEI Number 59-1218075 | | | oplied For |
| 21 Suite, Apt. #, etc. | | 26 | | | | | | \$8.75 | ot Applicable |
| 22 | | 27 | | | | 5. Certificate of Status Desired | | Fee Re | |
| City & State | e | City & State | | | | 6. Election Campaign Financing | (***) | \$5.00 | |
| 23 Zip | Country | 28 Zip | Country | , | | Trust Fund Contribution 8. This corporation has liability for | intengible to | Added 1 | |
| 24 | 25 | 29 | 30 | | | · | | No | . 199.002, |
| | 9. Name and Address of Curre | nt Registered Agent | | 1 | | 10. Name and Address of New Re | gistered A | gent | |
| VD444E0 | DODERT IJ FOO | | 81 | Na | me | | | | |
| | i, robert m esq. Amer, green, et al | | 82 Street Ac | | eet Addres | s (P.O. Box Number is Not Acceptat | ole) | | |
| | OLLYWOOD BLVD., SUITE 485-S | ı | 83 | | | | · · · · · · · · · · · · · · · · · · · | | *************************************** |
| HOLLYW | OOD FL 33021 | | 84 | Cit | v | <u>, , , , , , , , , , , , , , , , , , , </u> | | 85 Zip (| Code |
| 44 D | 1. No. 2 | 00 1 017 1000 5111 01-11 | | | = | -8 I -9 W | <u>FL</u> | | |
| office or r | to the provisions of Sections 617.050 egistered agent, or both, in the State | e of Florida. Such change was a | tuthorized by | / the | neo corpori corporation | ation submits this statement for the paids board of directors. I hereby accept | of the appo | nanging it intment as | s registered registered |
| SIGNATURE | m familiar with, and accept the oblig | ations of, Section 617.9503, Fig | noa Statutes | S . | | | | | |
| SIGNATURE _ | Signature, typed or printed name of registered ag | ent and title if applicable. (NOTE | E: Registered Age | ant sign | ature required | when reinstating) | DATE | | |
| 12. | , | ID DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFICE | | | |
| TITLE | PSTD | ☐ DELETE | 1.1 TITLE | | | | ι | Change | Addition |
| NAME STORET ADDRESS | PULLEN, FREDRIC W II C/O 4000 HOLLYWOOD BLVI | D SHITE ASS.S | 1.2 NAME | 4 DAN | | | | | |
| STREET ADDRESS CITY - ST - ZIP | HOLLYWOOD FL 33021 | D., SUITE 400-3 | 1.3 STREET 1.4 CITY - S | | :SS | | | | |
| TITLE | D | ☐ DELETE | 2.1 TITLE | 11-717 | | | | Change | ☐ Addition |
| NAME . | KRAMER, ROBERT M | | 2.2 NAME | | | | | | |
| STREET ADDRESS | C/O 4000 HOLLYWOOD BLVD., SUITE 485-S | | 23 STREET ADDRESS | | ess | | | | |
| CITY-ST-ZIP | HOLLYWOOD FL 33021 | | 2.4 CITY-ST-ZIP | | | | | | |
| TITLE | | | 3.1 TITLE | | | | [| Change | ☐ Addition |
| NAME | ZUCKERMAN, LESLIE H | | 32 NAME | | | | | | |
| STREET ADDRESS | C/O 4000 HOLLYWOOD BLVD., SUITE 485-S HOLLYWOOD FL 33021 | | 3.3 STREET ADDRESS | | i | | | | |
| CITY-\$1-ZIP TITLE | | | | 3.4. CITY-ST-ZIP | | | | Change | Addition |
| NAME | | | | 4.2 NAME | | | • | | |
| STREET ADDRESS | | | 4.3 STREET | ADDRI | ess . | | | | |
| CITY-ST-ZIP | | | 4.4 CITY-S | T-ZIP | | | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | | Ĺ | Change | Addition |
| NAME | | | 5.2 NAME | | ļ | | | | |
| STREET ADDRESS | | | 5.3 STREET | ADDRE | SS | | | | |
| CHY-SI-ZIP | | T perere | 5.4 DITY-S | T-ZIP | | <u> </u> | | | |
| TITLE | | DELETE | 6.1 TITLE | | | | L | Change | L Addition |
| NAME . | | | 6.2 NAME | ADDA | -00 | | | | |
| STREET ADDRESS CITY-S1-ZIP | | | 6.3 STREET 6.4 CITY-S | | :00 | | | | |
| 14. I do hereb | by certify that the information supplie | d with this filing does not qualif | v for the exe | motic | on stated in | Section 119.07(3)(i), Florida Statute | s. I further r | certify that | the |
| I am an of | n indicated on this annual report or a fficer or director of the corporation o n Block 12 or Block 13 if changed, o | r the receiver or trustee empower or on an attachment with an add | ered to exec ress. | ute t | nis report a | s required by Chapter 617, Florida S | Statutes; and | d that my n | name |
| SIGNAT | HRE TWILL | u/W/h/lb 401 | UFFORI | | W Rock | ENI 3/27/97 | 561 | 4984 | 1499 |